

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, FEBRUARY 2, 1916

VOL. XLV., No. 5



CANADIAN GOVERNMENT RAILWAYS PRINCE EDWARD ISLAND

TIME TABLE IN EFFECT DECEMBER 27th, 1915.

Trains Outward, Read Down.				Trains Inward, Read Up.			
Tues. & Fri.	Daily	Daily	Dep.	Daily	Mon. Wed. & Tues.	Tues. & Fri.	Ar.
ex. Sun.	ex. Sun.	ex. Sun.		ex. Sun.	Thur. Sat. & Fri.		
P.M.	P.M.	A.M.		P.M.	A.M.	P.M.	A.M.
2.50	1.45	7.00	Dep. Charlottetown Ar.	5.25	11.30	12.10	10.10
4.15	3.08	8.13	" Hunter River "	4.15	10.31	11.03	8.50
4.55	3.08	9.00	" Emerald Jct. "	3.32	10.03	10.19	8.00
	8.32	9.45	" Kensington "	2.51	9.38	9.45	
	8.55	10.20	Ar. Summerside Dep.	2.20	9.15	9.15	
			Dep. Summerside Ar.				
			" Port Mill "	7.54	10.42		
			" O'Leary "	7.01	9.25		
			Ar. Alberton Dep.	6.21	8.22		
			" Tignish "	5.45	7.30		
			Dep. Summerside Ar.				
			" Emerald Jct. Ar.		8.50		7.50
			Ar. Cape Traverse Dep.		8.40		7.00
			Dep. Charlottetown Ar.		10.30	11.05	
			" Mt. Stewart "	9.15	10.35		
			" Morell "	8.40	8.56		
			" St. Peter's "	8.17	8.25		
			Ar. Souris Dep.	7.00	7.00		
			Ar. Elmira Dep.	5.40	5.40		
			Dep. Mt. Stewart Ar.		9.20	9.40	
			" Cardigan "	8.04	8.15		
			" Montague "	7.33	7.40		
			Ar. Georgetown Dep.	6.50	6.50		
			Dep. Charlottetown Ar.		9.45	10.00	
			" Vernon River "	8.31	8.23		
			Ar. Murray Harbor Dep.	7.00	6.50		

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of arable Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live on the land in any one of the three years, and may be absent for a period not exceeding 90 days in any one year, and may be accompanied by his or her wife, children, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$2.00 per acre.

Duties—Must reside upon the homestead of pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate 50 acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate 50 acres and erect a house worth \$300.00.

W. W. COBY,
Deputy Minister of the Interior

A. J. McLean, K. C. & Donald McKinnon
Barristers, Attorneys-at-Law.
Charlottetown, P. E. Island

CONSTIPATION

Is Prevalent Of More Ill Health Than Anything Else.

If the truth was only known you would find that over one half of the ills of life are caused by allowing the bowels to get into a constipated condition, and the sole cause of constipation is an inactive liver, and unless the liver is kept active you may rest assured that headaches, jaundice, heartburn, piles, floating specks before the eyes, a feeling as if you were going to faint, or catarrh of the stomach will follow the wrong action of this one of the most important organs of the body.

Keep the liver active and working properly by the use of Milburn's Lax-Liver Pills.

Miss Rose Robinson, Amherst, N.S., writes: "Having been troubled for years with constipation, and trying various so-called remedies, which did me no good whatever, I was persuaded to try Milburn's Lax-Liver Pills. I have found them most beneficial, for they are indeed a splendid pill, and I heartily recommend them to all who suffer from constipation."

Write for a free copy of "The Lax-Liver Pills" to The T. Milburn Co., Limited, Toronto, Ont.

Conscience

When God gave men liberty to do right or wrong He also gave them a power called conscience by which they would know good from evil and realize the punishment of sin. Thus a little child who cannot read knows that it is wrong to disobey and Cain knew that his murder would be avenged long before God spoke the ten commandments. Conscience is, indeed, in every human heart regardless of education, age or character and is the voice of God informing us of His holy will. If we obey it we will go to Heaven for the will of God is our salvation.

Like all God's works conscience was perfect when given to man. It was a spiritual compass that accurately indicated the perils of life and sufficed to lead them to salvation. But like foolish sailors who disregarded their compass, men would not be guided by this voice of God and, of course, their corrupt natures led them into the danger of everlasting destruction. In alarm they turned back to conscience, but centuries of neglect had rendered this spiritual guide untrue. It no longer pointed to the will of God and consequently the people of old were powerless to save themselves from Hell because they could not distinguish right from wrong.

But the Heavenly Father did not abandon His wayward children in their need. Their sorrows so pierced His loving heart that He determined to give them an extra guide which would make His wishes so clear that men need not depend upon the indistinct directions of conscience alone, and could always know the difference between right and wrong. This additional guide is the ten commandments, a north star of faith to which men can ever look and know when their consciences are true and point to the will of God.

