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OBITUARY

SISTER MARY DRUSILLA

After a lingering illness of several months' duration, Sister Mary Drusilia (Quigley) passed peacefully away at St. Joseph's Hospital, on Tuesday, November 17th. Born at Douglas, Ont., where she

received her early education, she completed her teacher's course at Renfrew Collegiste and Ottawa Normal School. Five years ago, in response to the desire to devote her-self entirely to the service of God, she entered the novitate of the Sisters of St. Joseph, Peterborough. Prior to her failure in health, she laboured zealously in the work of education in St. Mary's Convent, Peterborough, and in St. Mary's Separate School, Almonte.

Of a quiet, gentle disposition, Sister Drusilla endeared herself to all her associates by her spirit of self-forgetfulness and unswerving fidelity to her friends. During her long illness, the heroic patience she displayed under severe suffering edified all those who assisted at her

bedside.

Besides a sorrowing father, she is survived by one sister, Mrs. James Quilty of Douglas, and three

brothers.
On Thursday morning at 8.30, a on Thursday morning at 8.30, a solemn High Mass was sung in Sacred Heart Chapel, Mount St. Joseph, by Right Rev. M. J. O'Brien, D. D., Bishop of Peterborough, assisted by Rev. J. J. O'Brien, Rev. P. Costello, and Rev. P. P. Butler.

In a brief address, His Lordship referred to suffering as one of the greatest mysteries of life and stated that it could not be satisfactorily chose suffering as His portion and has ever used it as a supreme bond of love and union with His intimate followers. As evidence of this, His Lordship spoke in touching terms of the beautiful life of the Little Flower of Jesus, pointing out at the same time the resemblance of Sister Drusilla to this youthful saint. Like her prototype, she too had thrived in a soil of self-abnegation and complete abandonment to the will of God, and after a brief sojourn upon earth she too had been transplanted to bloom eternally in the celestial garden of the Master.

MRS. ELIZABETH KENNEDY

On November 7, at Edmonton, Alberta, God called Mrs. Elizabeth Kennedy to her eternal reward after prolonged illness and suffering, patiently and cheerfully borne.
The late Mrs. Kennedy, who was born in Ireland, came to this country in childhood, passing the greater part of her life in Warkworth, Ont., where she was highly esteemed for the part of character, and her her nobility of character and her truly Christian virtues.

About sixteen years ago, the deceased went to live with her daughter in Edmonton, and it was here that she passed peacefully away, in death, as in life, perfectly resigned to God's Holy Will in her regard,-an unfailing passport to life eternal.

The funeral took place from the Cathedral, Edmonton, November 9.

Mrs. Kennedy leaves three daughters and one son to mourn her loss; Rev. Sister M. Thecla, St. Joseph's Convent, Toronto, Mrs. Mary Shea, St. Catharines, Ont., Mrs. D. J. Gilmurray, Edmonton, Alta., and Wm. Kennedy, Ponoka, Alta. May her soul rest in peace.

RELIGIOUS THOUGHT

Pekia.-The Bolshevist and antiforeign movement instigated in China by former Chinese students in Europe has caused a rallying of the forces of conservatism and the forces of conservatism and order, resulting in the constitution of a Chinese Society for the Defense of Religious Thought. The opening session of the Society, just held here, was attended by representatives of Buddhism, Taoism, Mohammedanism, Slav "Orthodoxy" Protestanism and Catholicism.

The spokesman for the Catholics was an orator of rare power. Mr.

was an orator of rare power, Mr. Paul Wang, well known in Pekin. It was Mr. Wang who, thirteen years ago, led the fight of the Cath-



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olics when an effort was made to impose upon them Confucianism as the State Religion. Likewise under the Empire, when any innovation was apt to expose its author to police measures, it was Wang again who opened a popular lecture hall in Pekin and founded a penny paper in the vernacular, a very and scious clear training to the performance of them.

rean and rounded a penny paper in the vernacular, a very audacious venture in those days.

