FIVE-MINUTE SERMON

SIXTH SUNDAY AFTER PENTE-COST

Yesterday we celebrated the Feast of the Birthday of St. John the Baptist, of whom our Lord said that a greater man than he was never born; and we well know what kind of greatness Jesus Christ would make much of—the greatness of holiness. Looking at his life altogether, we see in him a striking example of one wielding great power and acquiring an eternal fame, who set out to do neither, but rather avoided both. No doubt as he grew up he must have heard something about his miraculous conception, of the angelic prophecy concerning him, and of that wonderful visit the Mother of God made to his own mother before either he or Jesus Carist was born. No doubt he felt himself to be consecrated to God, and set apart in a special manner to aspire after a holy life. And now it is just his fidelity to all those interior inspirations, which, costing him, as it did, so much self-abnegation, and taking him apparently out of the way of obtaining a great name, really made him great. PEAST OF ST. JOHN THE BAPTIST

thing a great name, really made him great.

He was a notable example of those who gain all by giving up all. Only those who have this character in a marked degree are truly great in their souls, for virtue is both the source and the glory of nobility. No birth however high, no station or office however exalted, no good luck however extraordinary, high honors, great wealth, nor heaps of badges and medals can make up for the lack of it. A mean, covetous, selfish, proud, gluttonous, sensual, envious-minded, overbearing, spiteful, unforgiving, greedy king or emperor neither is nor can be great, no matter how wast his dominions or countless his subjects. On the other hand, we Catholics know of, and recognize often, the most extraordinary nobleness and refinement of soul in many who are among nt of soul in many who are among poorest, most suffering, and often, book-learning, the most ignorant of brethren. What is it that gives to in book-learning, the most ignorant of our brethren. What is it that gives to many such that singular taste for and perception of what is pure, beautiful, and true, which they unmistakably possess? And, in times of great trial and sacrifice, what is it that often brings them out above and ahead many others of whom we might be led to expect so much more? I'll tell you: it is the greatness of their holiness, the nobility of their virtue. It is that manifestation of what is really great in the sight of God and His angels—their love of truth, their ready self-denial, their big-bearted charity, their loyalty to God and religion, the independence of the world, their free obedience to superiors, their sweet endurance of pain and sorrow, their meek, forgiving spirit. Such as these are the souls of the great, whom the world, the flesh, and the devil attack and may wound, but cannot conquer. If sometimes we are tempted, dear brethren, to envy the apparent good fortune, as it is esteemed of those whose greatness is not thus founded in virtue, we may be sure that we are weighing something with a very light and empty weight in the other founded in virtue, we may be sure that we are weighing something with a very light and empty weight in the other balance, which may be very bulky, sparkling and showy, like a big, bright, sunshiny soap-bubble, but with nothing inside, and of very short continuance.

So you see how true greatness is within the reach of every one, and within quite easy reach, too. One is not obliged to do a great many things, nor labor many years, nor accomplish

not obliged to do a great many things, nor labor many years, nor accomplish what makes a long report with large headings in the newspapers. One has only to take care how the work is done one is called to do—with what spirit one does it. Says the "Imitation of Christ": "We are apt to inquire how much a man has done, but with how much virtue he has done it is not so diligently considered. We ask whether he be strong, rich, beautiful, igenious, a good writer, good singer, or a good workman; but how poor he is in spirit, how patient

CRITICS AND WORKERS

London Tablet

"Rusticus" writes to us as follows from the Green Dragon, Loamshire:

I have just returned from a meeting held in our parish hall convened to consider certain improvements in the village church. Reading the letters of "Rouge Dragon" and others, I am tempted to think that some account of our local meeting may be of interest to those who may now be concerned at some of the things which have been said in your columns about the Cathedral.