Baptism

The Lord, by baptism, calls "out of darkness into His marvellous light." By it we are made Christians, children of God, members of the Church and heirs of heaven. By baptism we receive a new character, and are raised to a higher level, says the Cleveland "Universe."

We cannot think too highly or say too much of the immense dignity and the great inheritance bestowed on us by baptism. The non-baptized and the baptized are not on the same plane, hence are not free to marry and cannot actually marry without a dispensation.

Sanctifying grace is infused into the soul by baptism and by it the guilt and stain of original sin and every stain of actual sin which may have been incurred are washed away. The sin of Adam descended upon us so that we were born as all children are, deprived of original justice. We are not only deprived of our birthright by original sin, but were weighed down by a great burden of weakness and misery. The effects of original sin are a weakness in our will, a darkness in our understanding and a strong inclination to evil.

Baptism is to remedy these misfortunes. Being "born again of water and the Holy Ghost," our birthright is restored to us in a supernatural way by baptism.

Baptism is the one sacrament of absolute necessity. The other sacraments are necessary in certain cases and to provide for certain wants, but baptism is essential to enter into the kingdom of God and to become a partaker with Christ. "He that believeth and is baptized, shall be saved; but he that believeth not, shall be condemned," (St. Mark XVI. 16.)

Baptism should be administered with the least unnecessary delay. "Unless a man be born again of water and the Holy Ghost, he cannot enter into the kingdom of God," (St. John III. 5.) Hence it is a sin to delay too long the baptism of children. St. Liguori considers that a delay of over two weeks entails a mortal sin. Such delay endangers the loss of a priceless boon.

When baptism has been administered validly, it cannot be repeated. But if there be good grounds to doubt that it was properly bestowed, it should be given conditionally. Too much depends on this sacrament to accept a mere probability that it was validly bestowed.

To administer the sacrament properly the "matter" and "form," the water and the words, must be united and the person baptizing must have at least implicitly the intention of doing what the Church wishes him to do. Fearing that something of these conditions may have been wanting in their baptism, converts to the Church are baptized conditionally.

But baptism of water may be supplied by the baptism of blood and of desire. There have been instances, and many of them, where persons have made profession of faith and have as a

consequence been martyred before they could receive the sacrament of baptism. The exceeding love of God which induced them to lay down their lives in martyrdom supplied the place of the baptism of water.

There are persons who turn to God and make acts of love and sorrow for sin and have a great desire for baptism who may die, may be shipwrecked, for instance, in such cases, the want of the sacrament is supplied by the great desire to receive it.

It may, however, be well to remark, that the baptism of blood and of desire are not sacraments and do not give the mark of character which baptism imparts, but they are extraordinary means to supply the want of baptism.

There is but one baptism. This is evident when we recall the words of St. Paul in Ephesians IV. 4: "One body and one spirit, as you are called in one hope of your calling, one Lord, one faith, one baptism." Hence all who are truly baptized are made there by members of the same Church of Christ. It does not matter when or by whom the sacrament may have been administered. No matter who baptizes he is only an instrument acting for our Lord, who "baptizes with the Holy Ghost," (St. Mark I. 8.) St. Augustine says in reference to this: Let Peter baptize, He it is who baptizes. Let Judas baptize, He it is who baptizes. "The Church of one baptism" is but the true Church of Christ—the Catholic Church. Every child baptized, no matter by whom or where, is a member of the Catholic Church and remains a member of that Church until by some act of his own he separates himself from the communion of that Church.

In case of necessity any one may baptize and should. A child so baptized receives a private baptism. Should the child recover, he must be taken to the church that the solemn form by which the child is dedicated to God and the usual blessings may be properly administered.

The holy oils used in baptism are the oil of catechumens and holy chrism. The chrism is the oil used to consecrate the chalice, the altarstones and anything that is especially consecrated to God.

Prayers and symbolic actions are used in administering baptism. By the exorcisms the devil is commanded to depart, and he is commanded never to violate the sign of the cross solemnly signed upon the forehead of the child.

Salt is used as an emblem of wisdom. When the spittle is used on the ear of the child the priest says, "Ephpheta," which is "Be thou opened." He then anoints the breast and shoulders with the holy oil of catechumens. Afterwards the holy chrism is used. Hence we may understand why a Christian is called "The Temple of the Holy Ghost," being so solemnly dedicated to God in baptism.

The closing ceremonies are very significant. When the priest places the white cloth upon the head of the child, he says: "Receive this white garment and see that thou carry it without stain before the judgment seat of our Lord, Jesus Christ." Then he presents to the newly baptized person or to the sponsors a lighted candle, saying: "Receive this burning light and keep thy baptism so as to be without blame; keep the commandments of God, that when our Lord shall come to the nuptials, thou mayest meet Him in the company of all the saints in the heavenly court, and have eternal life, and live for ever and ever. Amen."

How strikingly these ceremonies express or emphasize the sanctifying grace conferred by the sacrament of baptism!

