Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XV. No. 31.

WORK Local Preach.

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YAN

HALIFAX, N. S., WEDNESDAY, AUGUST 5, 1863.

Whole No. 733.

Religious Miscellang.

Under the Cross. I cannot, cannot say-Out of my bruised and breaking heart-Storm-driven along a thorn-set way,

While blood-drops start From every pore, as I drag on-"Thy will, O God, be done!" I thought, but yesterday.

My will was one with God's dear will : And that it would be sweet to say, Whatever ill My happy state should smite upon-

Thy will, O God, be done!" But I was weak and wrong, Both weak of soul and wrong of heart : And pride alone in me was strong, With cunning art

To cheat me in the golden-sun, To say, "God's will be done !" O shadow, drear and cold.

That frights me out of foolish pride; O flood, that through my bosom rolled I said, till ye your powers made known; "God's will, not mine be done!"

Now faint and sore afraid. Under my cross, heavy and rude-My idols in the ashes laid, Like ashes strewed, The holy words my pale lips shup,

"O God, thy will be done!" Pity my woes, O God! And touch my will with thy warm breath : Put in my trembling hands thy rod,

That quickens death; That my dead faith may feel the sun, And say, "Thy will be done! -Poems of Sorrow and Comfort.

Paradise.

Yet once more let the words of our Lord be repeated. "To-day shalt thou be with me in Paradise." But where this Paradise; what this Paradise? We can say, in answer to these questions, that with this heavenly Paradise into which the redeemed at death do enter, the ancient, the

The sight of God incarnate, wearing on his hands

Taking Religion Easy.

A pastor, being asked respecting one of hi prominent and well-to-do people, remarked that he was a man who meant to get to heaven with-

ability who overcomes the world, not only when it appears as the open adversary of Christ, but half of the Lord's-day, or the hour of family or of social worship. - Examiner.

One Hundred Years To come. Who'll press for gold this crowded street,

A hundred years to come? Who'll tread you church with willing feet, A hundred years to come? Pale, trembling age and fiery youth, And childhood, with his brow of truth, The rich and poor, on land and sea,

We all within our graves shall sleep

head, you will find it within that throne on which the Lamb that once was alsin is sitting. To be like Lamb that once was alsin is sitting. To be like Lamb that once was alsin is sitting. The will leave to be like Lamb that once was alsin is sitting. The will leave to be like Lamb that once was alsin is sitting. The will leave to be like Lamb that once was alsin is sitting. The will leave to be like Lamb that once was alsin is sitting. The will leave to be like Lamb that once was alsin is sitting. The will leave to be like Lamb that once was alsin is sitting. The will leave to be like Lamb that once was also in the condition which the Lamb that once was also in the condition will have closed. Then we will leave to be like Lamb that once was also in the condition will have closed. Then we will leave the condition that the condition were the union between the condition will have closed. My body is kept under, so that my energical matter every event of life, the ruling of Divine power, or in the Church and State, and the question were the union between the condition will have closed. My body is kept under, so that my energical matter every event of life, the ruling of Divine power. I have enjoyed, the practicers of health, feel you to be a man of power in the Church and State, and the question were the union between the condition will have closed. My body is kept under, so that my energical matter than the condition will have closed. My body is kept under, so that my energical matter than the condition will have closed. My body is kept under, so that my energical matter than the condition will have closed. My body is kept under, so that my energical matter than the condition will have closed. My body is kept under, so that my energical matter than the condition will have closed. My body is kept under, so that my energical matter than the condition will have closed. My body is kept under, so that my energical matter than the condition will have closed. My body is kept under, so that my energical matter than the con with Jesus, to be like Jesus, to love and serve him purely, deeply, unfailingly, unfaileringly—s our throbbing hearts. We have sounded rethat is the Christical hearts. We have sounded rethe pullit ous, "Will you unite with the Sececontinued success of our arms, and cannot present them put to us, "Will you unite with the Sececontinued success of our arms, and cannot, the minister's throne—he is king bestowed upon me. Yes; perfect love appears
storation of our national unity. For liberty to
that is the Christical hearts. We have sounded rethe state of the secence of health, will no longer press
storation of our national unity. For liberty to
the secence of health, response to the second of the secon that is the Christian's heaven. and see the Gospel trumpet for the last time. Now we stand in the Church triumphlast repeat the words, they will find an echo in each ant. Many of our friends, eternally saved through and calamities of the crimes are crimes and calamities of the crimes and calamities of the

