The Communists have no use for compensation which is only camou-flage. They assert, with invincible logic, that the only way of getting common ownership of the means of production is to confiscate private property. And they do not believe that private owners will submit peacefully to confiscation, even if there are a majority of Socialists in Parliament. There must inevitin Parliament. There must inevitably, say the Communists, be a struggle between the expropriators and the expropriated, and that being so, the workers must prepare them-selves for the struggle. Though Communists are generally accounted "wild," and Socialists "moderate," the truth is that the Communists are far more consistent, clearsighted and candid than

ARCHBISHOP MOELLER

Cincinnati, O., Jan. 6.—Archbishop Moeller died suddenly at 10:50 o'clock Monday night from the after celebrating Mass at midnight on Christmas Eve, the archbishop suffered an attack of grippe, which, however, did not confine him to his bed. Since Wednesday of last week His Grace had been attending to his duties as usual at his office, and resterday afternoon he went to Delhi for a conference with several Sisters of Charity. Returning home, he dined and was taken ill about two hours later. Monsignor Louis Nau, president of Mt. St. Mary's Seminary, administered Extreme Unction a half hour before death.

Archbishop Moeller has been a sick man for nearly two years, fol-lowing an attack of influenza in March, 1943. In spite of his frequent heart attacks, he continued to administer the affairs of the arch-diocese, going about confirming and performing other duties.

The deceased prelate is survived

by his brother, Right Rev. Mgr. Bernard Moeller, Chancellor; Rev. Ferdinand Moeller, S. J., St. Louis, Mo; and Sister Henry Marie, Cin-

The archbishop was born in Cincinnati, Dec. 11, 1849, in the humble home of Bernard and Teresa Moeller, who came here from Germany. After completing his pre-liminary education in St. Joseph's Parochial school he entered St. Francis Xavier College from which he graduated with high honors in 1866. Because of his brilliant talents he was selected in 1869 by Archbishop Purcell as one of three students for the American College at Rome, where he won three first prizes in theology in 1874. He received the degree of Doctor of Divinity in 1876 from the Propaganda. Shortly after his ordination in St. John Lateran Basilica on June 10, 1878 he returned to American June 10, 1876, he returned to America, celebrating his first solemn Mass in St. Joseph Church, Cincin-nati, in August. Having served as pastor of St. Patrick Church, Belle-fontaine, until October, 1877, he was appointed professor at Mt. St. Mary Seminary. Meanwhile his former rector at the American College, Rev. Silas M. Chatard, had been appointed Bishop of Vincennes (afterwards the diocese of Indianapolis,) and requested Father Moeller to come to Indiana and act as his secretary. But the following year Archbishop Elder appointed Dr. Moeller as his own secretary. In 1886 Father Moeller assumed the nancellor. See of Columbus became vacant and there was talk of its dissolution, it was decided to give the young and struggling diocese another trial with the zealous Dr. Moeller as bishop. He was appointed April 6, 1900, and consecrated bishop in St. Peter Cathedral, Cincinnati, August 25th by Archbishop Elder, assisted by Bishops H. J. Richter, of

Nashville. In a few years he put the diocese on a new footing. Archbishop Moeller was not permitted to see the realization of dream of a system of Catholic High schools for the archdiocese, but he did live to set in motion the project for such institutions. He issued a special pastoral letter on the sub-

Grand Rapids and T. S. Byrne of

CONSCIENCE IS STILL WITH US

Chicago, Jan. 2.—Under the above caption The Chicago Tribune reports the following:
Floyd Irvine, eighteen years old,

of San Francisco, Cal., entered the Central Police station yesterday, asked for the desk lieutenant, and was about to burst into tears when Acting Lieutenant Maurice Mc-Mahon inquired into his troubles.

Well," stammered young Irvine, "I stole over \$300 from a firm I was employed by in Frisco and I want to give myself up and get started right for the new year."

"That's easy, young man," and Lieutenant McMahon called to Lockup Keeper Charles Mead. They congratulated the youth for his act while they listened to his

When they had assigned him to a cell, Prantice Hengelveld from New Jersey walked in.

"Maybe this lad has a load on his

chest, too," whispered McMahon to

Hengelveld asked for the Lieutenant.

