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Children Cry for Fletcher's

SATURDAY, MARCH 28, 1914

# CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its infancy.
Allow no one to deceive you in this.
All Counterfeits, Imitations and "Just-as-good" are but
Experiments that trifle with and endanger the health of
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### What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

## GENUINE CASTORIA ALWAYS

In Use For Over 30 Years The Kind You Have Always Bought THE CENTAUR COMPANY, NEW YORK CITY.

#### Enraged Woman Kicks Constable

One of Miss S. Pankhurst's Army Allowed to Take Her Drum

Smyth, said to belong to Miss Sylvia kind of game. Pankhurst's branch of the suffragettes, was fined £15 and two guineas cost at Old street on Thursday for assaulting policemen.

Green by hitting him on the neck sired time. with a drum stick. The constable was so badly hurt that the case had was so badly hurt that the case had been twice adjourned for his appear- EASTER CARDS! ance. On Thursday he limped painfully to the witness box where hel

was accommodated with a seat. procession of about 18 women, the early. 'army," which marched up and down Both Stores Open Evenings. the street. Smyth stopped for a secgave him a deliberate kick in the and two drum sticks, and she struck Phone 1878

Although he felt considerable pair managed to pull one of the sticks are included in the destruction. om her hand, and she said "I cant help it. The crowd are attacking s." He, however, considered that he "army" was attacking the crowd.

After being fined the woman asked "May I have my drum back?" The Magistrate: Certainly.

A novel egg boiler for households She was charged with kicking is surmounted with a figure of a roo-Constable King on the ankle, and ster which crows automatically when with assaulting Police Sergeant its contents have been boiled a de-

ter Cards and Booklets for absent ed up (2 Peter 3:10.) A literal in-Miss Pankhurst, he said, was ad- friends. Our stock is better and finer terpretation here overlooks the fact dressing a crowd from a window in than ever before, and we advise our that St. Peter, speaking of the very Ford road, Bow, and Smyth headed customers to make their selection same time, in Acts 3:19-21, declares

Pickels' Book Stores right ankle. She was carrying a drum 72 Colborne St. 72 Market St. Phone 909



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We have this fine water, in cases, quarts, pints and splits

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## A SUNDAY SERMON BY PASTOR RUSSELL

#### CHRIST'S COMING WORLD'S END 1914

Not Pastor Russell's View at All --- He Explains His View.

THE BIBLE IS MISUNDERSTOOD

Canadian Minister Quoted-"The Epiphania.



was prompted in the selection of my text for to-day by reading an extract from the sermon of a Canadian minister delivered recently. In it he declared that 1914 would witness the

Second Coming of Christ, etc. His that He should be seen by His folstatement allowed the inference that lowers. he holds the view common to nearly all the creeds; namely, that the earth is to be burned up and the human race blotted out; and that, incidentally, Christ will come a second time, to see that none of the Church To my understanding, all such expectations are wholly unscriptural, untrue, misleading, and hindrances

to a right understanding of the Bible. They belong to the Dark Ages, Mr. Chester Jones, the magistrate, when public teachers seemed to lose suggested that the marching of the all appreciation of pcetic language, women through the street was a figurative language, mental imagery, kind of game.

They belong to the time when Christ's references to Gehenna Fire, which burned outside the wall of Jerusalem, were understood to mean an eternity of torture for all except the saintly few. They belong to the time when Jesus' words respecting the cutting off of the right hand and the plucking out of a right eye were misunderstood, and taken literally. St. Peter's words are generally urged to be the foundation for the theory that the world will be destroyed by literal fire at the Second Coming of Christ, when the heavens shall be on fire, and the earth also and the things therein shall be burnthat Times of Restitution and blessrevealed in naming hie, taking vening—not times of world-burning—geance."—2 Thessalonians 1:7-10.

To my understanding, the Bible Jesus. It also overlooks the fact that St. Peter and the Apostles, as

well as the Master, frequently used the word fire in a symbolic sense, to represent tribulation. Thus St. Pe-ter, addressing the Church, says, Think it not strange concerning the fiery trial that shall try you."