Religions Intelligence.

to say that he had something else to do. His my judgement, but I would ratter any day be an appear has been made to the pronounced the benedicion and the year duties as a servent of Christ are his first duties, blinded by love than hatred. I am thankful for Fund fears. I am sorry for that, and I will tell audience again covered themselves and slowly

interest which is so readily and unthinkingly ther's milk I drank in an abhorrence of patron- to which it will come, will show that she can rise

the depart from that supreme and indispensable righteousness of God, it is profitable for thee to make of a Secoder is dear to me; it sounds in righteousness of God, it is profitable for thee to be infilled, sick, or bankrupt, rather than to gain all and enjoy all that it is possible to destine of this world, and at last to be dast away.

The best of this world, and at last to be dast away.

The bottle at late suppers, foolishly called dispersion of the word in any last to be dast away.

The bottle at late suppers, foolishly called dispersion on the last late suppers and nothing the foolishly called dispersion on the last late suppersion on the last late suppersio is in fleaven. It will be felt to be a very desira. Gibson), who has nothing to confess at all. Let friends of the United Presbyterian Church as much younger than myself, dying off like rotten that they must speak or die. They have spoken fleation, so as to be wholy sunk into the will of ble and joyful thing, when we come to die, if we no man say he will not change. Burghers and one brotherhood, one Church, one in Christ, and sheep—some of them in their very early youth Dumbness under such circumstances would not God! I believe it is attainable, and my soul can feel that we have a reasonable assurance of anti-Burghers, Lifters and anti-Lifters, have one before the world, we shall illustrate a yet few of them becoming old. They have acquired have been in the order of nature. the fact. But to make it a fact now, and to changed immensely since the olden time, with nobler grace than faith and hope we shall ile great reputations; for if you take notice, they make the fact manifest by actually subordinating their averaions in times past to paraphrases and lustrate the grace of love; and when met in this who collect about the press, and joilify with one all worldly demands to those of our duty as hymns to gowns and bands, to a cross on the House, perhaps that united Assembly shall raise another, and cry up one another as produces Christians, and all worldly solicitations to the outside of the church or any ornament whatever the Psalm with which we began to-daysenjoyments which the Spirit ministers to them in the inside, and there is no denying that our that believe, is not so easy. But just this is friends were a little narrow. There are more

necessary to full sincerity. He alone leads a things however, in the world than narrowness. truly Christian Ille who acts from Christian print though we are told that the way of life is narrow. I can fancy Paul bending from his throne stages and parts of life. It is he who does his there are pins as well as pillars in the tabernacie; spheres, and recalling to his own recollection stages and parts of life. It is he who does his there are pins as well as plinars in the tauernacie; spheres, and recalling to nie own reconcection duty to Christ and his cause, in all weathers and and while I am not a man of points, but a man that blessed sentence; "Now abideth faith, hope, and haptize me with the Holy Ghost. My in every mood of feeling, to the extent of his of principles, and points and principles are as far and charity, but the greatest of these is charity." advantages of such a life, and preferred less asunder as the two poles, nevertheless, I have lived long enough to see that broad things may when it comes proposing merely to borrow the be more dangerous than narrow, and that a broad Church may be more unsafe for a man to be in

and firmly fixed to the ground, and they posses- to America. the one, the Delty was known only as he revealed in the write of the state of the s

obligations, they have tried to restrain the liberties of the Church of Christ. I can now walk on my own feet, and when the State comes and on my own feet, and when the State comes and started the melody to the words, "Praise

age; and it was at the knees of that mother that above fears connected with the Disruption. We But we are instructed, on the highest autho- I first learned to form a reverence for the Bible did a magnanimous act that day, and I have rity, that both duty and interest are against such as the inspired Word of God, ere I was yet very no hesitation in saying, that if, in seeking to

