

THE STERLING BANK
OF CANADA

SAVE Because---

Saving means greater power of accomplishment
—mastering expenditure that holds neither
benefit nor satisfaction.

Guide-Advocate
Watford, Ont.
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YEARLY CONTRACT
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500 inches 10 cents per inch,
Shorter periods 12 cents per running inch.

Advertisers will be allowed a change of matter every two weeks. Weekly changes can be had at a slight extra cost. Copy of change must be in printer's hands by Tuesday noon.

LOCAL ADVERTISING:— 1st insertion per line, 10 cents, subsequent insertions 5 cents each time per line. Actual measure 14 lines to the inch.

BUSINESS CARDS—One inch and under, per year \$5.00.

ADVERTISER'S CARDS—\$5.00 a year.

LOCALS—10¢ per line each insertion. Minimum charge 25 cents.

Advertisements without specific directions will be inserted (1) for a limited time and charged accordingly.

W. C. AVLESWORTH, Publisher.
T. HARRIS, Editor.

Guide-Advocate
WATFORD, MARCH 28, 1919

(Providence Bulletin)—At a recent labor conference in Chicago a demand was adopted for a six-hour working day, with two hours for luncheon, but the Perfect Day will never be achieved until the schedule has it arranged for two hours of work and six hours for luncheon.

Brooklyn Eagle:—Americans criticize the wild love of pleasure that prevails in German cities. There is a precedent in the Irishman, asking why he laughed when the bull had him on its horns and was pitching him over a fence, who said:—"I didn't know whether I should have a chance to laugh after I landed." Berlin probably feels the same way.

The Dominion Government proposes to confer a decoration: "The Silver cross of sacrifice," upon widows and mothers of soldiers who gave their lives in the war, in memory of the men who have fallen and in recognition of the heroic part of Canadian women in the great conflict. In addition the next of kin of soldiers who have lost their lives will receive a memorial plaque of bronze being issued by the Government.

Hardware and Metal: "The value of a good local newspaper is much greater than many people seem to think. One way the home merchant can help not only to keep it good, but to make it better, is to patronize it and furnish it with ads. A little investigation will convince anyone that the great majority of people are just as much interested in reading attractively written ads as they are in following the general news. Many merchants do not always appreciate the mighty power the press is in helping to carry on the business of the country and in maintaining its power.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Medicine.

Hall's Catarrh Medicine has been taken by catarrh sufferers for the past thirty-five years and has become known as the most reliable remedy for Catarrh. Hall's Catarrh Medicine acts through the Flood of the Mucous surfaces, expelling the Poison from the Blood and healing the diseased portions.

After you have taken Hall's Catarrh Medicine for a short time you will see a great improvement in your general health. Start taking Hall's Catarrh Medicine at once and get rid of catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, Ohio.
Sold by all Druggists, 75c.

**Bolsheviki
Are "Raskols"**

It may not be generally understood that the Russian Bolsheviki are, for the most part, religious schismatics. Open the question with a priest of the Russian Greek church, and he will declare firmly that this is true. He seems to say, "Yes, they are the raskols!" Concerning this there can be no question; but that which he really says is, "They are the raskols!" Raskols, or Ras-Kolniski, is the name that the national church of Russia gives to all the dissenters who have renounced her communion, and for that reason are considered capable of such acts as characterize the Bolsheviki.

By the few writers who have mentioned these schismatics, their origin has been ascribed to the alterations made in the church books by Patriarch Nikon in the seventeenth century; but according to Russian annals they were known within less than five centuries after Christianity entered Russia. The first Raskol is said to have been a Jew, named Horie, who, in the reign of Ioan Vasilovitch I, mixed the observances of Judaism with the doctrines of Christianity. Two priests, Denis and Alexie, were the first to embrace his opinions. Alexie changed his name to Abraham, and called his wife Sarah. He and Denis were over two churches in Moscow and lost no opportunity of spreading their doctrines. Among their converts was Zosimes, metropolitan of Moscow. His defection led to a persecution of the dissenters, who had adopted the name of Strigolniki; but the more the severity of fire and sword, the more the heresy grew. Karp, a deacon, joined the sect, drew away more people than Denis, Alexie and Zosimes had done; and the national church rekindled the flames of persecution and did not rest until the remnant that was left had fled to Poland and Sweden.