"I'm him," chirped McMahon, then added: "Nix on the tears. What's on your mind?" Well, I want to give myself up.

The Lieutenant interrupted him.
Then Hengelveld blurted out:
"I'm wanted in Paterson, N. J.,
for stealing an automobile, and I

want to give myself up and get started right for the new year."
"What a day—what a day of re-pentance," said the Acting Lieu-tenant when he signed off.

BISHOP SPEAKS TO

DELIVERED AN ADDRESS ON 'CITIZENSHIP" IN NEW JEWISH TEMPLE

Cleveland, O., Dec. 18.-A prece-

dent, so far as Cleveland is con-cerned, was established here this week when the Right Rev. Joseph Schrembs, Bishop of Cleveland, went to the newly dedicated \$1,000; 000 Jewish Temple and delivered an address on "Citizenship, Its Rights and Duties." The Bishop was greeted enthusiastically by his audience—made up almost entirely of Jews—and the chairman of the meeting, Alfred A. Benesch, a prom-inent Jewish lawyer, referred to the occasion as "an historical event in the annals of Cleveland Jewry." In his address Bishop Schrembs took occasion to praise the stead-fastness of the Jews to their relig-ion and their desire for civil as well as religious freedom. These characteristics, he said, were in harmony with the guiding principle of his own life which, he said, had always

among men. The mission of America, in the Providence of God, the Bishop said, to perpetuate the principles on which the government was founded; to acknowledge the equality of all men before the law. This fundamental right is written into the basic law of the land, he pointed out, and is not the gift of this or that set of men, but is the birthright of every man and were allowed.

been the promotion of goodwill

right of every man and woman liv-ing under the Stars and Stripes. Harking back to the scene at the time the Unknown Soldier was buried at Arlington National Cemetery, Washington, the speaker said:
"We know not whether the body with the back to the continuous conti

within that casket was Jew, Gentile, Catholic or Protestant, white or black, all we knew was that he paid the supreme price for the principles of human liberty and the whole country united to honor him when his body was laid to rest.

Unknown Soldier typifies the quality of citizenship in this land of freedom which extends its protection to every man, the lowliest, the humblest, as well as the richest and the mightiest because every man is created free and equal and is entitled to the protection of the law," the Bishop continued.

Turning his attention to "self-constituted bodies that assume to safeguard the country" and which proscribe certain races and creeds, the Bishop thus characterized these

"They stand not for the Constitu-tion of the United States as it is written, not for the principles pro-claimed by the Declaration of Independence; no, they stand for an invisible Empire, they stand for a rule of terror, for mob violence masked, and the masquerading with a hood over their head and a sheet over their body, they go about like demons in the night to the light of

"It is time that American citizens, no matter what race, no matter what creed, wake up to the tremendous problem that confronts us from time to time and by every power within our reach stand up and fight for the rights for which our sons fought and died."

A citizen, the Bishop said, has rights even above and beyond those listed in written constitutions and declarations of independence. rights, he added, are derived from God and are inalienable and tyrannical minority or tyrannical majority can deprive us of them."

RABBI SILVER'S TRIBUTE

Following the Bishop's address, Dr. A. H. Silver, Rabbi of the Jewish Congregation, spoke briefly in commendation and appreciation of the sentiments expressed by the

church, a great religious institution which touches the lives of millions Father Brooks for protection and asked permission to live at the mission to live at th the traditions of the faith which our fathers handed down to us and expresses ideals so broad, so all impressive, so good and so true as were expressed by the Catholic Bishop. I think such an event is truly epoch making and significant of better days and finer understandings and greater cooperation among all men.

"I believe Cleveland is fortunate indeed to have as the representative of the great Catholic Church a man so inspired, so learned, so broad in numan sympathies and understanding as Bishop Schrembs.

MAYENCE CATHEDRAL IN DANGER

Mayence Cathedral, we learn, is giving signs of collapse. Many of the piles on which the foundations rest have been destroyed through infiltration of water. Since 1909 extensive repairs were carried on, but conditions have now become critical. The English Catholic News

memorial of the Catholic Church, which goes back for its beginning to the first millennium of our era:

"The history of this fine cathedral is one of accidents. Begun in the year 1975, it caught fire on the very day of its dedication in 1009. Rebuilding was begun at once, but a hurricane threw down part of the structure in 1079, and two years later the nave and the eastern choir were gutted by fire. At the beginning of the twelfth century new foundations were laid, but in 1187 both the cashedral and the town were laid low by yet another fire.

