Sincerity.

Oh, bring me now since ty:
A true and living verity;
Let life be short yet ever true,
In everything we think or do
Who love sincerity.

Cease, world; this idle mockery, This worse than foolish foppery, For souls are lost upon the sea Ofmocking words, that cannot be In truth sincerity.

I ask not suilen gravity, Nor apish, fawning suavity, But simple, quiet, genial truth, Allibrightly told by cheery youth, With warm sincerity.

Then all would live so joyously,
All nature would seem heavenly
True smiles would wreathe each happy face,
And beauty gain that rarest grace,
God's own sincerity.
—Albany Argus.

DON'T GIRLS.

Don't think it is necessary for your happiness that every afternoon be spent in making calls or on the street shopping. Home is not a mere hotel wherein to eat and-too dreary to be endured without company from abroad; home work is not mere drudgery, but useful ministration to those we love.

Don't mistake giggling for cheerfulness,

slang phrases for wit, boisterous rudeness for frank gaiety, impertinent speeches for repartees. On the other hand, don't be repartees. On the other hand, don't be be prim, formal, stiff nor assume a "country face" eloquent of "prunes, potatoes, prisms," nor sit bolt upright in a corner, hands, feet, eyes and lips carefully posed for effect. An effect will be produced, but not the one you wish. Nor yet scornfully reserved, criticising mentally the dress, manners, looks, etc., of those around you. Make up your mind that your companions are, on, the whole, a your companions are, on, the whole, a pretty nice set of people—if they are not you had no business to come among them
—that there is something to respect and like in each of them, something to learn of all of them. Determine to have a nice time anyhow; then do your part to make it so. Be genial, cordial, frank. If you can play and sing ordinarily well do not refuse to take your share in entertaining your companions in that way. You cannot be ex-pected to sing like a Nilsson or Kellogg. If you cannot play or sing say so frankly and do not feel humiliated. You probably excel in some other accomplishment. Even if you do not, you can possess that one grand accomplishment to which all others are accessories that of being lady"—a true woman, gentle and gracious, modest and lovable.

A Custom of the First Christians.

The Rev. J. J. Begel, after stating that according to Roman and Jewish law criminals were executed without the cities, "The higher and secret reason why Jesus was conducted outside the walls and there immolated, consists as we learn from St. Paul, in this: that he was the archetype of those victims whose blood flowed on the altar of the tabernacle, but whose bodies were to be buried outside the camp, and the conclusion that he draws from it is that of perfect detachment from the world. "Then," said he, "with Jesus let us go out from the camp"—that is to say, from relations and commerce with the world—"bearing the cross and opprobrium of Jesus"- in order to have a share in his glory and triumph—"for we have here no lasting city, but we seek one that is to come." Hence arose in the first pub-lic ceremonials of the Church the ancient custom adopted by the faithful of meeting on Good Friday, not in their sanctuaries, in the interior of the cities, but outside the walls in the cemeteries, and there holding their sacred assemblies. "I have for a long time sought in my mind the reason," says St. Chrysostom in his ser-mons in speaking of this day, "why our ancestors, abandoning the sanctuaries they ancestors, abandoning the sanctuaries they possessed in the cities, were wont to meet on Good Friday outside the walls on this spot where we now stand, and consecrate by law this ancient custom; for I am persuaded that they have not acted rashly or without good reason. But I have dis-covered the cause, which is meet and just, comformable to right reason and in per-fect harmony with the feast we celebrate. And what is this solemnity? We celebrate to-day the remembrance of the Cross, and Christ Himself has led us outside the city; "for the sheep," says He, 'know and follow their Shepherd."

The Irish in the Army.

The collision between an English and an Irish regiment at Dublin, and the cheers of the latter for their own country, must have caused a good deal of annoy-ance in England. The Irish element in the English army is a very large one. To the English army is a very large one. To go a-soldiering is one of the few alternatives before the young Irishmen of every class. From the generals down, the Irish have a very large percentage of places in the force. They make up a large part of even the Highland regiments, evictions and clearances to make room for sheep and deer having destroyed the Highland. and deer having destroyed the Highlands as a recruiting-ground. They fill, in nominally English regiments, the places once recruited from the yeoman class, which, outside of Cumberland, has ceased to exist. The Fenian conspiracy managed to honeycomb the ranks of several regi-ments by their organization. The un-certainty whether the rank and file of half her regiments could be counted on, would be a new embarrassment in case of an Irish uprising .- Philadelphia American.