The Raskolniks divided early in their history into Popofskins, who admit priests from the Greek church, and Bezpopofskins, who have no priests at all, or priests of their own ordination.

Like the national church the Raskols hold to the Nicene creed. But instead of the corrected church books, ceremonies, and pictures, they exploit the ancient manuscripts and pictures as the only genuine. The dissenters of the present day have laid aside many of the old absurd and ignorant opinions, and are usually better versed in the Scriptures than the orthodox neighbors. They declare that their morals are exemplary, but the authorities do not incline to agree in this. Their opposition to the church is held to be tantamount to opposition to civil authority; and although some of the more opulent merchants of Petrograd are Raskols, and above reproach, the stigma obtains.

The great body of Raskols are Popofskins. At the head are the two churches—at Staradubofsk and Vetka, which are said to comprise more than 100,000 members. They have been persecuted and exiled to Siberia in large numbers at different times, but in spite of this treatment are prosperous. After these come the Diaconofskins, an offshoot of the Vetka church; the Persmanofskins; and the Cernobols. These sects will not take an oath, refuse to shave their beards, decline to pray for the civil authorities, and declare that the end of the world is drawing near.

The Bezpopofskins are also divided into several sects. The Duhoborski, better known as Dukhobors, stand first. They throw aside all the orthodox rites and ceremonies, and reject baptism and the Lord's supper. They said that their name signifies "wrestlers with the spirit," and call themselves "Christians" and all other people "world men and women." They declare that they are descendants of Shadrach, Meshach and Abednego, the Jews who would not worship the golden image of Nebuchadnezzar. They are widely scattered in the provinces, and are also found in Germany and Canada. They never enter an orthodox church, or

now before the pictures, protesting that the church is a den of thieves. They have worship, singing, praying, and reading the Bible, but without priests and external rites. They believe in the Trinity, and say that regeneration and baptism are all the same thing. They respect departed saints, but do not pray to them. Death is called "the change." Marriage is not a sacrament, but simply an agreement. After the Duhoborski are the Pomoryans, who say that Antichrist has come and put an end in the church to all that is holy; the Theodosians, who say the church preaches up Antichrist under the name Jesus; the Philipofskins, who are severe in fasting; the Netofskins, who have the Pomoryan idea of Antichrist; the Pastushkiks, who declare fasting sinful; the Novajents, who say Antichrist is reigning in Russia, the Samokrestkis, Molokans, Ikono-borski, and several other minor sects.

In the eyes of the orthodox believers the Raskols are capable of all the crimes in the calendar; but while their identification with the Bolsheviki is beyond question doubtless, the underlying reason is to be found in their age-long grievance against ecclesiastical and civil authority, which they consider as one.

An Old Firm.

The Cutler's Company, of Sheffield, England, was incorporated by Act of Parliament in 1824 and invested with powers for the good order and government of makers of knives, scissors, shears, sickles and other cutlery wares.

Skin of Fish Makes Strong Leather.

The Government fisheries bureau says the skin of the codfish provides an excellent leather, tough as parchment and very durable. The same is true of salmon skin.

FINE SPOT FOR REST.

Village That Never Grows Has Its Appeal.

In the glorious summer time, when vacationists from the cities scatter in a thousand and one directions to seek pure air, rest, recreation and a change of scene, some of them come across the village that never grows. It is found here and there, but not everywhere. Usually it consists of a postoffice, a schoolhouse of field stone or of the "little old red" variety, a church, a dozen or twenty dwelling houses and a population of less than a hundred.

