Silver Nickel Towel Rack, the gift of Messa Sweeny Mfg. Compy., Brooklyn, N, Y, : wo Very Rey, Dean Murray, Brockville.

Deseronto.

28 Hand-painted Cream Jug and Sugar Bowl,
the gift of Mrs.M. J. McFaul, Deseronto: won by
Mrs. J Berry, Haileybury, Ont.

29 Art Cushion, the gift of Miss Barrett, 138
Huron St., Tronto: won by Miss Bibby, Campbell-

Monogram Quilt, the gift of Mrs. R. J. Baxter onto: won by Mrs. Morgan Meagher, De

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EIGHTEEN OF THE EXILES, IN VARIED DIS.
GUISE, REACH NEW YORK BY WAY OF SPAIN AND WILL BE ASSIGNED TO DUTY IN THE SEVERAL COLLEGES OF THE SOCIETY — FATHER DIAS, THEIR LEADER, DESCRIBES THE HUMILIATIONS OF HIS BROTHERS, THE BRUTAL TREATMENT OF THE NUNS BY THE MOBS, AND ASKS THE QUESTION "WHY ARE WE DRIVEN FROM OUR OWN LAND ON THE TIDE OF EVERY SO - CALLED REVOLUTION?"—JESUITS MORE CONCERNED ABOUT MOBALS OF THE YOUNG THAM THE PRACTICE OF SELF DEFENSE BY FIREARMS, HE SAYS

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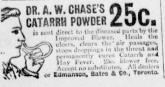
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self-reproach so terrible as of one who had worked for satisfaction from God and got satisfaction in a manner he did not expect?"

### Anglican Jesuit

Our Anglican friends have in recent times given us many surprises, but none greater than the suggestion that a Jesuit Order be formed in that Church. The idea is set forth by the Rev. Forbes
Phillips, in the Reunion Magazine of
London, who pays this unexpected
tribute of praise to the much maligned
Ordor.

Order:
"The Society of Jesus has lived and "The Society of Jesus has lived and flourished in spite of ties and the calumnies by which it has been attacked. It has come out of some of its battles with cruel wounds, it has saffered at times from the Judas within the Brotherhood, but still lit draws strength and renewed youth from that mystic realm of spiritual forces where life processes have their beginning." have their beginning."

### St. Vincent de Paul, Church, Deseronto

OF PRIZES AND WINNERS AT THE TOMBO MD OF ST. VINCENT DE PAUL'S CHURCH, DESER-NTO, ONT., NOV. STH. 97H, AND 107H, 1910

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Mrs. E. J. Mallen, Collingwood, Ont.; w. C.B. Kinsella, 81 Nepean St., Ottawa. Gold Watch, the gift of Mrs. J. P. Madigo. raqui. Ont.
Couch, the gift of Mr. Isaac Allum, Deserot
by Mr. James Aylsworth, Tamworth, Ont.
Calabash Pipe, the gift of Mr. James Toppi
ston, Ont.: won by Mr. Arthur Garey, Cobo

Ont.
itre Table, the gift of Mr. J. R. Stainton,
: won by Mtna McKay, Oshawa, Ont.
na Tea Set, the gift of Messrs. F. Donogro., Deseronto: won by Mr. James Dorsey, wille, Ont.
Solid Gold C. M. B. A. Charm, the gift of Mr.
Maloney, Deseronto: won by the Very Rev.
Murray, Brockville, Ont.
Drawing-Room Clock, the gift of Mrs. R. J.
tr. Deseronto: won by the Rev. Father

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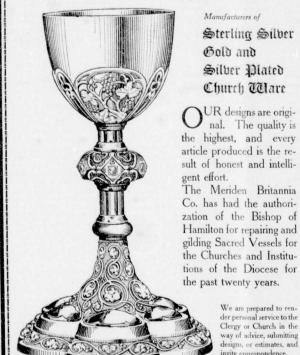
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33. Necktie Quilt, the gift of Mis. T. Levesque, Deseronto: won by Mis. John Rush, Petworth, Ont

Translated from the French version (186 Brother Francis Du Pius by Charlotte four. With an introduction by Father Cut O. S. F. C. With twenty-four illustrations. lished by Longmans, Green and Co., 39 Paten Row, London, Eng.

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The transfer books will be closed from the 16th to the 30th day of November, 1910, both days inclusive.

By order of the Board. JAMES MASON, General Manager.

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VOLUME XX

The Catholic LONDON, SATURDAY, DECI

AN IMPERATIVE N. One great and ever pre-young and old is the influ We are not referri an ephemeral character, thought or brilliant par crowned in the world of in

mortal. It is always ali al scalpel, but it lives weapons for a demagogue Christianity. We have Rousseau placed on a pe imitation in certain respe heard him bepraised by repute before grave and l ing of thousands of child heard the principles o revolution advocated wit that disarmed the suspieducated. We do not fo testant writers have don cleanse the well of Eng Poisoned by authors, wh knee before royalty or w by bitter hatred of the served as drink for the who wanted the truth at filtered its waters, throu investigation, with the r free to-day on many p slime of ridicule and s indeed, that some preach the phantoms of the pas value their reputations the light of modern rese stand the influence of P ture we must be able to account of the faith th every artificer in words minds. To be carele matter is to court ruin unduly in newspapers a pose ourselves to the da nconsciously, perhaps poison they contain. effect upon our thought our attitude towards t may not break with Pe flow of alien ideals worldly and indiffere dull the edge of our fa babble words at varia ligion. It boots little have no writers of d was said a few decad some show of reason; ninded man, conversan of the present day, can in prose and verse by men. The fact is know our own. We strangers, but we are terms with members Not that we wish to insour every attention to That were absurd, fe much that is instruct comes from non-Catl point is that a compani writers will give us others, and will also will not be satisfied w or suspicious. It wil to the development that, as Cardinal Va some secret faculty a telligible reasoning p tect moral truth who and feels a conviction which bystanders ca and this especially vealed religion, which sive moral fact-acco "I know my sheep them."

> ARE WE Outsiders are disp scornful at the neg Catholics. Instead strong with the power faith, they fix their are colorless or dead the fever of worldli judge all by the fe declarations of beli ence and wonder wh and behaviour in the a vivid presentation hear us recounting services to educati great who are on t and marvel that we in this matter and our colleges centre ence. They hear guilds of the past, o

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