Opening the proceedings, the Rev. Chairman said: "You will have all of you have seen my appeal published in the columns of a prominent weekly paper. While this appeal has met with an encouraging response from people at a distance, you will nevertheless feel with me that it is upon ourselves that the chief burden of this mission must rest." He then went on to say a few words as to the duty and privilege of providing for the public worship of God, the relief of the poor, and the religious education of the children. There was almost everything to be done in these and other directions, and they wanted both money and workers. He was sure that everyone was eager to do his part, but it was of importance that all should work together on a definite plan. It would help him very much if those present would let him know the kind of assistance they were able to give and wonld make such suggestions as they thought might be useful.

The Hon. Cullah Blynde said that, as the Rev. Chairman had given—very justly as it seemed to him—the first place to the decorum of public worship, he felt that he would not be out of order in calling attention to the pattern of the green curtain behind Our Lady's statue,

calling attention to the pattern of the green curtain behind Our Lady's statue,

380 St. Catherine St. West Montreal

chair.

On rising to continue, Mr. Cullah
Blynde was interrupted by Mr. Pallett
who expressed a doubt as to whether
the curtain was green. Originally it
had been blue; but he had not been to

had been blue; but he had not been to church recently owing to the painful impression produced by the voluntary choir.

Mr. Phil. Hellen observed that if they had a mosaic instead of a statue there would be no reason for a curtain at all. In the intervals of leisure snatched from his business, he had studied the Iconoclastic heresy, not, he trusted, without profit.

profit.

Mr. Jerry disclaimed all knowledge of foreign building materials, but, having had a life-long experience of corrugated iron, desired to record his deliberate opinion that it did not lend itself to menale work.

iron, desired to record his deliberate opinion that it did not lend itself to mosaic work.

A somewhat heated discussion ensued. Miss Twitter, the head-mistress of the infants' department, wished to draw attention to the inadequate school accommodation, but was ruled out of order. The president of the local branch S. V. P., who endeavoured to urge the necessity of personal work for the poor, and Miss Bodkin, who desired to explain a scheme for the making of altar linen by the ladies of the congregation, met with a like fate. Several ladies and gentlemen then addressed the meeting at the same time. The chairman appealed to those present to display the dignity and calmness called for by the important nature of the questions at issue, and, order being at length restored, called upon Mr. Snorter.

This gentleman at once put the discussion on the highest plane by reminding the assembled company that if there was one point upon which all were absolutely agreed it was that of entire respect for, and submission to, their ecclesiastical superiors. (Applause.) "I myself, said Mr. Snorter, "yield to no man in deference to authority: had the Holy Father himself really been the author of the Motu Proprio on Church Music—"

Miss Girton: "Mr. Snorter is perhaps not aware that the meaning of Motu Proprio—"

Mr. Snorter: "Excuse me: I have

Mr. Snorter: "Excuse me; I have travelled in the East. The venerable Bishop of the diocese, Monsignor—."



Piano

Branch Offices: Winnipeg, Man., 323 Porta Montreal, Que., 723 St. Cather

Will you let one cent stand between you and health?
Send a one cent postal with your name and address and we will send you FREE two little books that tell how health is regained without drugs or medicine. No fads, faith cure, brace, exerciser, or health food. The means employed to regain health are scientific, therefore natural. No matter what the disease you suffer from, send for the books. One cent may save you years of suffering. Address

Dr. H. Sanche & Company
380 St. Catherine St. West Montreal

which was an outrage upon the artistic sense of the congregation.

At this point the chairman was summoned to attend an urgent sick-call and Mrs. Twaddleton was voted into the chair.

On rising to continue, Mr. Cullah Blynde was interrupted by Mr. Pallett who expressed a doubt as to whether the curtain was green. Originally it had been blue; but he had not been to church, recently owing to the mainful.