The New York Sun, quotes a New Yorker just back from Mexico City after many years of residence there, as saying that: "The Constitutionalist officers, or most of them, in control of Mexico at the present time are a caucusing, venturous, fighting crowd, who know no peaceful pursuit. Most of them have no education."

Musical Maiden

(after trying her voice)—Do you think I can ever do anything with my voice, Professor?

Professor (cautiously)—Well, it may come in handy in case of fire.

Willie

Ma, may I have Tommy Wilson over to our house to play Saturday?

Mother—No, you make altogether too much noise. You'd better go over to his house and play.

Life is made up

not of great sacrifices or duties, but of little things in which smiles and kindness and small obligations, given habitually, are what win and preserve the heart and secure comfort.

Young Enthusiast

(after hearing lecture on Uplift, etc.)—I want to do something for the good of humanity, something I have never done in my life before.

Can't pay your bills?

Try paying your bills!

Noble blood is an accident of fortune. Noble actions characterize the great.—Goldoni.

Think not that thy word

and thine alone must be right.—Sophocles.

BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

MINARD'S LINIMENT CURES

IPHTHERIA.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's price 25 and 50 cts.

There is nothing harsh about

Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

MINARD'S LINIMENT CURES

DISTEMPER.

It is clear, then, that conscience alone is not a safe guide to Heaven. Like the people of old we are apt to follow the cravings of our fallen natures and so injure our consciences that we get wrong ideas of God's will. Thus some people will not look to God's spoken words and the indistinct promptings of conscience leads them into error. The scrupulous imagine lawful acts to be sinful, while the lax go to the opposite extreme and take forbidden liberties. Such people are responsible to God for their mistakes because they will not ally.

But everybody is not qualified to interpret the will of God as

VOL-PEEK



MENDS - Graniteware
Tin - Copper - Brass
Aluminum Enamelledware
Cost 1/4c Per Mend

PRICE 15c. PER PACKAGE

VOL-PEEK mends holes in all kinds of Pots, Pans, Boilers and all other kitchen utensils, in two minutes, at a cost of less than one cent per mend. Mends Graniteware, Iron Tinwares, Copper, Brass, Aluminum, etc.

Easy to use, requires no tools and mends quickly. Every housewife knows what it is to discover a hole in a pan, kettle or boiler just when she wants to use that article. Few things are more provoking and cause more inconvenience, a little leak in a much wanted pot or pan will often spoil a whole morning's work.

The housewife has, for many years been wanting something with which she could mend herself, in her own home, mend such leaks quickly, easily and permanently, and she has never found it.

What has been needed is a mender like "VOL-PEEK," that will repair the article neatly and quickly and at the same time be always at hand, easily applied and inexpensive.

A package of "VOL-PEEK" will mend from 30 to 50 air sized holes.

"VOL-PEEK" is in the form of a still putty, simply a small piece enough to fill the hole; then burn the mend over the flame of a lamp, can be or open fire for two minutes, then the article will be ready for use.

Sent Post Paid to any address on receipt of 15 cents in Silver or Stamps

R. F. Maddigan & Co.

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July 26th 1912.—ff

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MONEY TO LOAN

ADVERTISEMENT OF The Live Stock Breeders Association of Prince Edward Island.

FOR SALE—
5 Shorthorn Bulls and Heifers.
7 Ayrshire Bulls and Heifers.
4 Holstein Bulls and Heifers.
Yorkshire, Berkshire, Chester and Poland China Boars and Sows.
Shropshire, Southdown, Leicester, Oxford and Cotswold Rams.

For names and addresses of owners write
THEODORE ROSS,
Secretary, Charlottetown, P. E. I.

Canadian Government Railways

Change of Time January 9th
Maritime Express Daily
Ocean Limited Daily Except Sunday.

On Sunday, January 9th, the Maritime Express will run daily between Halifax and Montreal leaving Halifax at 3 p.m. Connection will be made at Montreal to and from St. John daily. The Ocean Limited will not leave Halifax Sunday, January 9th, but will leave on the present schedule time 8.00 a.m. daily except Sunday thereafter. Its continuance during the winter months will be pleasing news to thousands of travellers to whom the "Ocean" appeals as an express train of excellence in service and comfort in travel.

From Montreal the Maritime Express will leave on its present schedule 8.15 a.m. daily and the Ocean Limited 7.25 p.m. daily except Saturday.
Jan. 12, 1916.—21

Canadian Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 12th March 1916, for the conveyance of His Majesty's Mails, on a proposed Contract or four years six times per week Over Rural Mail Route No. 1 from Bradshaw, P. E. Island, from the Postmaster General's pleasure. Printed notice containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office at Bradshaw, New London, Granville Stanley Bridge and at the office of the Post Office Inspector, JOHN F. WHELAN, Post Office Inspector's Office, Charlottetown, 19th Jan 1916 Jan. 19, 1916—21

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW! CALL UP
DeLOIS BROS.
Charlottetown.
Water Street, Phone 521.
June 30, 1915—3m.