Paul Wang, like all Chinese Cath-olics, is also an ardent patriot, and as such he was a leader in the so-called "popular tax" movement which sought to reimburse the debts of the Chinese Government. There the Chinese Government to believe that his is every reason to believe that his participation in the league for religious defense, combined with the deeply religious temperament of the Chinese people, will contribute greatly to the success of the new

NEW BOOKS

"The Mystery of Love." Thirty Considerations on the Blessed Eucharist, with Examples. By Right Rev. Alexis M. Lepicier, O.S.M., Archbishop of Tarsus, Visitor Apostolic to the East Indies. Frontispiece. Net, \$1.75.
With his sound theological learning, and aided by his own personal fervor, the newly appointed Archbishop has analyzed various phases of the Holy Eucharist in order to make his readers appreciate more

make his readers appreciate more fully the generous love of God for man in condescending to come down upon our altars and to dwell in our tabernacles. Both as a sacrifice and as a sacrament he has regarded the subject, and by his ardent style bids fair to increase the faith and the love of all unto whose hands this book may come. As each chap-ter is divided into three parts and explained except as a means of this book may come. As each chapter and acquiring ter is divided into three parts and resemblance to Christ. During His is terminated by an example, the life upon earth, our Divine Model volume is well adapted for meditations. It can serve as a suitable book for spiritual reading. Priests will find it helpful in the preparation of sermons.

The author's recent appointment as Archbishop of Tarsus increases the interest in this book, and arouses admiration for the tireless ardor that permits him to continue writing and working as he does.

"The Teachings of the Little Flower." By Edward F. Garesché, S. J. Cloth. Illustrated. \$1.50

Literature immeasurable has been published about St. Theresa, but little has been written to place her specific aims and teachings before the faithful. This Father Garesché has endeavored to do by means of quotations from her writings, which he has applied in a practical way to the lives of each one of us. Particularly has he stressed the beautiful home life of the Little Flower which fructified in so many continues to the Policians Life. vocations to the Religious Life. This feature of the book alone renders it deserving of a place in every Catholic family. Besides, Father Garesché has visited Lisieux recently, has traversed the spots made sacred by St. Theresa's childhood; he has conversed with her three living sisters, and hence he is able to write with the zeal of an apostle fresh from the scene of her life and labors

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THE SCOPES TRIAL AND

Webster Groves, Mo.-The intellectual freedom of Catholic scholastic education and the spectacle presented by the Scopes trial at Dayton, Tenn., recently, were contrasted by the Rev. J. P. Dono-wan, C. M., chaplain of Webster College in his address at the annual Cap and Gown investiture here.

"You, my dear collegians, who breathe with the scholastics the pure air of academic freedom, could look with pity on such circus stunts as that staged in Tennessee last Summer," Father Donovan said. "The romanticists of science were pitted against the romanticists of religion. Fables of zoological science clashed with fables of bibli-cal science. Ill-equipped defenders of Christianity were not scientific prough to expose science fakers enough to expose science fakers, Combatants on both sides had been woefully under-nourished in formal and fundamental logic. Worse still, they relied more as a test of truth on emotion than reason." truth on emotion than reason.

In contrast, Father Donovan said "The schoolmen because of the added illumination of divine faith had a reliance on human reason uncommon with either their pre-Christian predecessors or with their post-Christian successors. . . They never thought of denying the reliability of reason within the sphere of the intelligible; of challenging reason as a creditable wit-ness to facts and their explaining principles which fall within natura cognition."

LONDON'S CENTENNIAL CELEBRATION

Mr. Robt. Burns, Catholic Record City. Dear Mr. Burns:

Realizing that you are interested in the Centennial Celebration and Old Boys' Reunion for 1926 and that your newspaper THE CATHOLIC RECORD, has a very wide circulation both in the Dominion of Canada and United States I will appreciate very much on behalf of the citizens of London in general and the Centen-nial Celebration Committee in particular if you will, through the

Celebration will be held from July 31st, to August 7th, 1926.

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G. A. WENIGE, Mayor.

MARRIAGE

FREEMAN-BLONDE. — At Blessed Sacrament Church, Chatham, Ont., on November 24, by the Rev. G. Blonde, brother of the bride, Miss Irene Blonde, daughter of Mr. B.
Blonde, of Chatham, Ont., to Mr.
John Freeman, son of Mr. and Mrs.
Freeman, of Toronto, Ont.

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