At this point in the discussion a lady

At this point in the discussion a lady At this point in the discussion a lady who had several times made ineffectual attempts to catch the chairman's eye arose, and in simple and direct words said she wished to subscribe £5 for the service of the Church. She added she left the application of the money to the discretion of the priest in charge. This offer was at once received with loud murmurs of disapproval. When silence had been partially restored, Mr. Black gave expression to the general feeling gave expression to the general feeling when he said that Miss Murphy's pro-nosal was most unfortunate—he would when he said that Miss Murphy's proposal was most unfortunate—he would almost say, indelicate. It ignored the fundamental distinction which divides mankind into critics and workers. They were contemplative artists, and their function was not to work but to point out the defects in the work of others. Miss Murphy's proposal, if tolerated by them, would put them in the position of becoming the helpers of the workers, and that was distinctly not their role. Miss Murphy'soffer was painfully crude. This statement of the case seemed so unanswerable that Miss Murphy—who now seemed to feel her position acutely—withdrew her offer, and promised not to be so thoughtless again.

THE CHURCH'S SOCIAL WORK

The following passage from a sermon delivered by the Very Rev. Selden P. Delany, Dean of St. Paul's Protestant Episcopal Cathedral, Milwaukee, shows that the preacher has read his history aright at least in one regard. It is interesting to find a Protestant elergyment thus formally acknowledging the man thus formally acknowledging the work done not only for the souls but for the bodies of men, during the ages when

all Christendom was Catholic:

"The holy Catholic Church is a "The holy Catholic Church is a world-wide society for social welfare. That must have been the intention in the mind of God when He called it into being many centuries ago. He foresaw the needs of humanity through the ages, Mr. Snorter: "Excuse me; I have travelled in the East. The venerable Bishop of the diocese, Monsignor—." ("Order.")

Mr. Little England: "I rise to a point of order. It is disgraceful that our prelates should be saddled with Italian titles."

The Chairman: "Monsignore is a title of French origin."

Mr. Coupler (excitedly): "So is the Solesmes chant. And I say that to impose foreign titles and foreign music upon us is more than disgraceful; it is un-Eaglish. (Loud applause.) We were content with Gounod, Mozart and Kaliwoda in the time of the late Bishop Jones—"

Mr. England: "Doctor Jones."

Dr. Lint: "As a member of the R. C. of Surgeons I protest against any ecclesiastic—"

The Chairman: "One moment. It is regrettable that the persons exercising ordinary jurisdiction in this country have not seen fit to settle the question."

The reference of the Rey. Mr. Delany The reference of the Rey. Mr. Delany

one does it. Says the "Imitation of Christ": "We are apt to inquire how much a man has done, but with how much wirtue he has done it is not so diligently onsidered. We ask whether he be strong, rich, beautiful, igenious, a good written, good singer, or a good workman; but how poor he is in spirit, how patient and meek, how devout and internal, is what few speak of." Yes, it is not so much the long and splendid record of the work, but the spirit of the working the pure, unambitious, God-loving intention ruling our labors, that makes them worthy of everlasting memory and meritorious of the renown of a great name, which leaves behind one a memory held in benediction and the history of a life delicious to recall.

CRITICS AND WORKERS

CRITICS AND WORKERS

CRITICS AND WORKERS

Rustieus" writes to us as follows from the Green Dragon, Loamshire:

I have just returned from a meeting held in our parish hall convened to consider certain improvements in the village church. Reading the letters of "Rouge Dragon" and others, I am tempted to think that some account of our please more account of our please more intended to think that some account of our please more intended to think that some account of our please more intended to think that some account of our please and the letters of "Rouge Dragon" and others, I am tempted to think that some account of our please and the letters of "Rouge Dragon" and others, I am tempted to think that some account of our please and the letters of "Rouge Dragon" and others, I am tempted to think that some account of our please and the letters of "Rouge Dragon" and others, I am tempted to think that some account of our please and the letters of "Rouge Dragon" and others, I am tempted to think that some account of our please and the letters of "Rouge Dragon" and others, I am tempted to think that some account of our please and the letters of "Rouge Dragon" and others, I am tempted to think that some account of our please and the letters of "Rouge Dragon" and others, I am tempted to think that course along which practical works of a different languages."

