ABSOLUTE

Genuine

Carter's Little Liver Pills.

Must Bear Signature of



\$3.00

81.95

tuck-

\$1.89

gowns, trim-ue at at

ribbon

white,

styles, fancy, 4 inch,

ing at \$1,39

TS AT

DER-

kman+ \$7.50,

ex-low ged ol-ln-call

rth

ey

0.,

eakfas t

AT

CARTER'S FOR HEADACHE.

FOR TORPID LIVER FOR CONSTIPATION FOR SALLOW SKIN. FOR THE COMPLEXION

GURE SICK HEADACHE

Cook's Cotton Root Compound.

Is the only safe, reliable regulator on which woman can depend "in the hour and time of meed."

Prepared in two degrees of strength. No. 1 and No. 2.

No. 1.—For ordinary cases is by far the best dollar medicine known.

No. 2—For special cases—10 degrees stronger—three dollars per box.

Ladies—ask your druggist for Cook's Cotton Root's Compound. Take no other as all pills, mixtures and imitations are dangerous. No. 1 and No. 2 are sold and recommended by all druggists in the Dominion of Canada. Mailed to any address on receipt of price and four 2-cent postage stamps.

The Cook Company.

Windsor, Ont.

no. 1 and No. 2 are sold in Chat-

PERE MARQUETTE R.R. BUPFALO DIVISION REFECTIVE MARCH 181, 1904

Leamington 6.45a 3.15 p
Kingsville ""
Walkerville ""
Dresden Sto a 10.10a 4.43p
Wallaceburg "

L. E. TILLSON. H. F. MOELLER,

Agent	G.P.A. Detroit
CANADIAN PACIFIC	
	GOING WES:*1.03 a.m1.11 a.m\$9.42 p.m

THE WARANH RAILROAD CO. The Great World's

	rair Koute.
GOING WEST	EAST BOUND
No. 1-645 a.m	No. 2-12.23 p m
3-1.07 p m	4 11.06 p.m
13 1.25 p.m	116-2.25 a.m
115-7.03 p.m	
5-9:38 p.m	6-1.32 a,m
9-1.18 a m	8-249 p m
The Wabash is the a	bort and true route
from Chatham to the	Great World's Fair
St. Louis, Mo.	
• J. A.	RICHARDSON

Dist. Paes. Agt., Toronto and St. Thomas. J. C. PRITCHARD, W. E. RISPIN, W. P. A. 115 King St., Chatham.

GRAND TRUNK WEST.

\$ 8.23 a.m. for Windsor, Letroit and in ermediate stations.

* 12.42 p.m. for Windsor and Detroit,

\$\pm\$ 2.30 p.m. for Windsor and intermed

4.13 p.m. for Windsor and Detroit.

9.98 p.m. for Detroit, Chicago and west † 8.27 a.m. for London, Hamilton, Toron

to 27 a.m. for Danon, Ramitton, Toron to, Buffalo.

‡ 1.45 p.m. for Glencoe and St. Thomas

* 2.17 p.m. for London, Toron to, Mon

the Buffalo and New York.

5.08 p.m. for London, Hamilton,
onto, Montreal and East.

‡ 8.50 p.m. for London and intermedial stations.

Daily except Sunday : *Daily.

Lime, Cement AND Cut Stone.

JOHN H. OLDERSHAW, Themes Street, Opposite Police Station...

Minard's Liniment

THE MODERN PERIL.

Selfishness at the Root of Every Evil, Po-litical, Social and Commercial—Constitutes a Serious Menace.

The really fundamental thing in a man's life is his choice of a religion, writes President Arthur T. Hadley of Yale. Two religions are to-day struggling for the mastery. There is the religion of Mammon, whose dominant purpose is selfishness and whose creed is indifference to moral considerations, except so far as they may be regarded as instruments of individual advancement. There is the religion of God, whose purpose is service and whose creed is loyalty to something larger than ourselves. The religion of Mammon appeals to those who value the external evidences of success—the pomp and the luxury, the title and the show. The religion of God appeals to those who value life for the work that it brings and measure success by the honest effort that a man has made to do his work. It appeals to those for whom wealth and power and professional eminence are not ultimate ends, but means to larger service and sacrifice. The really fundamental thing in a eminence are not ultimate ends, but means to larger service and sacrifice. It appeals to men who will not sell their honor, no matter how high the price, nor betray their friends, no matter how great the advantage. It appeals to men who have vision large enough and purpose deep enough to hold a straight course in the face of opposition or misrepresentation and endure for conscience's sake whatever hardship may fall to sake whatever hardship may fall

a primary object and are trusted as a source of national strength instead of its consequence or evidence they prove a false reliance. And it is an unfortunate fact that very few nations to the strength of t tions have achieved wealth or domin ion without suffering loss of faith and enthusiasm and remaining with the empty husk of greatness at the very moment when they deemed themselves most powerful.

