

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 20 years, has borne the signature of...

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance.

GENUINE CASTORIA ALWAYS

Bears the Signature of

Chas. H. Fletcher

In Use For Over 30 Years

The Kind You Have Always Bought

Enraged Woman Kicks Constable

One of Miss S. Pankhurst's Army Allowed to Take Her Drum

A woman giving the name of North Smyth, said to belong to Miss Sylvia Pankhurst's branch of the suffragettes, was fined £15 and two guineas cost at Old street on Thursday for assaulting policemen.

She was charged with kicking Constable King on the ankle, and with assaulting Police Sergeant Green by hitting him on the neck with a drum stick.

Miss Pankhurst, he said, was addressing a crowd from a window in Ford road. Bow, and Smyth headed a procession of about 18 women, the "army" which marched up and down the street.

him with one of the sticks. Although he felt considerable pain he managed to pull one of the sticks from her hand, and she said "I can't not help it. The crowd are attacking us." He, however, considered that the "army" was attacking the crowd.

Mr. Chester Jones, the magistrate, suggested that the marching of the women through the street was a kind of game.

After being fined the woman asked "May I have my drum back?" "The Magistrate: Certainly."

A novel egg boiler for households is surmounted with a figure of a rooster which crows automatically when its contents have been boiled a desired time.

EASTER CARDS!

Now is the time to select your Easter Cards and Booklets for absent friends. Our stock is better and finer than ever before, and we advise our customers to make their selection early.

Both Stores Open Evenings.

Pickels' Book Stores

72 Colborne St. 72 Market St.

Phone 1878 Phone 909

Canada's Finest Sugar



at its best.

To be sure of getting genuine

Redpath

Extra Granulated SUGAR

buy it in 2-lb. or 5-lb. Sealed Cartons, or 20-lb. Cloth bags. Then you cannot fail to get full weight of Canada's finest sugar, pure and clean as when it left the Refinery.

Canada Sugar Refining Co., Limited, Montreal.

RADNOR

"Empress of Table Waters"

We have this fine water, in cases, quarts, pints and splits

J. S. Hamilton & Co.

Brantford Agents

A SUNDAY SERMON BY PASTOR RUSSELL

CHRIST'S COMING WORLD'S END 1914

Not Pastor Russell's View at All ---He Explains His View.

THE BIBLE IS MISUNDERSTOOD

Canadian Minister Quoted—"The Earth Abideth Forever"—Christ Will Not Come Again as a Man. According to the Bible—Pastor Russell Believes 1914 Marks a Great Change of Dispensation—Christ's Parousia Precedes His Epiphania.

March 22.—The widely known Pastor Russell, whose great work is "PHOTO-DRAMA OF CREATION is being set before the man race blotting out, daily, in many large cities, and everywhere a dawning enthusiasm for God, Religion and the Bible, chose for his text to-day, "Thus it shall be in the coming (Parousia—presence) of the Son of Man: as he shall be eating, drinking, planting and marrying, and know not." (Matthew 24:37, 38.)

I was prompted in the selection of text for to-day by reading an extract from the sermon of a Canadian minister delivered recently. In it he declared that 1914 would witness the Second Coming of Christ, etc.

His statement allowed the inference that he holds the view common to nearly all the creeds; namely, that the earth is to be burned up, and that, incidentally, Christ will come a second time, to see that none of the Church are included in the destruction.

To my understanding, the expectations are wholly unscriptural, untrue, misleading, and hindrances to a right understanding of the Bible. They belong to the Dark Ages, when public teachers sought to lose all appreciation of poetic language, figurative language, mental imagery. They belong to the time when which burned outside the wall of Jerusalem, were understood to mean an eternity of torture for all except the saintly few. They belong to the time when Jesus' words were misunderstood, and taken literally.

St. Peter's words are generally understood to be a prediction of the destruction by literal fire at the Second Coming of Christ, when the heavens shall be on fire, and the earth shall be burned up, and the things which shall be burned up (2 Peter 3:10.) A literal interpretation here overlooks the fact that St. Peter, speaking of the same time, in another place, declares that "Times of restitution and blessing—not times of world-burning—will follow the Second Coming of Jesus. It also overlooks the fact that St. Peter, in another place, as well as the Master, frequently used the word fire in a symbolic sense, to represent tribulation. Thus St. Peter, addressing the Church, says, "Think it not strange concerning the fiery trial that shall try you."