The Chairman: "This may now cease."

The Chairman: "This ma

clad.
Quan I was hungry, ye me not fed.
Quan I was in prison and hard bestad,
Ye would not visite me."
These lines (which allude, of course,
to three of the Works of Mercy,) afford to three of the Works of Mercy, a flord one example of the abounding evidence which exists to prove to us that these duties were commonly and popularly understood. Those named above, and the remaing works—visitation of the sick, giving drink to the thirsty, hospitality, and the burial of the dead—were performed (visitation of prisoners partly tality, and the burial of the dead—were performed (visitation of prisoners partly excepted) by the medieval hospitals. It is remarkable that as the pre-Reformation's hold upon the people slowly relaxed, and as a certain practical spirit of free-thought arose in revolt against ecclesiastical authority, so individualism increased at the expense of the fraternal spirit which characterized so many medieval institutions. . The Works of Mercy, originally almost purely religious acts, gradually lost that character, and became rather secular and social duties. . The study of medieval hospitals carries us to the very heart of the social life of the Middle Ages and brings us close to many phases of its unutterable sadness: no

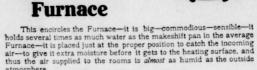


The Plants Show You Why

Why do your plants soon wither and die in the house in Winter?

BECAUSE the house lacks moisture—
BECAUSE the kind of Furnace you have is giving off a dry, unnatural, parching heat. The average Furnace does this because in warming the air it dries out the natural humidity of the atmosphere and fails to replace it. Instead of the 70% average humidity of the outside air—your present furnace heated air probably contains less than 30% of moisture.

The Remedy is in the Circle Waterpan "Good Cheer" **Furnace**



The "Good Cheer" Circle Waterpan Furnace saves Doctors' bills rell as coal bills. For full particulars of the splendid Furnace write

THE JAMES STEWART MFG. CO., LIMITED, OODSTOCK, ONT. - - - WINNIPEG, MAN.

INCIDENTS IN THE LIFE OF A WESTERN BISHOP

Right Rev. James J. Keane, Bishop of Right Rev. James J. Keane, Bishop of Cheyenne, Wyoming, who recently delivered a course of lectures to non-Catholics at Los Angeles, in an interview with a reporter, spoke of his varied experiences in the Rocky Mountain region embraced by his diocese, and during the eight years of his labors in that field he has become so thoroughly western in his ideas that even his native state of Minnesota seems too far east to tempt him to return to her borders.

One incident he stated, more than

One incident he stated, more than One incident he stated, more than any other, convinced him of the need of workers in the west and reconciled him to the many hardships that he has been obliged to endure while traveling over his extensive diocese. Soon after coming to Cheyenne, he said, he made a journey of six hundred miles in a heavy wagon with a driver, a young man who wagon with a driver, a young man who had been stage driving for several years over the route traveled. Bishop Keane had written ahead that he would arrive

had written ahead that he would arrive in a certain town on Saturday night and celebrate Mass the following morning. There had been heavy storms, the roads were rough and the journey an exceptionally hard one. Late Saturday night the driver informed him they could not make the town that night as the river was woulden by the storms and the river was swollen by the storms and impossible to ford except by daylight. The Bishop urged and importuned the driver the make the attempt, but all to driver the make theiattempt, but all to no purpose as the driver knew the treacherous ford too well and finally showed the Bishop to a cave in a hill-side and told him he could sleep on some boards forming a shelf in the cave,

NA-DRU-CO.

Co

Your Guide

Are you looking for a pleasant flavored, economical dentifrice, that will clean and whiten your teeth without harming them? You'll find NA-DRU-CO Tooth Paste exactly what you want.

Do you want the softest and most delicately per-ed Talcum Powder? Buy NA-DRU-CO Talc.

less are we cheered by instances of the most noble sacrifice."—Sacred Heart Review.