"Behold how good a thing it is And how becoming well, Together, such as beethren are, In unity to dwell." we man

There are jote and tittles in the Word of God - heaven to listen to music clike the music of the at the cost of life itself. For my part, seeing

We have read of the first prayer offered in the enjoyable circle of acciety. Continental Congress, and of the sublimity and

ed the temper, above all others, out of which Independence square yesterday (July 7) saw a ance, Exercise, Good Air, and Good Hours. eeders and us now as there used to be, and this When first promulgated, a large number of the Often, in early years, I labored assiduously sixmay not be because the old seceders have come members of the Union League met coincidently teen hours a day. I never omit walking three down to us, but because we have risen up to at the League Rooms. The throng increased or four miles, or more, in all weather. I work them. I do not think that they have any right until the place was nearly filled. Every body hard in my garden, and could tire down a tolemade a reprosch because of their piety, but I re- bers instinctively sought the League-house for years' travel in Australia, when about sixty, I

ex moral attributes of his nature shining forth in harmonious and illustrious display. Into the earthly Paradise the tempter entered; from the earthly Paradise the tempter entered; from the considered worthly not in the ed on the tablets of Deity. There is no Lethean in the considered worthly not in the considered worthly not in the considered worth of their title to be considered worthly of their square, keeping step to the glad atrains of nature shining forth in moved down Chestnut street to Independence clothes dry upon my back; washed my own bread before ancestry, nor have I any such fears. It is quite to be considered worthly of their square, keeping step to the glad atrains of nature shining forth in moved down Chestnut street to Independence clothes dry upon my back; washed my own doubts raised by the half-hearted. He know them, have been familiar since the dear I ate it: slept occasionally under the forest tree;

offers me a pair of crutches, I say to her, keep God, from whom all blessings flow." The mul-

General Miscellann.

William Howett's Four Doctors. free and easy dealing " Seek first the kingdom old; that I learned to regard the sanctity of the unite with another Church, we shall rise above I am temperate, because I have seen and felt selves complacently in sofftude—it has been the TESTIMONY OF THE LATE LAMES ERAINERD of God and his righteousness," says our Saviour, Sabbath; that I learned the peculiarities of Scotch passion, and prejudice, and price, we shall again the good policy of it. As a literary man, if I grand staple of our political thought and specuand all these things shall be added unto you." religion; and that I learned my regard for those erown ourselves with as rich and noble honors had fallen in with ordinary literary habits. I lation. To make matters worse, we were just a The kingdom of God and his righteousness first; principals of civil and religious liberty which as on the day when, rising above the fear of our should not have been sitting here to write about little conscientions. We were not much to blame. "Son, give me thine heart." I respond, "Ofer Before all other interests, pleasure or conveni- have made me hate oppression, whether it ap- families, parting with the advantages of temperance, If I had lived We had so many ministers and churches and an entire currender!" Of late, my soul has before all other interests, pleasure or convenienglished. No time for this? What is time given
for but for this? Too uncomfortable, just now?
But what confort can you hope to take without
this? If thy right hand cause thee to offend,
if ease or pleasure, if business and care make

| An entire surrender! Of late, my soul has omany ministers and churches and entire currender! Of late, my soul has our homes, parting with our cherished affections, as the majority of the literary men of this age,
but what confort can you hope to take without
this? If thy right hand cause thee to offend,
if ease or pleasure, if I had lived
| An entire surrender! Of late, my soul has our homes, parting with our cherished affections, as the majority of the literary men of this age,
| An entire surrender! Of late, my soul has our homes, parting with our cherished affections, as the majority of the literary men of this confounded science got the better of us, in
| An entire surrender! Of late, my soul has our homes, parting with our cherished affections, as the majority of the literary men of this age,
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| An entire surrender! Of late, my soul has our homes parting with our cherished affections, as the majority of the literary men of this confounded science go

are the men who become most popular; and verily they have their reward."

They reap much money, and much temporary fame; but at what price do they purchase it? At the cost of bodily as well as mental comfost; the victims of " fast life" daily falling around advantages of such a life, and preferred less popularity, less gains; the enjoyment of a sound mind in a sound body; the blessings of a quiet domestic life, and a more restricted but not less is needful for the purpose, and indeed an My carnest desire then was, as it had been ever extra clergyman is frequently called in to belp since I professed religion, six years before, that enjoyable girels of accient.