Rough Siege Laid to Him.

Mr. James O. Neville, the well known General Import and Export Agent of the "Allen Line," and General Dominion Shipping Agent, of 538 Dorchester street, Montreel is action action of the Montreal, is an active member of the Shamrock La Crosse Club. "While on a late exhibition trip to the States," said Mr. Neville to the writer, "my old foe, the rheumatism attacked me, and gave me a rough siege. I suffered with the ailment all through my trip and long after my return home. I tried several remedies and found them entirely useless. Having read the indorsements of well known people who had used St. Jacobs Oil, and been cured thereby, I determined to give it a trial. Upon the first application, I saw at once it was what I required. In two weeks time I was as well as ever, and fully able to attend to my business. I have not had the least suggestion of rheumatism since. It certainly is a remarkable remedy and one that seems to the system and vigor. Samme to be infallible,"

Appreciated their Liberality.

A story is told respecting a worthy gentleman who was a devout Roman Catha-lic, and who was also very deaf. He was present at a Fourth of July dinner which was given in one of the leading capitals of Europe. After dinner, when the usual toasts had been proposed and responded to, some one proposed the sentiment, "To the old folks at home." Up got the good old gentleman in a state of pleasurable excitement, and thanked the comthe old folks at home." Up got the good old gentleman in a state of pleasurable excitement, and thanked the company for the toast itself, and also for the kindly manner in which it had been received, declaring that he looked upon the whole affair as a marked compliment to himself. "For," he said. "I can but imstantiated was her's! 'I was not adream! whole affair as a marked compliment to himself. "For," he said, "I can but im-agine, gentlemen, that only your know-ledge of my religious views has led you to propose, at this eminently National meeting, a toast to the Popes of Rome." His deafness had led him to misunderstand the words of the speaker, but was not proof against the shout of laughter wherewith this version of the toast in question was greeted.—Paris Letter.

Get a Receipt.

An Indian paid a white man some money. The Indian insisted that the white man should give him a receipt. "What do you want a receipt for?" asked the white man; "you've paid the money and that's enough." "But me must have receipt," insisted

"Why, what for?" asked the white

"Because," said the Indian, "Injun must

"Well, suppose you do die, I certainly can't collect this money from you then."
"But," continued the Indian, "me may
die and go to heaven. The Lord he ask Injun if he good Injun; Injun say yes. He ask Injun if he pay white man. Injun He ask Injun if he pay white man. Injun say yes. Then the Lord he say where is the receipt? What injun do then? Injun can't go looking all over hell for you!

CHARMING GIRLS.

If you are fortunate in possessing beauty, my dear girls, be thankful for the gift, but do not over-rate it. The girl who expects to win her way by her beauty and to be admired and accepted simply because she is a lady has the wrong idea. She must secure a lovable character if she wishes to be loved, and my advice to you all is to lay loved, and my advice to you all is to lay the foundation of a permanent influence. To win and hold admiration you must cultivate the gifts that nature has bestowed vate the gifts that nature has develop it; learn to play some instrument, for many are charmed more by music than by handsome features. Pursue the same by handsome features are the painting, drawing course with regard to painting, drawing and designing, and if you have power to obtain useful knowledge in any direction, do it. I have heard young men in speaking of their young lady acquaintances say, "Oh, they look well, but they don't know mything." There is no necessity for such "Oh, they look well, but they don't know anything." There is no necessity for such a state of things; books are cheap and accessible. If you labor all day in shop or store still at odd intervals you can gather up an education and contend with no greater difficulties than did Clay, Filmore, Webster and others of our greatest men. If you go through life a flitting butterfly, how will you be spoken of by-and by? I own it is nice to eat, drink and be merry, and be courted and flattered by all your friends; but how much better to cultivate character, sense and true womanliness! sense and true womanliness!

Bad Reading Again.

Tragedy in St. Paul. Minnesota boy of sixteen loved Minnesota girl of fifteen. Girl's mother forbade him the house. it. Boy met girl coming from school. Filled with rage, he drew pistol from hip-pocket and fired at her. Girl escaped injury and was carried away. Boy ran after her demanding to be admitted to her presence. Policeman and others pursued boy, whereupon he shot himself in forehead and fell dead. Moral: Keep demoralizing sentimental literature from young people.