St. Paul says that the fire of that Day shall try the work of every man (the Church) of that sort. It is the silver, precious stones (the promises of God's Word), shall be fire-proof in that Day; while the wood, hay and stubble (the works of men) will be burned up. Higher Criticism, Human Evolution, etc.—will find their faith structure annihilated to the fire; and they will suffer the loss of faith and have tribulations accordingly. Yet, the Apostle explains, such will themselves be saved, but these very fiery trials will also destroy their misconceptions. They will be saved because, in spite of their errors, they built their faith upon Christ.—1 Corinthians 3:11-15.

The Apostle, however, urged that "It should be builded with gold, silver and precious stones—characteristics which would enable them to pass through the fire of that Day unscathed—more than inhabited. There are many who are referred to a testing of faith, by the figure of a flood, telling that those who built upon the sand would suffer loss, but that those who built upon the Rock would be safe. All these Scriptures, however, these references to fiery trials, etc., belong to the end of the Age—not the end of the world.

The Bible teaches that in God's great Plan He has provided various epochs, or ages, each for the accomplishment of its own special work; as for instance, the Jewish Age with its work, and the Gospel Age with its work, to be followed by the Millennial Age and its still different work. The Bible declares that "the earth abideth forever" (Ecclesiastes 1:4); that "God created it not in vain: He formed it to be inhabited." (Isaiah 45:18.) The earth has never yet been inhabited. There are many tracts of country still unoccupied. The Divine Plan for the earth has not yet reached consummation. It will require thousands of years of Messiah's glorious Kingdom Power to bring the world out of present sin and death conditions, and into the glorious conditions of Millennium blessings and Restitution, of which the Scriptures frequently speak, and which St. Peter declares God has spoken by the mouth of all His holy Prophets.

So then, the basis for thinking of the end of the world, now or ever, is purely a misunderstanding, due largely to the fact that our English translation uses the word "world" where it would more properly have used the word Age, Epoch, or order of things. In a word, the present order of things, of which the Scriptures declare Satan is the prince, or ruler, is not to be perpetual; it is to pass away. A new order of things, under the control of Messiah, will be established in the year 1914, it will be a cause for rejoicing to all. Although no sufferings are joyous, but rather grievous, nevertheless when we know the interests are in the hands of a gracious Saviour, who died for us and who is intent upon doing all that can be done for the recovery of our race from sin and death, we may well be glad in realizing that the Plan which Messiah is about to carry out for the blessing and uplifting of mankind from sin and death, and the carrying out of the original Divine Plan of the Father. And we have all the more joy, confidence and assurance that all things will work together for good to those that love God.

"The bud may have a bitter taste, But sweet will be the flower."

The trouble will be an awful one, but we believe not of great length. The Bible everywhere tells us that glorious results that will follow, when the shackles of darkness, sin and error shall be broken, and when all the spiritual powers surrounding mankind will be good and helpful, in contrast with those of the wicked spirits now operating through mediums, by clairvoyance and clairaudient powers, to ensnare, to deceive, to bewilder mankind.

The fact that our Lord appeared in seven different flesh-forms on various occasions after His resurrection does not detract from other plain statements. Rather, we see that such appearances resembled the appearances of angels in the flesh, to communicate some good message to God to men. Had Jesus not from materialized and appeared to His disciples, what proof would they or we ever have had respecting His resurrection? And would not the fact that He saw them for a few moments and then vanished tend to prove to them that He was no longer a flesh being, but a spirit being, who had merely appeared to them for a special purpose? St. Paul declares that he saw the Lord last, and not as a man, but as a spirit being, whose brightness was above that of the sun; and it injured his eyesight; for our Lord was not veiled in the flesh, as when He appeared to the disciples during the forty days.