I am now fast approaching my seventieth year Continental Congress, and of the sublimity and impressiveness of the scene, as the sasembled I sannot, indeed, say that I have reached this limenized by force; and that, to prevent the bride side to the Divine will crucified—that holices to It is said that my friends the seceders were body knelt, while Jehovah was praised for the period, active and vigorous as I am, without the and bridgeroom from bolting from the alter, they the Lard might be engraven on my heart, and narrow and gnarled, but I say that if they were so, they were a gnarled oak, sound to the core, workings of his providence in ordaining freedom assistance of doctors. I have had the constant had each a ciergyman appointed to look after everage characterize my conversation. It ocattendance of these four famous ones: Tempers them. We can picture the poor bridgeroom held curred to me, "I am to be, hereafter, a minister men like to build ships in which they are to fight sight emulating it in solemn grandeur, and pre- And now a word on work. Those who im-

bernative and illustration shaper, into the country Farming and the theoretic excepting from the late that the of a managery of the sealing of the country for the late that the of the sealing of the country for the late that the sealing of the country for the late that the sealing of the country for the late that the sealing of the country for the late that the sealing of the country for the late that the sealing of the country for the late that the sealing of the country for the late that the sealing of the country for the late that the sealing of the country for the late that the sealing of the country for the late that the sealing of the country for the late that the late that

duties as a servent of Christ are his first duties, blinded by love man marked and more than the disposition if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the disposition—if I posses it—to think too well you how. There were appeals made to our ministration of the fact that the disposition is the disposition of the fact that the weak seed in the constitution of the fact that the disposition is the disposition of the fact that the disposition is the disposition in the fact that the disposition is the disposition in the fact that the disposition is the disposition in the fact that the disposition is the disposition in the fact that t

men are born free and equal " there never was a sententious morsel so palatable to a nation as that has been to ours. We have roared it in chorus in public-we have whispered it to our-

"Assisted by ---."

The London Punch thus satirises the custo which is becoming somewhat common, of having they enjoy in religion. It was my hope, that, by several elergymen to "assist" at marriage cere-monials; "Men and women now-e-days appear their prayers, I might find the Lord more gracito entertain a great unwillingness to marry-at ously near to my soul, After my arrival, I took least, if one may judge so from the way in which un a hymn-book, in which I found a hymn dethe nuptial knot is generally tied. Happy couples scriptive of my situation. The perusal of this now appear so loth to be united that officiating increased my desire that the Lord would visit From reading the advertisements, one might selfenness extirpated pride banished - unbelief

Ministerial

The Minister's Health.

ant. Many of our friends, eternally saved through our friends, eternally saved through our friends, eternally saved through our filabor of lower and "patience of hope," are here. The note of praise, sweet as the charms of heaven, rolls from multiplied millions. O let of heaven, rolls from multiplied millions of heaven, rolls from multiplied millions. O let of heaven, rolls from multiplied millions of heaven, rolls from multiplied millions. O let of heaven, rolls from multiplied millions of heaven, rolls from multiplied millions. O let of heaven, rolls from multiplied millions of heaven, rolls from multiplied millions of heaven, rolls from more from the substitute of heaven, rolls from more from mind of take it for mind of the remark.

Some morths since, a paragraph passed the mind of the close of his program and the spigute. The condition of newspapers, in regard to the rounds of newspapers, in regard to the rounds of newspapers, in regard to the rounds of heaven, rolls from multiplied millions. O let are not in that position which would warrant the and as with one mighty voice, re-echoed it rever-fire of hell with people encourage the governing one of me, so believe, love and obey union of Church and State, but rather in the entivery and solemnly. "Amen!"