Africa, where Father Marsan of the White Fathers is pastor. Through this splendid faith and example this aged chieftain has kept many members of his tribe faithful to their religion. During the past year, the congregation of the district increased from seventeen hundred converts to over three thousand.

PROGRESS IN JAPAN

"Though slow, progress here is sure," reports Right Rev. J. Castanier of Osaka. "There are no Compared to the conversions—we cannot expect that in Japan—but there are indica-

were laid low by yet another fire. The cathedral suffered from an earthquake in 1146, it has been menaced twice since then by fire, and down to as late as 1793 it suffered a series of accidents, the last being the gunfire of the Prussian army in the last named year." army in the last named year."

It it announced that unless considerable under - pinning can be carried out, part of this venerable

GIRL CATECHISTS

By Rev. R. A. McGowar

Rio Piedras, Porto Rico, Dec. 10 -Students in the University of Porto Rico have organized to teach catechism in Rio Piedras, the university town, and in the surrounding country. Fifty university girls are alternating in the teaching of catechism in six districts to an average of three hundred children

a week.

These students are residents of Trinity Academy, a home for university girls under the direction of the Missionary Servants of the Most Blessed Trinity, whose mother house is in Holy Trinity, Alabama. The academy was built by Right Rev. George Caruana, D. D., Bishop of Porto Rico, and was opened in September, 1923. It is a large three storied building, housing be-sides private rooms for the students, a chapel, a study hall, an assembly hall and a swimming pool. Seven Sisters are in charge, and

there are seventy-three university students living in the academy. The catechetical work is the first work undertaken by the Cenacle Lay Apostolate to which all the girls belong. They teach catechism wherever they can gather the children together. One of the centers is a roadside chapel between Ric liedras, the university town, and San Juan, the capital of Porto Rico. Another is a base ball ground in the outskirts of Rio Piedras. Still another class is held on the roadway of a sugar cane plantation to the south of the town, where the teacher and children seek the taller patches of sugar cane so as to be sheltered from the heat of the

ropical sun. As time goes on, it is expected that other work will be undertaken by the students in the Cenacle Lay Apostolate. A sewing class has already been started in a rented cottage that stands next door to the

As the girls graduate and return to their homes, or start teaching school or doing other work, they will continue their lay apostolate establish new centers. This has already been done by last year's graduates of the university and by other girls during their summer vacations and holidays.

The work this school year has been extended to Barrio Obrera, a residental suburb of modest homes that were built by the Porto Rican Government and are being bought by the occupants on long-time nstallments to relieve the conges tion and wretched housing in the ow-lands near San Juan. Further work is now being started by the Missionary Servants, who have charge of Trinity Academy, in the intensely poverty-stricken section of Puerto di Tierra in San Juan

FOREIGN MISSION NEWS LETTER

AN INCIDENT IN BENGAL

This incident related by Father C. Brooks has more than an ordinary touch of the heroic in it.

The native in question, having been engaged to teach in the girls' "It is a remarkable event in the life of a community and the life of the nation," Rabbi Silver said, is work much against the wishes of his relatives. They threatened violence. The teacher pleaded with Recoks for protection and

> On the way thither he was surrounded by a group of angry villagers, who tied his hands and feet that have made him famous in the community: "You may tie my hands and feet but you cannot bind my soul!

MONASTIC LIFE IN FOREIGN FIELD The monastic spirit is part of the very life of the Church. It is an outgrowth of her sanctity. It goes hand in hand with the missionary spirit, for it is only a Catholicism that can produce such sanctity that strenuously seek to spread

itself Hidden away in the mountains of Northern China there is a Cistercian nonastery—the Abbey of our Lady of Consolation, where a continuous holocaust of prayer and sacrifice ascends to God from nearly a hundred monks, most Chinese.