We read a story years ago of an Irish soldier who, as he professed to know French, was sent from the British camp before Sebastapol to the French camp with dispatches. It was dark, and the French sentries' orders were to allow no one to pass without a lighted lantern. The Irishman re-appeared in custody of one of the French pickets who reported that he assaulted a French sentry. This is the account he gave his commanding officer of the affair: "When I got near the French the affair: "When I got near the French lines the wind blew my lantern out, but as I could speak the language I knew I could explain myself, and I went on. 'Qui va la?"—Who goes there?—hailed the sentry. 'Je'—I—says I, speaking the language. 'Ou est votre lanterne?—Where is your lantern?—says he. 'Il est sortie?—It has gone out—says I. 'Comment?—How?—says he. 'Oh, come on, then, if that's your game,' says I, and I up and gave him one.'

Dr. Sage's Catarrh Remedy stops the coughing, hawking and spitting which are so unpleasant to others, and so distressing to the sufferer. When applied with Dr. Pierce's Nasal Douche it is infallible. By

druggists. Ample warning is given us by our lungs when they are in danger. If fool-hardy enough to neglect the warning signal, we incur imminent peril. Check a cough at the outset with Dr. Thomas' Eclectric Oil which is a sovereign pulmonic—besides being a remedy for soreness, lameness, abraons of the skin, tumors, piles, rheuma-

tism, etc.

Jacob Lockman, Buffalo, N. Y., says he has been using Dr. Thomas' Eclectric Oil for rheumatism; he had such a lame back he could not do anything, but one bottle has been used his own expression, "cured him up."

Erryspens, etc.

ions, and all diseases of the skin and blood are promptly cured by Burdock Blood Bitters. It purges all foul humors from the system, imparting strength and vigor at the same time.

Are you a martyr to headache? Snffer no longer. A remedy is found in Burdock Blood Bitters: It regulates the Bowels, cleanses the system, allays nervous irrita-

A May Carel.

BY KURREY DE VERE, How many a lonely hermit maid Hath brightened like a dawn-ton like, When-on her breast to vision inid— That babe hath lit her with a smile!

How many an aged saint bath felt So graced, a second spring renew Her wintry breast; with Anna knelt And trembled like the matin dew!

At morning hers, and when the sheen

Of moonrise crept the cliffs along: In stience hers, and hers between The pulses of the night-bird's song. And as the Child, the love. Its growth Was, hour by hour, agrowth in grace; That Child was God; and love for both Advanced perforce with equal pace.

MOTHER OF GOD.

"It is an integral portion of the Faith fixed by an Œcumenical Council," says Cardinal Newman, "that the Blessed Virgin is Theotocos, Deipara, or Mother of God; and this word, when thus used, car-ries with it no admixture of rhetoric, no taint of extravagant affection—it has nothing else but a well-weighed, grave, dogmatic sense, which corresponds and is adequate to its sound. It intends to express that God is Her Son, as truly as y one of us is the son of his own mother. this be so, what can be said of Her? What can be said too much so that it does not compromise the attributes of the Creator? Heindeed might have created a being more perfect, more admirable than she is; He might have endued that being, so created, with a richer grant of grace, of power, of blessedness; but in one respect she surpasses all even possible creations, viz., that she is Mother of Her Creator. It is this awful title, which both illustrates and connects together the two prerogatives of Mary, on which I have been lately en-larging, her sanctity and her greatness. It is the issue of her sanctity; it is the origin of her greatness. What dignity can be too great to attribute to her which is as closely bound up, as intimately one, with the Eternal Word, as a mother is with a son? What outfit of sanctity, what fullness and abundance of grace, what exuberance of merits must have been hers, when once we admit the supposition, which the Fathers justify, when her Maker really did regard those merits, and take them into account, when He condescended not to abhor the Virgin's womb.' Is it surprising that on the one hand she should be immaculate in her conception? or on the other that she should be honored with an assumption, and exalted as a Queen with a crown of twelve stars, with the rulers of day and night to do her service? Men sometimes wonder that we call her Mother of life, of mercy, of salvation; what are all these titles compared to that one name, Mother of God?"

Was Shakspeare a Catholic.