St. Paul says that the fire of that Day shall try the work of every man (the Church), of what sort it is. Those who have built with gold, silver, precious stones (the promises of God's Word), shall be fire-proof in that Day; while those who have built with the wood, hay and stubble of human tradition-Higher Criticism, Human Evolution, etc.—will find their faith structure amenable o the fire; and they will suffer the oss of faith and have tribulations acloss of faith and have tribulations accordingly. Yet, the Apostle explains, such will themselves be saved, but these very fiery trials will destroy their misconceptions. They will be saved because, in spite of their errors, they built their faith upon chairs.

hrist .- 1 Corinthians 3:11-15. The Apostle, however, urged that all should build with gold, silver and precious stones—characteristics which would enable them to pass through the fire of that Day unscath-"more than conquerors." Simiarly, Jesus referred to a testing of faith, by the figure of a flood, telling hat those who built upon the sand would suffer loss, but that those who built upon the Rock would be safe. All these Scriptures, however, these references to fiery trials, etc., he end of the world.

great Plan He has provided various before the Flood, when the world, epoehs, or ages, each for the accomplishment of its own special work; its work, and the Gospel Age with says the Master, it will be in the end its work, to be followed by the Millennial Age and its still different ing, planting and marrying will pro-work. The Bible declares that "the ceed as usual; and the world will earth abideth forever" (Ecclesiastes 1:4); that "God created it not in vain; He formed it to be inhabited." (Isaiah 45:18.) The earth has never yet been inhabited. There are the earth has not yet reached consummation. It will require the thousand years of Messiah's glorious Kingdom Power to bring the world out of present sin and death condi-tions, and into the glorious condi-tions of Millennial blessings and tions of Millennial blessings and Restitution, of which the Scriptures brethren, that the Day of the Lord cometh as a thief in the night. For Peter declares God has spoken by he mouth of all His holy Prophets. argely to the fact that our English translation uses the world world Day should overtake you as a thief. Where it would more properly have Ye are all children of the light. used the word Age, Epoch, or order of things. In a word, the present | ians 5:1-6. der of things, of which the Serip-

and life is to succeed the present reign of sin and death, according to St. Paul .- Romans 5:17, 21.

St. Paul.—Romans 5:17, 21.

The Bible everywhere represents that Christ left a Heavenly glory when He came to earth nearly nineteen centuries ago. "The Logos was made flesh and dwelt among us." The Bible explains that the necessity for this humiliation, this leaving the glory and taking a honds. leaving the giory and taking a bonds-Earth Abideth Forever''—Christ Will Not Come Again as Man Will Not Come Again as a Man, According to the Bible—Pastor were paying and from which they. Russell Believes 1914 Marks a one would become their redeemer Great Change of Dispensation- and meet the penalty for them-a Christ's Parousia Precedes His death penalty, not an eternal tor-ment penalty, of which the Scriptures know nothing.

The Bible nowhere tells that Jesus

The widely known Past or Russell, forever, and to return with it to whose great and Heaven, where it would be completely out of order and out of place. OF The Bible teaches, on the contrary, CREATION is being set before the people daily in 15:50); and that Jesus was made many large cities, flesh merely "that He by the grace and everywhere of God should taste death for every arousing enthusi- man" (Hebrews 2:9); and that after asm for God, redigion and the Bible, chose for his ble, chose for his best today (Thus text to-day, "Thus the Divine Program, has been car-it shall be in the ried out. After telling of our Lord's coming (Parousia-presence) of the obedience to the Father's will in Son of Man; they shall be eating, humbling Himself to death, even the drinking, planting and marrying, death of the cross, he adds, "God and know not." (Matthew 24:37, hath highly exalted Him"—"far above angels, principalities and pow-

a little while, and the world shall see Me no more"; but He promised St. John declares, shall be like Him; for we shall see Him as He is." (1 John 3:2.) We read: "Every eye shall see Him"; but this, to be in harmony with the other Scriptures, must refer to the eyes of understanding. The Bible declares that eyes of human understanding are blinded now by error and sin, but that shortly all the Then all blind eyes shall be opened. will see Messiah and His Kingdom with the eye of faith, as the Church now see Jesus, the crown of life, eve hath not seen.