For along with the acquisition of power there is apt to come a relax-ing of discipline. Along with the achievement of the means of indus-

achievement of the means of industrial ease there comes a philosophy of life which makes industrial ease the goal and end of human effort. In almost every age of scientific progress and material prosperity the old dogmas by which discipline was supported are undermined and the old terrors of the law mitigated by the progress of scientific criticism until many a people, having lost, certain many a people, having lost, certain progress of scientific criticism until many a people, having lost certain outworks of an ancient faith which were once deemed essential, abandons the whole ground on which that ancient faith rested, takes up a new philosophy of life which seems stronger than the other merely because the weak points have not been so fully examined and tested, and ere the change is fully realized finds its real power destroyed and its real glory a change is fully realized finds its real power destroyed and its real glory a thing of the past.

Our chief danger comes from trusting to the work of reason in places where we are imperfectly prepared for its correction.

ts operation.

its operation.

Most of us are so constituted and trained that the relaxation of discipline will not leave us at the mercy of blind passion, but it may leave us at the mercy of a lamost equally blind spirit of selfish calculation.

The whole course of events in recent years has been such as to lay men open to this temptation. The attempt to make human selfishness

attempt to make human selfishness the fundamental standard of right conduct is as disastrous as the at-tempt to make our unchecked animal instincts the standards of right con-duct

Almost every evil—political, social or commercial—which constitutes a serious menace to the permanent prosperity of our country can be traced directly to our tolerant acceptance of selfishness as a basis of morality.

Knockers for Bedroom Doors,

No late comers to breakfast will be able to make excuses that "they did not hear themselves called" in did not hear themselves called" in the future, and housemaids' knuckles will escape a sore trial at the hands of unwilling risers, for door knockers are now fastened to up-to-date bedroom doors, says The London Daily Mail. They are not only exceedingly useful, but very quaint and ornamental, being exact replicas in brass in a smaller size of the famous Durham Sanctuary knocker. This knocker with its garroyle head mous Durham Sanctuary knocker. This knocker with its gargoyle head dates from the Norman times, when it was the privilege of the church to protect fugitives at her portals. The fugitive had only to knock, and at any hour of the day or night the door would be opened to him by the porter who dwelt in rooms above. The moment he was within the church a bell would announce that some one had taken sanctuary. He was robed in a black cloth gown with St. Cuthbert's yellow cross upon the left shoulder, and was taken to a room, where he was kept in safety for thirty-seven days.

Photographs on Cotton A man in Maine has recently completed a process for photographing in indelible ink on cotton cloth. The process is said to be exceedingly simple, the sensitizing, toning and sizing being done at the same time with one solution. The sensitizing medium will keep for a long time unless exposed to the light. When the sensitized cloth is exposed to the light in a printing frame only a few seconds of sunlight are required to print the outlines of the image, which develops fully to a vigorous print in clear water. The color is a solid engraving black, but by a simple toning process before the prints are dried can be changed to a warm brown, black or sepia. These colors are fast and will stand washing with soap. A man in Maine has recently com-

and Permanently.

Miss Mary Brown, of Birchtown, Shelburne Co., N. S., relates an experience that is of immeediate interested of the prints are fast and will stand washing with soap.

Visited Parliament Tower,

During the last fiscal year 12,799 persons visited the tower of the House of Commo. * in Ottawa, and registered. From Ontario there were 7,946; from Quebec, 2,635; from Nova Scotia, 83; from New Brunswick, 68; from British Columbia, 52, from Prince Edward Island, 8; from Manitoba, 92; from the Northwest Territorics, 78; from the United States, 18514, and from Europe, 325.

Just Fruit.

There's no "medicine" in "Fruita-tives,"—no drugs—no poisons
"Fruit-a-tives" are the curative
principles of fruit juices, compressed into tablets. It's the secret
process of preparing them, that
makes "Fruit-a-tives" so much
more effective than the fresh fruit.

Stuit-atives or Fruit Liver Tablets

or Fruit Liver Tablets
cure Constipation, Biliousness, Torpid Liver, Bilious Headaches, Loss
of Appetite, Indigestion, Bladder
and Kidney Troubles, just as nature
intended them to be cured—with
fruit. Cure yourself with Nature's
cure that never fails.
At your druggist's, 50c. a box.
FRUITATIVES, Limited, OTTAWA.

A HASTY TEMPER

The Harm It Does Even Though the Ugly Fit Be Soon Over.

It is a remarkable thing that there exists in people's minds a distinct so cial precedence among the vices.

To own oneself on intimate terms with such a one as deceit or slander, for instance, would be almost undreamt of, but how often have we heard people say, almost with pride, at any rate with no trace of shame, "I have a very hasty temper?" And then as if to transfigure it into a very virtue they triumphantly add, "But it is soon over." so it may be, but how about its conse quences? Are they soon over?

