

# POOR DOCUMENT

2

QUEEN'S COUNTY GAZETTE, GAGETOWN, N. B., WEDNESDAY, FEBRUARY 2, 1898.

R. DeB. SCOTT.

C. F. SCOTT.

**SCOTT BROTHERS,**  
Steam Saw Mill and Carriage Factory.  
MANUFACTURERS AND DEALERS IN  
Carriages and Sleighs of every description.  
Repairing and Painting in all its branches.  
General Blacksmithing done in connection.  
LAND ROLLERS A SPECIALTY.  
MAIN STREET, GAGETOWN, N. B.

**A. KINSELLA,**

FREESTONE, GRANITE AND MARBLE WORKS,

No. 112 MILL STREET,

Next to I. C. R. Station, St. John, N. B.

Monuments, Tablets and Gravestones, Baptismal Fonts,  
Mantle Pieces and Plumber's Slabs.

Orders from the country promptly attended to.  
Satisfaction guaranteed.

E. C. LOCKETT, Agent, Gagetown, N.

THAT JOB OF

**PRINTING**

You may need soon can be neatly and promptly executed at the office

QUEEN'S COUNTY GAZETTE.

Good Type, Plenty of It, and Skilled Workmen handle it.

**Oxford Cloth**  
TAKES THE LEAD.

The following are our duly authorized Travelling Agents for the sale Oxford Cloth, Yarns, etc.:

JOHN ROBINSON, Jr., Narrows.  
MRS. J. E. COY, Upper Gagetown.  
WM. LIVINGSTON, Jerusalem.  
DANIEL PALMER, Jr., Douglas Harbor.  
ROBERT ANDERSON, Armstrong's Corner.

They will visit the people at their homes with full stock.

OXFORD CLOTH is also for sale at Gagetown, Cady's, Ormiston, etc.

**Oxford Manufacturing Co.,**

Oxford, N. S.

**LOOK HERE**

I have just received a car-load of extra good

**Buggies and Express Wagons,  
Road Wagons and Carts.**

They are built to order, and the very best material used in construction. It is impossible to find any better in the city. Every vehicle is guaranteed. I also have a fine stock of PLOWS, Plows to suit all soils. Every person that buys one always recommends it to his neighbors. My Harrows this year are an extra good quality. I keep the best Lever Harrow in the market.

Albert's Thomas Phosphate Powder is Good for all Crops.

Don't buy any other Fertilizer.

**Oliver Burden,**

Phoenix Square, Fredericton, N. B.

E. C. LOCKETT, Agent at Gagetown.

**C. L. SCOTT, Sawed Lumber**

MANUFACTURER AND DEALER IN

CARRIAGE, CARTS AND SLEIGHS.

—ALSO HEAD QUARTERS FOR—

Massey-Harris Farm Machinery.

—SUCH AS—

PLOWS, HARROWS, REEPPERS,

MOWERS, SOWERS, CULTI-

VATORS, ETC., ETC.

CORRESPONDENCE SOLICITED.

MAIN ST. GAGETOWN, N. B.

**For Sale.**

30 Horse Power Engine and Boiler in

good order. Suitable for a Rotary Saw

Mill, will be sold cheap, as same has been

replaced with an electric motor.

Enquire of

BRADLEY BROS.,

88-94 Smyth St., St. John, N. B.

**YOUR NAME**

Elegantly written on cards, 30c. per doz.

J. S. GILBY,

3 Tremont Row,

Boston, Mass.

**T. E. BABITT & SON**

Have for sale at their mills,

**Gibson, N. B.,**

**DRY PLANED**

**Hemlock and Pine Boards**

**Spruce and Hemlock Deal,**

**Plank and Scantling,**

**Spruce and Pine Sheathing,**

**Shingles, Pickets, etc.**

**FOR SALE.**

One Second Hand Connell Shingle

Machine in good order. Price \$100.00.

Good Value.

**LOST.**

Lost on Thursday last, between Ennis-

killin Station and Fredericton Junction,

a gentleman's Right Overcoat. Any in-

formation concerning same will be thank-

fully received at this office.

Gibson, Jan. 24, 1898.

Every man who eats too much (and

nearly every man does) is looking for

something to "give him an appetite."

—Philadelphia Record.

Scriptural Reading.

I will arise and go unto my father, and  
say unto him, Father, I have sinned against  
heaven and before thee. And he arose and  
came to his father.—Luke 15:18 and part of 20th vs.

We would not pretend to make any  
comment upon the prodigal son, anymore  
than to say that in the parable, he is  
supposed by a great many divines and  
commentators to represent one who had  
not only professed Christianity, but really  
had experienced the grace of God in his  
heart and soul, but through his own weak-  
ness in a dark and cloudy day, through  
the evil influences of all good, he fell  
from grace. From the words of his  
father who says, he sinned against heaven  
again, he was lost and is found. It may  
be that when he wandered away, or left  
his home he was as dead and as lost to  
him.

But we leave this to the wiser and  
more prudent, whether he fell from grace  
or fell for the want of it. But this we do  
know that this parable will apply to many  
a poor sinner away from his heavenly  
Father, and from Jesus his loving Saviour.