The Christ who is to come a second time, is not the Jesus of the flesh, but the glorified Jesus, who in nature and glory is far above the angels—of the Divine nature. When Jesus ascended, two angels appeared to the disciples, saying, "This same Jesus, whom ye have seen go into Heaven, shall so come again in like manner as ye have seen Him go." In the past many of us have misunderstood this statement—not scrutinizing it carefully enough. Assuredly it would be the same Jesus that would come again—the same One who died for us, the same One who left the glory for us before He was born the Babe of Bethlehem. In all His coming He remains the same personality, as He declared: "I am He that is, and was, and is to come." The angels did not say, however, "He will come again in the flesh, or as ye have seen Him go." He will come again in the flesh, or as ye have seen Him go. Their message related to the manner of His going and the manner of His coming. What was there away about the manner of His going away? It would correspond to the manner of His coming again? Many things! He went away quietly, secretly, unknown to the world, unknown to any, except His disciples. In like manner He will come again—silently, quietly, unknown to the world, not known to any except His disciples. Surely, if we are right in saying that His Parousia began in 1874, the manner would correspond with the manner of His going. He did not come with glorious hosts, blaring trumpets, etc., but as a "thief in the night." If we have the correct date and chronology, Gentile Times will end this year—1914.

What of it? We do not surely know. Our expectation is that the rule of Messiah will begin about the time of the ending of the lease of power to the Gentiles. Our expectation, true or false, that there will be wonderful manifestations of Divine judgments against all unrighteousness, and that this will mean the breaking up of many institutions of the present time, if not all. Our Scriptures seem to indicate that this will mean world-wide anarchy, not all beginning at the same time, but beginning and gradually spreading the world around. The further intimation is that this trouble will eventually prove a blessing to humanity, melting their hearts in the Day of Trouble, teaching them more of sympathy for one another, breaking the power of superstition, wealth, ignorance, etc.—preparing them for the glorious Reign of Messiah's Kingdom.

very year, 1914, it will be a cause for rejoicing to all. Although no sufferings are joyous, but rather grievous, nevertheless when we know the interests are in the hands of a gracious Saviour, who died for us and who is intent upon doing all that can be done for the recovery of our race from sin and death, we may well be glad in realizing that the Plan which Messiah is about to carry out for the blessing and uplifting of mankind from sin and death, and the carrying out of the original Divine Plan of the Father. And we have all the more joy, confidence and assurance that all things will work together for good to those that love God.

"The bud may have a bitter taste, But sweet will be the flower."

The trouble will be an awful one, but we believe not of great length. The Bible everywhere tells us that glorious results that will follow, when the shackles of darkness, sin and error shall be broken, and when all the spiritual powers surrounding mankind will be good and helpful, in contrast with those of the wicked spirits now operating through mediums, by clairvoyance and clairaudient powers, to ensnare, to deceive, to bewilder mankind.

The fact that our Lord appeared in seven different flesh-forms on various occasions after His resurrection does not detract from other plain statements. Rather, we see that such appearances resembled the appearances of angels in the flesh, to communicate some good message to God to men. Had Jesus not from materialized and appeared to His disciples, what proof would they or we ever have had respecting His resurrection? And would not the fact that He saw them for a few moments and then vanished tend to prove to them that He was no longer a flesh being, but a spirit being, who had merely appeared to them for a special purpose? St. Paul declares that he saw the Lord last, and not as a man, but as a spirit being, whose brightness was above that of the sun; and it injured his eyesight; for our Lord was not veiled in the flesh, as when He appeared to the disciples during the forty days.

The Christ who is to come a second time, is not the Jesus of the flesh, but the glorified Jesus, who in nature and glory is far above the angels—of the Divine nature. When Jesus ascended, two angels appeared to the disciples, saying, "This same Jesus, whom ye have seen go into Heaven, shall so come again in like manner as ye have seen Him go." In the past many of us have misunderstood this statement—not scrutinizing it carefully enough. Assuredly it would be the same Jesus that would come again—the same One who died for us, the same One who left the glory for us before He was born the Babe of Bethlehem. In all His coming He remains the same personality, as He declared: "I am He that is, and was, and is to come." The angels did not say, however, "He will come again in the flesh, or as ye have seen Him go." He will come again in the flesh, or as ye have seen Him go. Their message related to the manner of His going and the manner of His coming. What was there away about the manner of His going away? It would correspond to the manner of His coming again? Many things! He went away quietly, secretly, unknown to the world, unknown to any, except His disciples. In like manner He will come again—silently, quietly, unknown to the world, not known to any except His disciples. Surely, if we are right in saying that His Parousia began in 1874, the manner would correspond with the manner of His going. He did not come with glorious hosts, blaring trumpets, etc., but as a "thief in the night." If we have the correct date and chronology, Gentile Times will end this year—1914.

