MISCELLANEOUS

A CHAPTER FOR FARMERS.

What would you think of a farmer who had raised a thousand bushels of wheat, and who should sell it to a thousand different persons, scattered all over the State, and agreed to wait a year for his pay from each of them; and if one-half of them did not pay at the end of the year, he should give them another bushel of wheat, and agree to wait another year for bushel of wheat, and agree to wait another year for his pay, and thus go on year after year? It costs the editor of a weekly paper as much to supply a thousand subscribers with it for a year, as it costs a farmer to raise a thousand bushels of wheat. The farmer sells his grain in bulk, and either takes the cash or a note, just as good as cash, for it upon delivery. The editor cannot sell his thousand papers in bulk. They are sold to a thousand different persons, living in different towns in the country, and different counties in the State, and he depends wholly upon the honesty and responsibility of the subscriber. It will not pay him to go around or send around the country or State to collect his dues. It would cost more than the collections would come to. They should be promptly forwarded.

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EVENING HOURS.

BY CHARLOTTE BRONTE.

The human heart has hidden treasures In secret kept, in silence sealed; [s The thoughts, the hopes, the dreams, the Whose charms were broken if revealed. And days may pass in dull confusion, And nights in noisy routs may fly, While, lost in fame's or wealth's illusion The memory of the past may die.

But there are hours of lonely musing, Such as in evening silence come, When soft as birds their pinions closing. The heart's best feelings gather home.

WHEN AND GOAL.

For exceeding special fiew weeks, the Proposed and Security of the Control of th

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Gents.: I made the examination of the Worm Lozenges, as you desired, and found only the product mentioned in your note, which was of course expected, but which was not the less interesting to me. You have made an excellent choice of ingradients, and the preparation is a tempting one, and must meet with a large sale from its merits. I enclose a document which you may publish.

Trule wours. Truly yours, A. A. HAYES.

Certificate. — I have analyzed the Worm Loz-enges prepared by Messrs. Fellows & Co., and find that they are free from Mercury, and other metallic or mineral matter. These Lozenges are skilfully compounded, pleasant to the taste, safe, yet sure and effective in their action.





to my patients."

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"Too much cannot be said of your Fitts for the cure of conferences. If Others of our insternity have found them as efficacious as I have, they should join me in proclaiming as efficacious as I have, they should join me in proclaiming on military that the said of the cure of conference as I have the said of the complete proclaim of

The product of the property of the state of the torque and cure the disease."

IMPURITIES OF THE BLOOD — SCROFULA — ERYSIPELAS — SALT RHEUM — TEFTER — TUMO IS

— RIEUMATISM — GOUT — NEURALOIA.

From Dr. Escivid Itali, Philadelphia.

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the blood. They do that. I have used them of late verrinterpretation of the production of the stagnate in the blood, engendering disease. They
stimulate the excretories, and carry off the impurited
that stagnate in the blood, engendering disease. They
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"Prom Bea ATER I cannot answer you solved compol-ints
I have cured with your PILLS better than to say off to see
ere treat with a purposite sensicient. I place given dependence on an effectual cathartic in my daily contest with dissess, and believing a I do that your PILLS afford in the best
we have, I of course value them highly."

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substantiation.—Religion

My dear Sir,—In my
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lic 'children' should be those of Protestant educ contagious, and Pope, bi than the plague. Its in leads to, mortal sin. Le the effects of this spirit From my youth up I meats on Fridays and S more than any other I take I was involved in thurden upon my consecutive. burden upon my consectionly relieve me. Circu this matter. I saw goo and getting drunk on the tion of the law of the tion of the law of the should eat meat of any it heir consciences were penance! This led me I may eat meat on Thu God, in things of this k day which is not on an whose moral worth I meats on those days, at to the conclusion that y were unreasonable, and now remember, this wi freedom.

whether our course light, or downward to always prepares for an period of my life, I overy thing that came now forgotten, gave ris I asked, What does if or years a regular at for years a regular at carried now to his ri mean those candles but prayers in Latin which know what I am say Why bow down and sirings? What does it rested upon these que self: God is a spiritua quires an intelligent him in the Mass, I have a rational being, and Maker by offering to be reason nor Hs intell to this conclusion, I form, well enough firendered by a ration Jehovah. I have necuriosity to sea how what seems to the life the rites that ever me that, with all devotion your masses until se candles bu

the rites that ever me that, with all devotion your masses untiplice, and then pass apritual idea upon the into external observa faction of a friend, I with whom I was admore entire ignorand. When I came to the Mass, I experie matters which passe! I go to confession! said No; and my lorepent of my sins, priest can not absorbed, and as an insudoctrine that "eve admention, to confess after diligent exam yea, even his most and all the circums ment." I sak you Trent is not a horr fessing to a priest in Christ! Do you, but the too monstroup people.

It is too monstroupeople.
With yet greate transubstantiation. his "Catholic Chr" that the bread a tion into the body and that Christ him really, and subst With this doctrine stration of the Eur Peter's, in Barch around the altar whis hand, the pries a wafer, smaller the box, and place communicant. I not touch the wafe This I find to be the coremony, as I ha seene asking these body and blood of box, not as large dred real bodies o in their turn, eat