Now our object is more especially to  
look at the good resolution of the prodigal,  
not only made but carried out. We  
have all formed many good resolutions,  
but fail to put them in force. The way  
to perfection is supposed to be paved with  
good resolutions. We often promise be-  
cause we want to, and the "do not want  
to" being the strongest often gets the  
victory over us. This young man got tired  
of his good home, his kind father and  
friends, demanded his position and re-  
ceived it. Now he turns his back on his  
father and home, and made his way to a  
far country, and soon wasted his means  
in bad company, perhaps gambling and  
drinking, until he had spent all and was  
obliged to come down to the lowest oc-  
cupation a man could have, feeding swine  
and eating of the same as they did eat.

And it is said when he came to himself  
and had a realizing sense of his sad state  
and condition he remembered his home  
and plenty of his father's house. Then  
he formed this good resolution "I will  
arise and go unto my father, and I will  
say unto him, Father, I have sinned

against heaven and before thee," and he  
arose and came to his father. Now, here  
is a good resolution carried out. He  
started dirty and ragged, hardly fit to be  
seen on the road. His father had never  
lost his affection for his wayward son.

He saw him coming and because of the  
great compassion of his father he ran and  
met him and embraced him as one that  
was dead and is alive again, as one who  
was lost and is found. How happily dis-  
appointed that son must have been to re-  
ceive such a loving reception which far  
exceeded his expectation. He took him  
home, clothed him, and put a ring on his  
finger in token of his endless love for his  
child. And now poor sinner this parable  
represents you as being away from God  
by sin and wicked works and that he is  
anxious about your soul and saying "why  
do you spend your money for that which  
breatheth and that satisfieth not."

Fellow sinner have you not like many  
others in winter formed many good resolu-  
tions which proved worthless when being  
carried out? If we were as anxious about  
the welfare of our souls as the Great God  
was and is, who gave the darling of his  
bosom to suffer the most ignominious  
death upon the cross, for our sins and our  
souls eternal welfare, we would not only  
form good resolutions but would make no  
delay to put them in force, to the honor  
and glory of God, as well as the saving of  
our souls.

We are told there is joy in the presence  
of the angels of God over one sinner that  
repenteth. So was there joy in the home  
of that father who received his lost son  
during his journey. The loving kindness of  
the father should lead us all to think more  
of the great God who has made us for his  
praise, and his service. If many to-day  
had a realizing sense of their spiritual  
need there would be a great coming home  
where there is bread enough and to spare.  
They would not stay away and perish  
with hunger. But man's extremity is  
God's opportunity. When that poor thief  
or evil doer was suffering beneath our  
suffering and loving Saviour, he had a sense  
of his evil deeds and said to the other man  
who was suffering the same fate, this is  
just upon us, but this man, Jesus has  
done nothing amiss. And he said, Lord,  
remember me when Thou comest into thy  
kingdom. We cannot imagine the peace  
of his mind when Jesus said, This day  
thou shalt be with Me in paradise. This  
soul must have been filled with love to  
his Lord as his life here passed away.

Now the prodigal did not anticipate such  
a welcome or reception, from his father,  
for he was willing to become one of his  
hired servants.

We often hear people speak of sacrific-  
ing for Jesus, when the great sacrifice  
has been made on the cross. We have  
nothing to give but a load of sin and  
guilt, which we can well afford to dis-  
pense with for what we receive in ex-  
change. A heart of love for an heart  
of hatred. A robe of righteousness for a  
robe of filthy rags. The bread of life for  
such as the swine did eat. A home among  
strangers for a home where our best  
friends and kindred dwell.

T. E. BABITT.

Gibson, Jan. 24, 1898.

Every man who eats too much (and

nearly every man does) is looking for

something to "give him an appetite."

—Philadelphia Record.

WHEN DOCTORS DISAGREE.

He looked at my tongue, and he shook his  
head.  
This was Doctor Smart—  
He looked at my chest, and then he said:  
"Ah, there it is! Your heart!  
You mustn't run—you mustn't hurry!  
You mustn't work—you mustn't worry!  
Just sit down and take a cool  
You may live for a year, I cannot say;  
But in the meantime make it a rule  
To take this medicine twice a day!"

He looked at my tongue and he shook his  
head.  
"I'm afraid your lungs are gone," he said,  
"And your kidneys aren't right.  
A change of scene is what you need,  
"You mustn't eat sweets,  
You mustn't sit down in the dull old way;  
You must walk and leap, you must also run;  
Get out with the boys and have some fun—  
And take three doses of this a day!"

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SOAP BUBBLES.

Their Color and Their Wonderful Thin-

ness Determined.

The extreme thinness of the bubble is

indeed wonderful. It is estimated that

the film in some places is only one three-

hundredths of an inch in thickness. Prob-

ably few of us can conceive of such

thinness. Let us express it in another

way. The Old and New Testament

contain some three million letters. Now

one three-millionth is such a part of an

inch as the first letter of the Bible is

a part of the sum of all its letters.

The bubble, however, is not of equal

thickness at all points, and it is for this

reason that it has the various colors.

For instance, wherever the film is

edged from it and we see an extreme

thinness, and at such a point the film is

ready to give way at the least jar.

You will be glad to know the source

of the beautiful colors. Everyone is

delighted with them, even if not interest-

ed by the explanation of their origin.

We may say that they come from the

light which gives color to all objects,

but not exactly as it does to the soap-

bubble. White light from the sun can

be broken into the seven colors which

we have seen in the rainbow. In that

instance