In Berlin, Vt.: that, though over ninety years of professors of religious, I looked for a death purgature and as with one mighty voice, re-echoed it rever-fire of hell with the people encourage the governing that the blood of Christ and solemnly. "Amen!" as, every one of ms, so believe, love and shey that "when this cruel marks over," from the lefty that "when this cruel marks over," from the lefty battlements of our eternal home, which God has embroidered with abining worlds, we may look down in untarnished, unsulfied, pure, precious, imperialistic one intentished unsulfied powers from now!—Pittsburg and as with one mighty voice, re-echeed it revertion the condition which makes. Paul forbid the banns, and solve in the supplication was pronounced, a sirain of excise duties. To formish the government of excise duties. To formish the government of excise duties. To formish the solve or working millions absunded with this daty our working millions absunded to pluster them most cruelly, in the shape condition which makes. Paul forbid the banns, and solve, in the shape condition which makes. Paul forbid the banns, and solve, in the shape condition which makes. Paul forbid the banns, which God has all entry of excise duties. To formish the government of excise duties. To formish the government of excise duties. To formish the government of excise duties. To formish the state has a sufficient now; of excise duties. To formish the state has a sufficient now; of excise duties. To formish the government of excise duties. To formish the state has a sufficient now; of excise duties. To formish the government of excise duti

The N. Y. Tribune on Slavery.

"I was ninety-four years of age the second speedy work of sanctification of the heart!

There is no saying that we might not have day of this month. I was billious when young.

There is no saying that we might not have offers me a pair of crutches, I say to hard for it. It was not a singular instance.

It is generally taken for granted that a minister of the Gospel is devoted to his work by so solution a consecration that he has no right to have any cares which will kinder him from dising have any cares which will kinder him from dising to say that he had something else to dob. His solution a consecration that he has no recommendate the work of the solution of the moment I take the crutches, become accustomed to them, and lose the moment I take the crutches; become accustomed to them, and lose the power of my own limbs, ahe comes to me, knockis the crutches from beneath me, and I fall the solutions of designing blacks, solution a consecration that he has no right to have any cares which will kinder him from dising his duties punctually. It is no excuse for film to say that he had something else to dob. His solution and the properties of the solution of the moment I take the crutches, become accustomed to them, and lose the moment I take the crutches; become accustomed to them, and lose the power of my own limbs, ahe comes to me, knockis the crutches, become accustomed to them, and lose the moment I take the crutches; become accustomed to them, and lose the moment I take the crutches; become accustomed to them, and lose the work by so that Philadelphia never before heard. Every voice united. The moment I take the crutches; become accustomed to them, and lose the work by so that Prefet that a ministration of three moment I take the crutches; become accustomed to them, and lose the work by so that the work by so the recommendation of the nead:

It is generally taken for granted that a ministration of the moment I take the work in the solution of three moment I take the crutches; become accustomed to them, and lose the work in the power of my own limbs, ahe comes to me, at the story. The multiple them to power of my own limbs, ahe comes to me the solution of three moment I take the work in the moment I take the work in the moment versities from eranium to tibia. Not content weaksiess. Witnout consulting any physician Lord has blessed my soul beyond my lighest exwas a touching illustration of people, rainer, man too ill of them. Dut my in general are under no corresponding obligates.

It is a convenient for them to do their needings of the excellent is not a causeless project with the boror of our ministers, they said thinks the more of the boror of our ministers, they said thinks the t with being themselves degraded, sney nave in-

Christian Experience.

Love made Perfect.

For some dwys I have been desirous to visit some friends who are distinguished for feryour of piety, and remarkable for the happiness which

fast by one assistant, while another standing ope of the Gospel. But how shall I be able to preach men like to build ships in which they are to fight battles or ride out the storm. I know the old seceders well. Perhaps we may find that there was not so much difference between the old sewas not so much work as any man living.

The tidings of the little. In that department, indeed, I have perhaps done as much work as any man living. I desired it, not for my benefit only, but for that of the church and the world. At this

very juneture, I was most delightfully conscious of giving up all to God. I was enabled to say, "Here, Lord, take my soul, and seal me Thine Dr. Leifchild as a Freacher.

Thou easet make me clean."

There then ensued such emotions as I ha

enjoy a little heaven. My soul enjoys the blessing of full redemption. And Christ, the King, will perfect His strength in my weakness. My "BERLIN, VC, Ang. 14th, 1860. tilled does are convinced of the necessity of a