

ing in the pious conjectures that a great mystery may have been revealed to him as St. Paul, when he was caught up to the third heaven...

Obituary Notices.

Obedience to the Apostolic injunction, "Be ye followers of them who through faith and patience inherit the promises," necessarily involves the consideration of the moral excellencies which their lives displayed...

On the morning previous to his decease, when questioned by the writer as to his religion and suffering the will of God. We cannot imitate an example of which we are ignorant, or which we do not cordially approve...

Brother Andrew Richey was born in the town of Ramelton, Ireland, in the year 1810. His parents were professors of religion in connection with the Free Presbyterian Church...

He was a private Christian he was distinguished by his sincere, uniform, and unostentatious piety. His conversion to God, though not remarkable in incident, was clear and scriptural...

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During the painful affliction which so unexpectedly terminated his life, he delightedly proved that the religion which he had so long professed recommended to others, was sufficient to sustain and cheer him in his emergency...

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with a countenance radiant with heavenly joy and peace, he said "Thank God, which has long been, and is still my experience."

When it was evident that the mortal crisis was near, turning to a brother who was in attendance, and gathering up his remaining strength, he exclaimed in accents tremulous with rapture and triumph...

Thus peacefully and triumphantly terminated the mortal career of the youngest brother of Doctor Richey, President of the Wesleyan Conference, in the 49th year of his age.

In the death of Brother Richey, his parting words were a kind and indulgent benediction, his children an affectionate and honored parent, the Church a faithful, holy, and zealous member...

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Proceeding to speak more precisely of the corporal manifestations so much talked of, Dr. McCooh said:—

I confess that sometimes when I attend public assemblies and hear foolish statements made in an indelicate spirit by men who seem to have no such tenderness on their spirit in the midst of awful scenes, I have been tempted to say:—

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Provincial Wesleyan

WEDNESDAY, NOV. 2, 1859

In consequence of the official relation which this paper sustains to the Committee of Bazaar District Societies, we require that all contributions to the Bazaar should be addressed to the Secretary, at the office of the Provincial Wesleyan, No. 1, St. John's Street, Dublin.

The Evangelical Alliance and the Revival in Ireland.

The session of the Evangelical Alliance was held in Belfast. No more appropriate selection for the meeting of such a body could have been made; and the tone and temper which pervaded the several Conferences held denote the hearty interest felt by those various denominations brought together, as lovers of our Lord Jesus Christ in sincerity, in that great work which is now being carried on in Ireland by the operation of His Spirit.

Christian Charity.

The delegates from Ireland were received last night at Philadelphia, and a clergyman of the Protestant Episcopal Church welcomed them in the name of the Evangelical Christians of the City.

On the same evening we accompanied the Doctor to the boat which took him from our shores. As Wesleyans we all feel proud of such a President—his labors during his visits have been very abundant and successful, and he is justly followed by the affection and prayers of all our people.

On Saturday evening last the chapel which contains upward of two thousand persons, was crowded in every part, and the names of about four hundred names were recorded who profess anxiety for religious instruction and consolation.

On the day following (Wednesday) an ordination service was held, when at 7 P.M. the Rev. Charles Combes was solemnly consecrated to the work of the ministry.

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General Intelligence.

Domestic. PROVISIONAL SECRETARY'S OFFICE—Halted on the 18th inst. His Excellency the Lieutenant Governor, by the advice of the Executive Council, has been pleased to make the following appointments:

To be the Chief Inspector of Picketed Fish for the County of Cape Breton—Patrick Mulvan, in place of Michael McKenna, resigned.

To be the Reporter of the decisions of the Supreme Court—John Cochrane, in place of P. S. Hamilton, resigned.

To be the Collector of Colonial Duties at Louisbourg, in Cape Breton—Lawrence Kavanagh, in place of James MacDonnell, resigned.

To be the Chief Inspector of Picketed Fish for the County of Cape Breton—Patrick Mulvan, in place of Michael McKenna, resigned.

To be the Reporter of the decisions of the Supreme Court—John Cochrane, in place of P. S. Hamilton, resigned.

Spain and Morocco.

Spain and Morocco. Spain has undergone of late a remarkable transformation. The kingdom has become more independent, more powerful, more prosperous, and more opulent.

The meeting was closed with a hymn and brief prayers, by R. McLearn, W. Matheson, and A. James.

The meeting will be held, until further notice, at Temperance Hall, every morning at nine o'clock precisely, the exercises to occupy one hour.

A general attendance of all who desire the progress of religion in the city is earnestly requested.—Morning Chronicle.

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Union Prayer Meeting.

A meeting for the purpose of instituting a daily Union Prayer-meeting was held yesterday morning, at 9 o'clock, at the Temperance Hall. A goodly number of both sexes were present.

The Rev. Mr. Hall, (Baptist) formerly of Windsor, N.S. opened with giving out a hymn; after the singing of which, T. A. S. DeWolf, by Rev. Mr. Hall then stated the object of the meeting.

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The President in St. John's, Newfoundland.

The visit of our beloved President, Dr. Richey, to this Island has been one of much pleasure and profit to us all. Several weeks of abundant and successful labors were spent in some of the distant circuits of this District, an account of which will doubtless be furnished by our "on a correspondent."

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ing, and... people stones instead of bread.

There is some advantage in noticing examples like this; they promote charity by showing the rights of uncharitableness. The Churchman's Journal.

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