and the things which the natural Our English word coming is used translate several very different Greek words. One of these is Parousia, which means presence, and is used in referring to the first stage of the Lord's Second Advent. He will be invisibly present. For a time none but the saintly few whose eyes of understanding are anointed of understanding are anointed through the Word and the Spirit will realize His Parousia, His presence, while all things earthly will continue as they have been-buying, selling, building, marrying, etc. Then, later on, will come the Epiphania; that is to say, the revelation, or manifestation, of the present One.
This will not be a manifestation in
the flesh, but in a great Time of Trouble, symbolically represented as fire, as when we read, "He shall be revealed in flaming fire, taking ven-

teaches that Jesus has been present in the world since 1874. In other has been His Parousia—silently, words, His Second Advent then beworld since then Bible students thus Surely, if we are right in saying explain; the wonderful blessing upon them and their study of the Bible manner would correspond with the they interpret in harmony with this. They understand the Bible to teach that this Parousia will continue for a thousand years; but that the Epiphania, or manifestation to the world, will be due in forty years from the time the Presence began. For this reason they are looking very interestedly to see what the present year may bring forth.

And do we not see everywhere signs of unrest, a time of trouble brewing? It looks as though this year would mark the beginning of the "flaming fire" of judgments upon the world which will mark the closing of this Age and the inauguration stitutions of the present time, if not of the New Dispensation of Messiah's all. Some Scriptures seem to indi-Kingdom, when "justice shall be cate that this will mean world-wide and to the line and righteousness to the plummet," and when the ignorance, superstition and darkness ally spreading the world around.
which so long have hindered us will
The further intimation is that this begin to be broken. The transition may be painful, yet it will be blessed, marking the overthrow of Satan's empire and reign of sin and death and the inauguration of Messiah's Kingdom and its Reign of righteousness and life eternal.

Our Lord, in describing His Second Presence, clearly indicated that it would be unnoticed by the world belong to the end of the Age—not until the cataclysm of trouble should come. Thus He likened the earlier The Bible teaches that in God's days of His presence to that period unconscious of the impending catastrophe, continued to build, eat and drink as usual, and knew not. So, of this Age. Eating, drinking, buildnot know that they are in the pres ence of the Son of Man. The great Day of Trouble, noted throughout the Scriptures as "the Time of Trou-ble such as never was since there was a nation," will come upon them immense tracts of country still un-occupied. The Divine Plan for suddenly—St. Paul says like the pangs of a woman in child-birth. A New Dispensation and new order of things is about to be born, and this great trouble is merely incidental to

that birth. St. Paul refers to the matter, saywhen they (the world) shall say he mouth of all His holy Prophets.
So then, the basis for thinking of struction cometh upon them, as trathe end of the world, now or ever, is purely a misunderstanding, due they shall not escape. But ye, brethren, are not in darkness, that that children of the Day."-1 Thessalon-

If this great change from the do-minion of Satan to the rule of Christ as 1764, but it became extinct in that tures declare Satan is the prince, or ruler, is not to be perpetual; it is to shall begin to manifest itself this country soon after,

pass away. A new order of things, under the conircl of Messiah, the Prince of Light, is to take the place of the present reign of the Prince of Darkness. A reign of righteousness hands of a gracious Saviour, who died for us and who is intent upon doing all that can be done for the

> that love God. "The bud may have a bitter taste, But sweet will be the flower."

And we have all the more joy, confidence and assurance that all things

will work together for good to those

The trouble will be an awful one, but we believe not of great length. The Bible everywhere tells of the glorious results that will follow, when the shackles of darkness, sin and error shall be broken, and when all the spiritual powers surrounding mankind will be good and helpful, as in contrast with those of the wicked spirits now operating through mediums, by clairvoyant and clairaudient powers, to ensnare, to deceive, to bewilder, mankind.

The fact that our Lord appeared in seven different flesh-forms on various occasions after His resurrection does not contradict other plain statements. Rather, we see that such appearances resembled the appearances of angels in the flesh, to communicate some good message from God to men. Had Jesus not materialized and appeared to His disciples, what proof would they or we ever have had respecting His resurrection? And would not the fact that He saw them for a few moments and then vanished tend to prove to them that He was no longer a flesh being, but a spirit being, who had merely appeared to them for a special pur-St. Paul declares that he saw the Lord last, and not as a man, but as a spirit being, whose brightness was above that of the sun; and it injured his eyesight; for our Lord was not veiled in the flesh, as when