AN AFRICAN CHIEF AS LAY MISSIONER Joani Kangwa is the name of the Service writes about this ancient tribal chief in the mission of Malole,

"Though slow, progress here is sure," reports Right Rev. J. Castanier of Osaka. "There are no mass conversions—we cannot expect that in Japan—but there are indications that a better time is fast approaching. The thinking people are reading and studying the great story of Catholic Japan in the sixteenth and seventeenth centuries. teenth and seventeenth centuries, while some professors in the famous Imperial University at Tokyo have published the result of their researches in the 'Bulletin of History and Archaeology.' The spirit of the researches are not favorable to the researches are not favorable to historic edifice may now be doomed to collapse.—America. Christianity. For three hundred years the Government tried to crush the faith of Christ. They called it the 'Perverse Religion' and declared it must be eliminated or the country would be lest. would be lost. The authors of the above volume would not act against the Shogun Government, but at least they have been absolutely fair, presenting Christianity in its true garb. Needless to remark on how much good their statements will do among, the educated people of

CIVILIZATION METHODS

In this matter the Church enjoys well known advantages over all the sects. One of the best means is "confession" regarding it merely from the human side. The principal defect of a barbarous and emotional people is the lack of reflection, amounting in some to an almost utter want of conscience.
Teaching them to reflect on their
acts and even on their desires, in
the light of God's Commandments, is a most effective means of education. Catholic children are observed to differ widely from those of Protestants and pagans in this

FATHER FRASER IN ROME Father Fraser left New York on the Olympic on December 27th and the priests and students of China Mission Seminary are anxiously awaiting the results of his visit to the Seat of Christendom, expecting to learn on his return that Canada has been allotted a suitable location in China for the work of evangelis-

The Holy Year Pilgrimage, and the wave of missionary enthusiasm centered in the Eternal City, seem to make it a propitious time for his

of being the first English-speaking, secular priest to labor in China. He blazed the trail for many of the present missionary movements laboring there, and our prayers should be redoubled that his visit to Rome will be entirely successful, and that a Field worthy of Canadian Missionaries and suitable to Canadian health and mentality may

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

TAKING STOCK

and as we hesitate upon the threshold of the new period of time them in others, we would come to it is but natural that in order to ascertain the accuracy of our bear- an "irresistible impulse" was in ings before marching onwards, we take a retrospective glance over the the climax, in a chair of causes that fleeting days which have made up that impulse.

If a man had a desire for an

or is the present line of conduct

At the end of each year every if he would know the exact condi-tion of his business. Thus he finds whether or not the year has been profitable. He sees what investments have been good and those from which he has suffered loss, which results in his dropping the losing lines and increasing the stock which has brought returns.

Should not the prudence which in a purely business matter causes a man to take pains and trouble in the advancement of his temporal interests, prompt us to pursue a similar line of action regarding the all-important work of salvation, and follow his example in the matter of the profitable and unprofitable lines of goods we carry.

What amount of profit for Eternity have we made during the year just closed? We have been more or less faithful to certain religious obligations, but how about the temporal things which God has permitted us to acquire? Have we been selfish, spending everything in of existence were forced to abandon promoting our own ambitions. promoting our own ambitions, amusements and pleasures; or charitable, giving part to God by helping to promote His interests? Have not many of our investments been unprofitable from a standpoint of merit? If so, why not follow the example of the business man and eliminate the selfish things which cannot be considered a good which cannot be considered a good

must make the business of our salvation a success. It can be done by loving God above all things and our neighbor as ourself. Some of God's creatures, our neighbors, are in very great spiritual need. We can alleviate their wants by sending money to Catholic Church Extension Society, whose business it is to supply the spiritual deficiencies in their lives.

There is no factor so important in

There is no factor so important in the development of the Church in Canada today and in stopping the leakage from her ranks, especially among our New Canadians, as the work of Church Extension. You have heard something about it, but you do not begin to realize its importance. Could the people of the East, clergy and laity, with their fine churches, parish houses and schools, be convinced of the absolute people of Enterior absolute necessity of Extension Society, such sacrifices would be made that their donations would increase a hundred fold the Society's

At the beginning of a new year, we ask our readers to make it one of their good resolutions to assist as much as possible our work for Home Missions by contributing what they can and by encouraging those with whom they come in contact to do likewise. Become a booster for Catholic Church Extension. We extend our most grateful thanks to the benefactors whose

generosity enabled us to accomplish so much during the year just closing and beg God to grant them a still greater zeal for His work and to bless them abundantly for the New Year.