There are few more dangerous enemies to the peace and comfort of every-day life than the people who speak hastily in the squalls of passing ill tem-per, and then, when they are restored to good humor, expect everything to be just as it was before. There is no such position possible as "just as it was be-fore" in this up and down hill human nature of ours. Every act or word is a step by which we mount upward or sink lower in the unhindered journeyings onward of all the conditions of life, and the people who give utterance to the incriminations of passionate tem-pers unfailingly drop down in the estimation of others, from which it is a stiff climb up again.

Moreover, words once uttered, whether true or false, are usually undying and live on in hearts and memories long after the careless bow that shot such poisoned arrows forth is unstrung. And though the utterer may plead that to feed his passion he said not what he really believed, but what he thought at the time would hurt most, it is almost impossible for the hearer to understand that the expression was not that of a living though latent opinion

and to feel it accordingly.

The code of fashion in the moral realms has decreed how much better a passionate temper is than a sulky one, but there is something to be said in favor of the latter in that it only hurts itself. Like the little girl who when annoyed always ate her apple tart without sugar, the guilty person may suffer most individually, but that is surely better than the suffering to the inno-cent caused by the random shots of the fierce though short onslaughts of a hasty temper. And silence is much less generally disturbing than violence, though perhaps quite as unbecoming.— Edith H. Fowler in London Mail.

DOES AN EDUCATION PAY?

Does it pay an acorn to become an

Does it pay to escape being a rich Does it pay to fit oneself for a superior position?

Does it pay to open a little wider the door of a narrow life? Does it pay to learn to make life . glory instead of a grind?

Does it pay to add power to the lens of the microscope or telescope?

Does it pay to taste the exhilaration of feeling one's powers unfold?

Does it pay to know how to take the

dry, dreary drudgery out of life? Does it pay a rosebud to open its petals and fling out its beauty to the

EXPERIENCE OF A BIRCHTOWN LADY

Tried in Vain to Cure her Dyspepsia Tablets—They Cured her Completely and Permanently.

A GLASS OF WATER.

When to Drink It and the Effects It Will Produce-Modus Operandi and the Science of the Thing.

Drink a glass of water when get out of bed in the morning. Nev-er mind the size of the glass. Let the water be cold if you will. Some the water be cold if you will. Some people prescribe hot water, but that isn't necessary. You may have washed your face already and relished the experience. You may have taken a cold plunge into the tub and delighted in the shock and its reaction. The brisk use of the toothbrush has left your mouth clean and the breath sweet. But your are dirty still. Drink a glass of cold water and enjoy the sensation of dirty still. Drink a glass of cold water and enjoy the sensation of being clean inside. All that is inxurious in the cold bath cleansing the outside is artificial. That which should prompt the glass of water after sleeping is natural. As a testell the nine-year-old protestant against his morning scrub of cold water that he may escape it by drinking half a pint of the duid. He will jump at the opportunity.

Sleep has drawn upon the water in the blood, and the instinct of the animal under natural conditions is to replenish the circulatory system and distend the blood vessels anew. The food in the stomach which had so much to do toward inducing sleep has disappeared, leaving a mucous substance in the alimentary canal. Yet man would wash his face and leave these helicologued as

canal. Yet man would wash canal. Yet man would wash his face and leave these half-clogged canals do the duties of another day.

Drink a glass of cold water in the name of cleanliness. It becomes one of the shortest and easiests of toilet duties. It is swallowed in a second, and in five minutes it has passed from the stomach, taking with it the clogging secretions of the alimentary clogging secretions of the alimentary tracts. It has left behind the stimu-lus that goes with cold water, and by filling the arterial system to the normal it puts a spur to the circula-tion that has grown sluggish in the night. It is one of the greatest of awakeners and one of nature's own

stimulants.

Drink a glass of water before breakfast, another before luncheon and another before dinner. Water is the best, cheapest and pleasantest

RELIC OF PARNELL.

Casket Presented by City of Edinburgh Now in Pawnshop.

There is in the window of a pawnshop in South London, among a number of unredeemed pledges, a silver casket, which recalls the most pathetic political tragedy of our times, says The London Daily News. It is surmounted by the thistle; it bears an imposing coat of arms; and engraved upon it is the legend: "Casket presented by the Corporation of

ket presented by the Corporation of Edinburgh along with Burgess Ticket conferring the Freedom of the City on Charles Stewart Parnell, Esq., M.P., July 20, 1889."

That touching relic of Parnell lies there for sale. Beside it is a label stating that the price asked is £50.