He appeared to the disciples during The Christ who is to come a sec ond time, then, is not the Jesus of the flesh, but the glorified Jesus, who in nature and glory is far above the angels—of the Divine nature.
When Jesus ascended, two angels appeared to the disciples, saying, This same Jesus, whom ye have een go into Heaven, shall so come again in like manner as ye have seen Him go." In the past many of us have misunderstood this statement-not scrutinizing it carefully enough. Assuredly it would be the same Jesus that would come again-

the same One who died for us, the same One who left the glory for us before He was born the Babe of Bethlehem. In all His changes He remains the same personality, as He declared: "I am He that is, and was, and is to come." The angels did not say, however, He will come again in the flesh, or materialized, as you have seen Him go away. Their message related to the manner of His going and the manner of His What was there special about the manner of His going away that would correspond to the manner of His coming again? Many things! He went away quietly, secretly, un-To my understanding, the Bible known to the world, unknown to any quietly, unknown to the world, not The wonderful progress in the known to any except his disciples. that His Parousia began in 1874, the manner of His going. He did not come with glorious hosts, blaring trumpets, etc., but as a "thief in the night." If we have the correct date

and chronology, Gentile Times will end this year—1914. What of it? We do not surely know. Our expectation is that the active rule of Messiah will begin about the time of the ending of the lease of power to the Gentiles. Our expectation, true or false, is that there will be wonderful manifestations of Divine judgments against all unrighteousness, and that this will mean the breaking up of many introuble will eventually prove a blessing to humanity, melting their hearts in the Day of Trouble, teaching them more of sympathy for one another breaking the power of superstition, wealth, ignorance, etc.—preparing them for the glorious Reign of Messiah's Kingdom.

Curious Grape Production. A wine farmer at the Cape has disovered that by the accidental interlacing of one of his sultana vines with a hanepoot vine, the latter has produced more than three times the quantity of grapes it did the previous year, and 100 per cent. more than any of the other hanepoot vines near

Domestic Felicity. No money is better spent than what is laid out for domestic satisfaction. A man is pleased that his wife is dressed as well as other peo-ple, and a wife is pleased that she

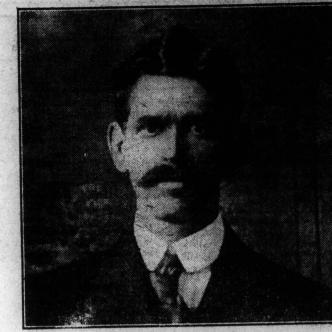
is dressed .- Dr. Samuel Johnson.

The Hustler. "Do you believe that all things come to him who waits?" "They may start for him, but usually some man who hustles overtakes them before they get to the man who waits."

The Seychelles. The Seychelles group, a British ossession lying 750 miles northeast Madagascar, consists of about irty small islands.

Chrysanthemums. The Chinese chrysanthemum was introduced into England as far back

Nearly Died With Kidney Trouble Until "Fruit-a-tives"
Gave Welcome Relief and Completely Cured The Disease.



CHARLES CALVEART, Esq.

St. Thomas, Ont., April 1st., 1913 "In 1911, I was laid up with Kidney Trouble and not able to get out of my chair. The pain was excruciating and my screams could be heard in the street.

I tried many different remedies without any results and I was steadily growing

I tried many different remedies without any results and I was steadily growing I tried many different remedies without any results and I was steadily growing weaker. One day, a friend from Ottawa came in to see me and when he found me in such poor health, said he would send me a sample of "Fruit-a-tives," which he did and I commenced taking them. They did me good from the start and in a very short time I was up and around. "Fruit-a-tives" completely cured me and I have enjoyed the best of health ever since.

I would not have any other remedy for Kidney Trouble and would strongly advise anyone suffering from this trouble to cure themselves with "Fruit-a-tives."

CHARLES CALVEART

It is simply wonderful the relief that "Fruit-a-tives" gives in Kidney and

"Fruit-a-tives."

CHARLES CALVEART

It is simply wonderful, the relief that "Fruit-a-tives" gives in Kidney and Bladder Troubles. In the great majority of cases of "acid urine," pain in the back, "kidney cramps" and Rheumatism, the kidneys are not actually diseased. They are merely overworked. That is, they are doing more than their share of the work of ridding the system of waste matter. In most cases of Kidney and Bladder Trouble, there is also Constipation and faulty Skin Action. "Fruit-a-tives" relieves the Kidney Trouble by correcting the action of the Bowels and Skin. This marvellous fruit medicine acts directly on the liver kidneys and skin, and is the only medicine in the world that does act on all three of these great eliminating organs. "Fruit-a-tives" will always cure three of these great eliminating organs. "Fruit actives" will always cure Kidney Trouble when caused by poor skin action, constipation and acid indigestion. 50c. a box, 6 for \$2.50, trial size 25c., at all dealers of sent on receipt of price by Fruit-a-tives Limited, Ottawa.