It was founded a century or two ago, and it has changed some since then, but has not grown. There is but one place that shows increase, and that is the churchyard. Sometimes a road searches out the village and the bell and wheel of the locomotive disturb the long-established quiet of the place, but it refuses to grow, even when a station is added to the number of buildings. For the good but inert inhabitants simply tolerate the innovation and make use of the train, they never require them to do so; but sooner or later an old shed is burned down and the normal number of buildings is thus happily restored.

Yet the village that never grows has its proper place in rural economy, and is not to be despised, as those well know who have found it for their summer vacation. All around it are farms and the village is the place where the farmers attend religious services, where the children go to school, where the "garden case" is sold, and where much of the farm produce is sent to be forwarded to the Government storerooms or to the front. There is no reason why the village should grow. It fulfills its purpose perfectly as it is. It holds fast to the old-time religion, conserves old-time religious virtues, has no ambitions and does not envy other places that double their population every decade and their taxes and responsibilities in proportion.

And what a restful place is the village that never grows for the work-wearied vacationist who has no taste for the ocean resort, no regard for the big mountain hotel and no pocketbook for either. It is the place of delicious quiet, of restful inactivity, of good victuals, clean water, pure air, homelike attention, courteous though unpolished companionship, the privilege to go when and where one pleases, to do anything or nothing as inclination suggests and to have as good a time as it is possible to enjoy. The village that never grows is like a diamond in the mine, a treasure for the one who finds it. And in spite of automobiles, trolleys, railroads, electric lights and modern improvements of all kinds, there are more of these quiet, restful, charming villages than many people suspect.

Over 200 cities, towns and villages throughout the Province of Ontario that participated in the Ontario Government fish scheme last year, are renewing contracts for the present year. Under the Government plan it is necessary for the vendor desiring to secure the fish to make a deposit with the municipal clerk. The municipality in turn guarantees the account to the Government. It also nominates the vendors to be appointed by the department.

W. S. Stamps pay well.
Be a Thrift Stamp collector.

Borrow to Buy Cattle

"Mixed Farming" is the big money-maker today. Of course, grain and fruit and vegetables pay well—but beef and bacon, butter and cheese, are piling up the profits for the farmer.

Milk more cows—fatten more cattle—raise more hogs. If you need money to do it, come to The Merchants Bank. We are glad to assist all up-to-date farmers.

THE MERCHANTS BANK
OF CANADA
Established 1864.

Head Office: Montreal.
WATFORD BRANCH, F. A. MACLEAN, Manager.
BOSTON BRANCH, G. H. C. NORSWORTHY, Manager.

CANADA WAR SAVINGS

Buy W-S Where You See This Sign

FIRST SERIES (1919)
COST DURING 1919
JAN. \$ 4.00
FEB. \$ 4.01
MAR. \$ 4.02
APR. \$ 4.03
MAY \$ 4.04
JUNE \$ 4.05
JULY \$ 4.06
AUG. \$ 4.07
SEPT. \$ 4.08
OCT. \$ 4.09
NOV. \$ 4.10
DEC. \$ 4.11

5 FIVE DOLLARS

WHEN AFFIXED TO A WAR SAVINGS CERTIFICATE AND SUBJECT TO THE CONDITIONS PRINTED THEREON WILL BE PAYABLE JAN. 1, 1924

Read the Figures

Notice how the cost—and the cash value—of the stamp advances each month until, on the 1st day of January, 1924, the Dominion of Canada is pledged to pay \$5.00 for each W.S.S.

ACTUAL SIZE OF W-S

24 Years the same
"good" tea

RED ROSE
TEA "is good tea"

Sold only in sealed packages

You are invited to come in and inspect our

Singer
Sewing Machines

The world's standard sewing machine.

You need a Singer for your spring sewing. Get our prices and terms before you buy any other machine.

Harper Bros.
WATFORD

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