What of it? We do not surely know. Our expectation is that the rule of Messiah will begin about the time of the ending of the lease of power to the Gentiles. Our expectation, true or false, that there will be wonderful manifestations of Divine judgments against all unrighteousness, and that this will mean the breaking up of many institutions of the present time, if not all. Our Scriptures seem to indicate that this will mean world-wide anarchy, not all beginning at the same time, but beginning and gradually spreading the world around. The further intimation is that this trouble will eventually prove a blessing to humanity, melting their hearts in the Day of Trouble, teaching them more of sympathy for one another, breaking the power of superstition, wealth, ignorance, etc.—preparing them for the glorious Reign of Messiah's Kingdom.

Curious Grape Production. A wine farmer at the Cape has discovered that by the accidental inter-lacing of one of his sultana vines with a hanepoot vine, the latter has produced more than three times the quantity of grapes it did the previous year, and 100 per cent. more than any of the other hanepoot vines near it.

Domestic Felicity. No money is better spent than what is laid out for domestic satisfaction. A man is pleased that his wife is dressed as well as other people, and a wife is pleased that she is dressed.—Dr. Samuel Johnson.

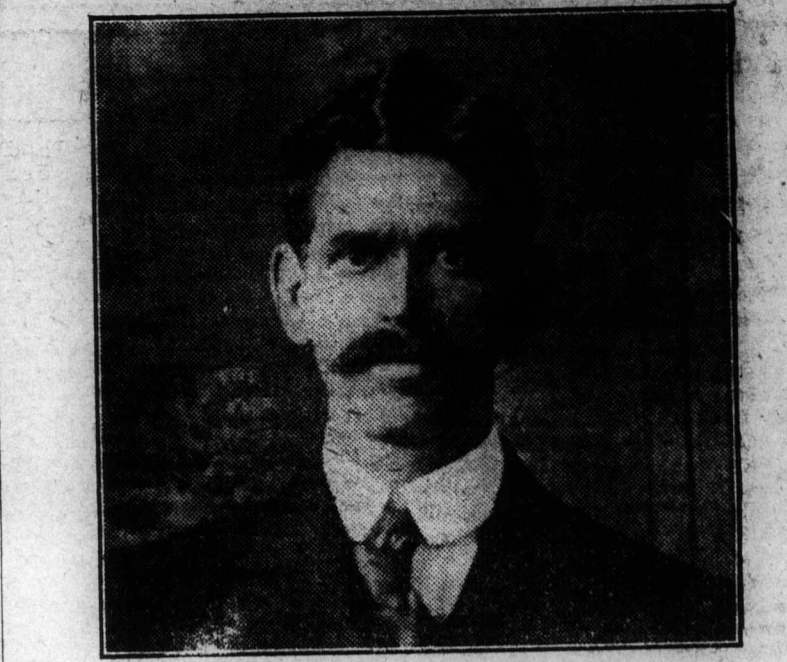
The Hustler. "Do you believe that all things come to him who waits?" "They may start for him, but usually some man who hustles overtakes them before they get to the man who waits."

The Seychelles. The Seychelles group, a British possession lying 750 miles northeast of Madagascar, consists of about thirty small islands.

Chrysothyanthemum. The Chinese chrysothyanthemum was introduced into England as far back as 1764, but it became extinct in that country soon after.

SCREAMED WITH PAIN

Nearly Died With Kidney Trouble Until "Fruit-a-tives" Gave Welcome Relief and Completely Cured The Disease.



CHARLES CALVEART, Esq.