Chatting recently in the lobby of the House of Commons with Mr. T. P. O'Connor, M.P., one of our representatives mentioned this unhappy sentatives mentioned this unhappy circumstance, and "T. P." put for-ward the suggestion that the casket ought to be bought for the Irish na-

Someone wrote me a letter about " said Mr. O'Connor, "evidently ping that I would be the purchas-But all I could reply was that it was a most interesting relic of Par-nell, and I was sorry to hear what had happened to it, but I had not the money to enable me to buy it. It is, indeed, an interesting relic, one's heart is touched to know it is lying in that place. I'm and one's heart is touched to know that it is lying in that place. I'm not duite sure in what way it could be done, but I think that such a relic -after all-ought to belong to the Ir'sh nation. It is pitful to see such things scattered as the sport of fate; and of this, at any rate, we can rest assured, that in years to come such a relic would be treasured by those who will come after us."

Eastern Funeral Rites.

Some curious details have just reached Paris concerning the fu king of Cambodia. Immediately after death the body was placed on a bed of state, while cannon becomed to warn the populace to shave their heads. Next day the body was emheads. Next day the body was em-heads. Next day the body was em-balmed, according to ancient cus-tom. The face was covered with a gold mask studded with diamonds on the precious stones. On the and other precious stones. On the and even the slippers on the feet glistened with rare jewels. Then the body was placed in a kneeling posture and incased in an upright sheath ture and incased in an upright sheath of gold and was sealed up in a massive casket of solid gold. Thus it will remain in the throne room, with bonzes praying night and day until the completion of the sanctuary in which the body will be cremated, Only after this ceremony will the new king be crowned.—London Globe.

It Certainly Was Odd. The Duke of Roxburghe has in his castle at Kelso a number of fine fam-

ily portraits. Some of the rooms at Kelso thrown open to the public on cer-tain days. The Duke sometimes tells of a remark that he once heard a stranger make while looking through

these rooms.

The stranger had halted beneath two paintings that hung side by side. They were portraits of the third Duke and his son, but the father had been painted in his childhood, the son in his old age.

It was this that perplexed the stranger. He studied the portrait a long time. Then he said:

"Is it possible that this gentleman was an old man when his father was born?"

A novel night clock of Professo Tirth of Munich contains an electric amp which lights up when a button s pressed and which throws an enarged shadow of the dial upon ciling. Though the shadow has the uze of a church clock the greatly regnited hands and figures are sharp and distinct.

Boys'

"Progress" Tailo Clothes. They give attention to suits the youngsters-as they do Suits and Frock Coats

"PROGRES Clothing for Boy.

ts demanded by all mothers who take personal pride in the appearance of

The styles are handsomest—the wear always satisfactory—and

Sold by Leading Clothiers Throughout Canada.

Progress Brand Clothing may be had from C! AUSTIN & CO., Market Square, Corner of King St., Chatham, Ont.

*********** MAPLE CITY CREAMERY

BUTTER, CREAM AND ICE CREAM Family Trade a Specialty.

Buttermilk delivered with Ice Cream or Butter Orders. Excursion and Picnic Party Orders for Ice Cream filled promptly,

Corner ADELAIDE and KING STS. Phone 242

Sample our quality and get our prices.

We don't feed the world But the people using our

Kent Mills Flour

are the best fed people just the same.

The Canada Flour Mills Co., Limited.

BEAVER Brings

Business

The merit of flour is a matter of comparison. Beaver is naturally better than the ordinary run, because it is made in an absolutely Ideal Mill under the most favorable conditions.

PEOPLE PREFER IT

T. H. Taylor & Co., Ltd.

FORSALE

Frame house, two storeys, brick foundation, seven rooms, \$900.

Frame house, two storeys, brick foundation, eight rooms, \$1,100.

100 acre farm in Raleigh, brick house, large barn, stable and other outbuildings. All cleared. About four miles from Chatham, \$7,500.

100 acre farm in Harwich, good frame house, barn, stable and other outbuildings, \$6,500.

50 acre farm in Tilbury East, good frame house and barn, \$2,500.

50 acre farm, River Road, Dover, brick house, stable and granary, \$3,200.

60 acre farm, River Road, Raleigh; one of the best, good frame house, large barn, stabls and other outbuildings; a large orchard of various fruits; land all tile drained, \$6,000.

Hotel premises in Chatham, \$7,500.

15,000.

Hotel premises in Chatham, \$7,500.

Six vacant lots, \$4,000.

Money to loan. Lowest rates.

Terms to suit the borrower.

W. F. SMITH,

Barrister and Solicitor.

Minard's Lintment Cures Diph

Y-Don't

you have a neat Photo of yourself taken at the

GIBSON STUDIO. Cor.King and Fifth Sts.

**************** FOR SALE

House and Lot for sale on Brock Street. Lot. 60 x 143 Frame dwelling, 1½ storey high good brick cellar and frame stable. Price \$900.00 if sold at once, for further particulars call upon

Beal Estate Agenta

Minard's Liniment Cures Distemper,

于"三年的**的**是是在1000年的。"