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IRRESISTIBLE IMPULSE

London, Eng.-A Catholic medical man, Dr. T. Colvin, K. S. G., has made a notable statement on what onstitutesan"irresistible impulse. He chose for his audience the Catholic prisoners at Barlinnie jail, Glasgow. The local branch of the Catholic Young Men's Society has for three years arranged a weekly talk for these prisoners, and when they secured the services of Dr. Colvin he chose a topic eminently suited to the occasion. The "irresistible impulse" has been pleaded several times lately in English

TAKING STOCK

BY THE PRESIDENT OF THE SOCIETY

The year 1924 is just at an end and as the health to proper the three second recourts as an excuse for crime.

The so-called "irresistible impulse" is very rare in same people, declared Dr. Colvin. If we closely

Whither is our course leading? object, whether lawful or unlaw-Are we making straight for the ful, and if he nursed that desire which all men hope to reach, and allowed it to dominate his the present line of conduct whole being, then when an opportunity presented itself it was only natural that he could not resist the prudent business man goes through the troublesome task of taking stock. It is a necessary proceeding business man goes through the troublesome task of taking stock. It is a necessary proceeding business man goes through the troublesome task of taking stock. It is a necessary proceeding hand, he had nipped his desire in the bud, he could have resisted the temptation to gain his objective.

In plain terms, said Dr. Colvin, an "irresistible impulse" in a normal person is an impluse that could have been controlled at the beginning before it controlled us. The moral was that the wisdom of two thousand years' experience of human nature that children were taught in Catholic schools all occasions of sin, and to shun temptation to evil as they would

RUSSIA CHANGES POLICY

shun a foul disease.

A change in Russia's anti-religous policy, not unlike the change in the economic policy, is fore-shadowed in reports received from Moscow. The Bolshevist leaders who undertook to drive capital out their attack even during the life of Lenin, who realized that it was bringing Russia to ruin. It now appears that the advanced communists, who have carried on a relentless war against religion, are ing to the conclusion that they will meet with similar failure. Bucharin, Lunacharsky

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Butchkavitch, who was executed the teaching of religion was made a civil crime and stigmatized as counter-revolution. Drastic attempts were made to drive out of existence

the old Russian orthodox church. In spite of these measures Russia remains a religious nation, as the observance of Christmas Christmas had been banished by the Bolshevist government because it of a missionary for China, whither was a religious feast. But on he will carry the Holy Name of Christmas day the churches were

Zinovieff, one of the big three of the present Bolshevist regime, has admitted that it would be futile to carry on further the efforts to suppress religion, "because of the illiteracy of the Russian peasants." He has announced, however, that the "attacks on Almighty God" will be pursued in due time. He deprecates the attacks made upon worshippers by over-enthusiastic communists and says that the campaign should be carried on only in a

pedagogic way. The announcement is virtually a confession of failure just as the N. E. P., the new economic policy, which permitted modified capitalundiluted Marxian doctrines professed by the communists. neither reflect genuine conversion The Bolshevists who now rule the destinies of Russia are as antagonistic to religion as before, but they have begun to realize the hopelessness of trying to stamp out religion in the heart of the Russian peasant by extreme means.

It is significant that this apparent change of policy follows closely upon the heels of the Holy Father's reference to the anti-religious attitude of the Russian government.-N. C. W. C.

The essence of a great friendship which cannot be considered a good investment.

A business without profit is worse than useless; if persevered in it will bring failure and ruin. We

Bucharin, Lunacharsky and others inveighed against religion constantly as being the strongest prop of the capitalistic system. As in the case of the Catholic priests who were convicted with Mgr.

BURSES

"IN THE NAME OF JESUS EVERY

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KNEE SHALL BOW' During this month of the Holy Name, we ask our friends to add a mite to our Burses, especially Holy Name Burse. Such donations will be used expressly for the education Jesus to multitudes who have never thronged with people, many of heard it. If you aid him to accom-whom were unable to observe the plish this project, you will have a share in this glorious apostolate. Help to carry to a pagan land the Name whereby all men shall be saved. Could there be a higher or a holier way of beginning the New Year, or a surer means of drawing down upon yourselves God's best

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