This letter was addressed to the editor

of the London Tablet : Sir—In an article on "Shakspeare and the Bible," which appeared in the London Review (now defunct) of April 23, 1864, I note this statement: "A tradition exists that he (Shakspeare) was a Roman Cath-olic." I quote the observation for what olic." I quote the observation for what it may be worth, concluding that any contribution to the literature of the subject must necessarily possess some interest. The article referred to is a review of two works, one "On Shakspeare's Knowledge and use of the Bible," by Dr. Charles by Dr. Charles Wordsworth; the other, "Shakspeare Weighed in an Even Balance," by the

Weighed in an Even Balance, by the Rev. Alfred Pownall, M. A. Taking into account Shakpeare's early Catholic training, his logical habit of mind, and his keen perception of Catholic truths and Protestant errors stand forcibly opposed to any supposition that he adopted the latter. Who, for example but a Catholic could conceive and write the following lines, in which the ways and methods of Protestanzsm are so pungently summarized ?-

"In religion, What damned error, but some sober brow Will bless it, and approved to with Il bless it, and approve it with a text?"
(Merchant of Venice, Act III, sc. 2.) (Merchant or venues, Your obedient servant, J. P. Taylor.

Chesterfield, April 16, 1882.

Things to Try.

Try pop-corn for nausea. Try cranberries for malaria. Try a sun-bath for rheumatism.
Try ginger ale for stomach cramps. Try clam broth for a weak stomach. Try cranberry poultices for erysipelas. Try a wet towel to the back of the neck hen sleepless.

Try buttermilk for the removal of

freckles, tan and butternut stains. Try a hot flannel over the seat of neur-

algic pain and renew frequently.

Try taking your cod-liver oil in tomato catsup if you want to make it palatable. Try sniffing powdered borax up the nostrils for catarrhal "cold in the head."

Try taking a nap in the afternoon if you are going to be out late in the even-

Try a cloth rung out from cold water put about the neck at night for a sore throat.

Try walking with your hands behind ou when you find yourself becoming bent

Answer This!

Can you find a case of Bright's Disease of the Kidneys, Diabetes, Urinary or Liver Complaints that is curable, that Hop Bitters has not or cannot cure? Ask your neighbors if they can.

HAVE you ever thought of what advantage the MODEL PRESS would be to you? The ease with which it prints is simply marvelous. Almost any boy can do the finest printing, with the speed of a power press. How such a perfect machine can be sold for the price is the manufacturers' secret, Send for tneir illustrated 40 page book "How to Print" with full particulars, J. W. Daughaday & Co., Philadelpnia, Pa.

and church visitants: I do not want to be put down for a scoffer, than which noth-ing is farther from my intention, yet I say hat never saw so general a upliance, at least outwardly, with the cepts of church discipline; and if the motive of penitents was not genuine devo tion, their presence in the temples of the Almighty was certainly an unquestionable protest against the new educational law, by which His boly name is officially banished from the school-room.—Paris Letter to New York Times.

I shall not say much about churches

Dr. Wistar's Balsam of Wild Cherry. The standard remedy for the cure of oughs, colds, influenza, bronchitis, hoarsedirect solutions, inducing the solution of the large should be solutions, and the side and breast, spitting of blood, liver complaint, bleeding of the lungs, and all diseases of the throat, lungs and chest, including the solutions. the throat, lungs and chest, including even consumption. It seems hardly necessary to dilate at length upon the virtnes of this favorite remedy. It was introduced to the public by Dr. Wistar nearly a half century since, and by the wonderful cures which it performed, gained an immediate and enviable reputation, which to this day it has fully sustained. From the gulf of the St. Lawrence to the shores the gulf of the St. Lawrence to the shores of the Pacific, there are few villages or

utmost care in the selection and com-pounding of the various ingredients of which the Balsam is composed; and the sick are assured that the high standard of excellence on which its popularity is based will always be maintained will always be maintained.
50 cents and \$1 a bottle. Sold by all

hamlets without "living testimonials" to the rapidity and certainty of its curative effects. The proprietors, mindful of their responsibility to the afflicted, exercise the

druggists. A common, and often fatal, disease is Jaundice. Regulate the action of the Liver, and cleanse the blood with Bur-DOCK BLOOD BITTERS, and the worst case