#### Play a Little Deep | The Perils of For Crawford

Mack's Advice to Third Baseman Over 40,000 Accidents in 1913, . in Frank Baker.

"Frank; play a little deeper on Crawford," said Connie Mack to Baker, one day in Detroit after Sam had

"But if I play back, Connie, he'll these 2,000 entailed loss of life. for a double.

the argument.

ed Frank, "but you see-" "That'll do," interposed Connie, satisfied that Baker was convinced, only 18,365 non fatal, and in the city 17

would not admit it. away—a bunt, or playing the pitcher which motor omnibuses were involv-down to the limit with the hope of a ed and 16 in which trams were inpass-anything to change his luck and volved. oring back his confidence.

# The Street

which more than 2,000 People

Were Killed.

In the United Kingdom last year, there were 44,643 accidents in the hit sharply along the third base line streets, caused by vehicles, and of

The White Paper issued on Monbunt," answered Baker, loath to lose day which contains this information "Say, any time we can make Sam says that in England 522 of the fatal Crawford resort to bunting he's for and 11,620 of the non-fatal accidents Crawford resort to bunting he's for us" replied Connie, "and that goes for any other slugger like him. You don't notice any of the third basemen in on top of you when you're at bat, do you," asked Connie o eheohtfur run artist. "No-oo," slowly answer-135 fatal and 5,647 non fatal accidents In the Metropolitan police district there were 579 fatal accidents and

fatal and 1,227 non fatal. Connie's point was that any good In the police district the fatal achitter such as Crawford and Cobb. cidents were apportioned out as inh who is going would be foolish to at- lows: Motor-omnibuses 180; trains. tempt to bunt. If a player is in a 58; other mechanically propelled veslump— suppose he has gone to bat hicles 186. No fatalities were caused 14 or 15 times consecutively without by horse drawn omnibuses of trans, a hit—then Connie would figure he but 155 by other vehicles. In the city might try to get on by some other there were ten deaths from motormeans than by slugging straight omnibus accidents, 328 accidents in

The water of a river in Spain pet-Pickled peanut meal is used for rifies the sand in its bed and cebait by the French sardine fishermen. ments together stones thrown into it.

## DON'T MAKE THE SAME MISTAKE

Start Right-Save Money-and Get Well By Taking GIN PILLS for the Kidneys

It is a great mistake to experiment with unknown, untried remedies, if there is any trouble with Kidneys or Bladder. It usually results in a waste of time and money, and serious injury to the health. GIN PILLS have cured thousands of cases of Kidney and Bladder Trouble, Backache and Rheumatism. GIN PILLS have proved their value. GIN PILLS will cure you. Be guided by this letter and take GIN PILLS.

GALETTE, ONT. "My husband used GIN PILLS for Backache and Kidney Disease which formerly troubled him a great deal. The pain in his back was dreadful and the kidneys failed to do their work properly. As he became worse, we found it necessary to begin treatment and unfortunately, wasted time and money

on remedies that were little or no good.

After taking one dose of GIN PILLS, he found them to be exactly what he needed, and after taking two boxes of GIN PILLS, was completely cured. We heartily recommend GIN PILLS at every opportunity to our friends and relatives."

MRS. JAMES B. MILFORD. GIN PILLS are known from one end of Canada to the other. They are recommended by thousands of those, who—like Mr. Milford—have tried them and can testify by actual experience to the good that GIN

PILLS do.

Remember this—GIN PILLS are sold on a positive guarantee to give prompt relief or money refunded. Get six boxes at your dealer's—take them according to directions—and if they do not do exactly as we say they will, return the empty boxes to your dealer and your money will be promptly refunded. 50c. a box—6 for \$2.50. Sample box free if you write us, mentioning this paper. National Drug and Chemical Co., of Canada Limited, Toronto.

MANGA-TONE BLOOD AND NERVE TABLETS purify and enrich the blood and build up the whole system. 50c. a box.