St. Thomas, Ont., April 1st, 1913. "In 1911, I was laid up with Kidney Trouble and not able to get out of my chair. The pain was excruciating and my screams could be heard in the street. I tried many different remedies without any results and I was steadily growing weaker. One day, a friend from Ottawa came in to see me and when he found me in such poor health, said he would send me a sample of "Fruit-a-tives," which he did and I commenced taking them. They did me good from the start and in a very short time I was up and around. "Fruit-a-tives" completely cured me and I have enjoyed the best of health ever since.

I would not have any other remedy for Kidney Trouble and would strongly advise anyone suffering from this trouble to cure themselves with "Fruit-a-tives." It is simply wonderful, the relief that "Fruit-a-tives" gives in Kidney and Bladder Troubles. In the great majority of cases of "acid urine," pain in the back, "kidney cramps" and Rheumatism, the kidneys are not actually diseased. They are merely overworked, the system of waste matter. In most cases of Kidney and Bladder Trouble, there is also Constipation and faulty Skin Action. "Fruit-a-tives" relieves the Kidney Trouble by correcting the action of the Bowels and Skin. This marvellous fruit medicine acts directly on the liver, kidneys and skin, and is the only medicine in the world that does act on all three of these great eliminating organs. "Fruit-a-tives" will always cure Kidney Trouble when caused by poor skin action, constipation and acid indigestion. 50c. a box, 6 for \$2.50, trial size 25c., at all dealers or sent on receipt of price by Fruit-a-tives Limited, Ottawa.

Play a Little Deep For Crawford

Mack's Advice to Third Baseman Frank Baker.

"Frank, play a little deeper on Crawford," said Connie Mack to Baker, one day in Detroit after Sam had hit sharply along the third base line for a double.

"But if I play back, Connie, he'll bunt," answered Baker, loath to lose the argument.

"Say, any time we can make Sam Crawford resort to bunting he's for us," replied Connie, "and that goes for any other slugger like him. You don't notice any of the third basemen in our lot who you when you're at bat, do you?" asked Connie o cheoltin run artist. "No-on," slowly answered Frank, "but you see—"

"That'll do," interposed Connie, satisfied that Baker was convinced, only did not admit it.

Connie's point was that any good hitter such as Crawford and Cobb, who is going would be foolish to attempt to bunt. If a player is in a slump—suppose he has gone to bat 14 or 15 times consecutively without a hit—then Connie would figure he might try to get on by some other means than by slugging straight away—a bunt, or playing the pitcher down to the limit with the hope of a pass—anything to change his luck and bring back his confidence.

DON'T MAKE THE SAME MISTAKE

Start Right—Save Money—and Get Well By Taking GIN PILLS for the Kidneys

It is a great mistake to experiment with unknown, untried remedies, if there is any trouble with your Kidneys or Bladder. It usually results in a waste of time and money, and serious injury to the health. GIN PILLS have cured thousands of cases of Kidney and Bladder Trouble, Backache and Rheumatism. GIN PILLS have proved their value. GIN PILLS will cure you. Be guided by this letter and take GIN PILLS.

Remember this—GIN PILLS are sold on a positive guarantee to give prompt relief or money refunded. Get six boxes at your dealer's—take them according to directions—and if they do not do exactly as we say they will, return the empty boxes to your dealer and your money will be promptly refunded. Give a box—6 for \$2.50. Sample box free if you write us, mentioning this paper. National Drug and Chemical Co., of Canada Limited, Toronto.

MANGA-TONE BLOOD AND NERVE TABLETS purify and enrich the blood and build up the whole system. Give a box.



Home Beer

ity, tonic and all flavor, are beer in this or

Light Bottle

agers out of

barley malt, tered water, is the ideal ole family.

TORONTO.

ne Street, Brantford

Club ER

d as a healthful Tonic.

ARLING London

PHONE 38

DAY

Victor PRIL

h, double c for the

Orchestra 17553

& Harlan 17537

Harrison 17545

Quartet

Hit

in Bed 70107

Records

Julia Culp 64401

Co Caruso 87176

every city and town in

to come in and hear the

l supplement giving a

page Musical Encyclo-

345-348

CO., Limited