may be speedily cured. A PROLIFIC SOURCE OF DISEASE, -A triff ing indiscretion in diet may lay the founda-tion of confirmed dyspepsia, and there is no fact in medical science more positively as-certained or more authoritatively asserted than that dyspepsia is the parent of a host of bodily ills, not the least of which is contamination of the blood and the maladies of which that is the direct consequence. Their original cause is, however, thoroughly eradicated from the system by Northrop & Lyman's Vegetable Discovery and Dysperic Cure, a medicine which only requires regularity and persistence in its use to cure dyspepsia and the many ills that arise from it. No deleterious mineral ingrearise from it. No deleterious mineral ingredient is contained in it, and though its action is thorough in cases of costiveness, it never produces griping pains in the abdominal region, or weakens the bowels like a violent purgative. It invigorates the system through the medium of the increased digestive and assimilative activity which it promotes, and is also a most efficient remedy for kidney complaints to registers and all for kidney complaints, scrofulous and all diseases of the blood, female weakness, &c., &c. Price \$1.00. Sample Bottle, 10 cents. Ask for Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure. The wrap-per bears a FAC-SIMILE of their signature. Sold by all medicine dealers.

Why suffer from Indigestion and Dys-epsia when Burdock Blood Bitters will sitively cure these ailments? A trial bottle only costs 10 cents.

Consumption Cured.

Consumption Cured.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure for Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after hiving tested its wonderful curative powers in thousands of cases, has curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge to all who desire it. with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. Noves, 149 Power's Block, Rochester, N.Y. dec23.4m

Nothing Short of Unmistakable Benefits

Conferred upon tens of thousands of sufferers could originate and maintain the reputation which AYER'S SARSA-PARILLA enjoys. It is a compound of the best vegetable alteratives, with the Iodides of Potassium and Iron, - all powerful, blood-making, blood-cleansing and life-sustaining — and is the most effectual of all remedies for scrofu-lous, mercurial, or blood disorders. Uniformly successful and certain, it produces rapid and complete cures of Scrofula, Sores, Boils, Humors, Pim-ples, Eruptions, Skin Diseases and all disorders arising from impurity of the blood. By its invigorating effects it always relieves and often cures Liver Complaints, Female Weaknesses and Irregularities, and is a potent renewer of waning vitality. For purifying the blood it has no equal. It tones up the system, restores and preserves the health, and imparts vigor and energy. For forty years it has been in extensive disorders arising from impurity of the blood. By its invigorating effects it heath, and imparts vigor and energy For forty years it has been in extensi use, and is to-day the most available medicine for the suffering sick. For sale by all druggists.

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mathed and tacked free, 124 Dundas street, and 125 Carling street.

THE SABDEST OF SAD SIGHTS.—The grey hairs of age being brought with sortow to the grave is now, we are glad to think, becoming rarer every year as the use of Cingalese Hair Restorer becomes more general. By its use the scanty locks of age once more resume their former color and the hair become thick and luxuriant as ever; with its aid we can now defy the change of years, resting assured that no Grey Hair at any rate will come to sadden Sold at 50 cents per bottle. For sale

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a specialty. a specialty.

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Mothers! Mothers!! Mothers!

Mothers! Mothers!! Mothers!

Are you disturbed at night and broken o. your rest by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of MRS, WINSLOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and is the prescription of one of the oldest and best female physicans and nurses in the United States. Sold everywhere at 25 cents a bottle.

in the United States. Sold everywhere at 25 cents a bottle.

Rest and Comfort to the Suffering.

"Brown's Household Panadra" has ne equal for relieving pain, both internal and external. It cures Pain in the Side, Back and Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the blood and Heal, as its acting power is wonderful." "Brown's Household Pangeca," being acknowledged as the great Pafn Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a bottle.

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Bedroom Set, sais-00; Our Ash and Walnut
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see us if you want to buy. We can do better
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TELEGRAPH LINES.

SELKIRK TO EDMONTON.

NOTICE. SEALED TENDERS will be received by the undersigned up to Noon on WEDNES. DAY, the 17th day of May next, in a lump sum, for the purchase of the Government Telegraph Line (embracing the Poles, Wires, Insulators and Instruments), between Sel kirk and Edmonton.

The conditions to be that a line of telegraph communication is to be kept up between Winnipeg, Humbolt, Battleford and Edmonton, and that Government messages be transmitted free of charge.

The parties tendering must name, in addition to the lump sum they are prepared to give for the telegraph line, the maximum rate of charge for the transmission of messages to the public.

F. BRAUN,
Secretary.
Dept. of Railways and Canals.;
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