Bigion, asked if there would be a Mas in the morning. The Bishop assured him that there would be, as he always wen prepared for offering the Holy Sacrifice, and the young man then said: "I have not been to Mass for seven years; it would break my old mother's heart if she knew how negligent I have be-

come."
The Bishop then told him to go out in the darkness and question his conscience awhile and he would hear his confession and give him Holy Communconfession and give him Holy Communion in the morning. The next morning
the Bishop used his erstwhile bed for
an altar and celebrated Mass in the
cave with stage driver as the sole
attendant and communicant.

They arrived at their destination
safely on Sunday afternoon, and on
Monday the stage driver started alone
on his return trip. In crossing the

on his return trip. In crossing the river which had delayed them on

from much of a distance. "Sixty-four miles, Bishop," was her

"Why, when did you start?" he asked.

showed the Bishop to a cave in a hill-side and told him he could sleep on some boards forming a shelf in the cave, but warned him to be sure and keep on the boards to avoid the rattlesnakes. This warning did not add any comfort to the situation, and it was with a feeling of great discouragement in his work and its hardships that the Bishop was preparing to retire when the driver, to whom he had said nothing about respectively.

Your Guide

and Safeguard

Are you looking for a pleasant flavored, economical dentifrice, that will clean and whiten your teeth without harming them? You'll find NA-DRU-CO Tooth Paste exactly what you want.

Would you preserve and enhance the fresh beauty of your skin? Used NA-DRU-CO Toilet Cream. It is a true skin food, and quite harmless.

Is your hair losing its lustre? NA-DRU-CO Hair Restorer will bring back its natural color and vitality.

And so on through the lengthy list of Toilet and Medicinal Preparations which you or your family need, your surest guide to quality and satisfaction is the NA-DRU-CO Trade Mark.

It is easy to recognize NA-DRU-CO preparations, for besides bearing the NA-DRU-CO Trade Mark, they are smartly dressed in a pleasing shade of red.

If your druggist hasn't the particular NA-DRU-CO article you ask for in stock.

If your druggist hasn't the particular NA-DRU-CO article you ask for in stock, he can get it for you within two days from our nearest Wholesale Branch.

A Few NA-DRU-CO Favorites:

National Drug and Chemical Company of Canada, Limited Wholesale Branches at: Halifax, St. John, Wontreal, Ottawa, Kingston, Toronto, Hamilton, London, Vancouver, Victoria.

Toilet: Complexion Cream For Children: Baby's Tablets Carboite Saive Talcum Powder Tooth Paste Dyspepsia & Indigestion: Dyspepsia & Tablets Stainless Iodine O Dyspepsia Tablets File Ointment

Certainty VERSUS Uncertainty



The uncertainty of existence is matched only by the certainty of life insurance. The one suggests the other as the best means of securing to the family or dependent ones a guaranteed provision for the necessities of life.

THE UNEXCELLED FINANCIAL POSITION OF THE

North American Life

SUGGESTS WHERE THE INSURANCE SHOULD BE PLACED

HOME OFFICE

TORONTO

THE " BROKEN-HEART " FICTION

The belief prevailing among non-Catholics and often expressed in novels, that only the broken-hearted and dis-appointed in human love seek the seclusion of the cloister is grotesquely mistaken. The Central Catholic says of this that there is little room for proken-hearted ones in the work of a broken-hearted ones in the work of a convent. It continues: "We want broken-hearted ones in the work of a convent. It continues: "We want 'whole-souled and whole-hearted' girls to enter the novitiates and swell the ranks of our devoted Sisterhoods. We want girls who understand that what the world offers is but of a perishable nature, and hence prefer to throw in their lot with Christ in order to gain a treasure that 'neither rust nor moth will consume.' However, it may occasion—" on his return trip. In crossing the river which had delayed them on Saturday night, the swift current of the turbulent stream upset the wagon and the young man was drowned. The Bishop stated that ever since that incident, he has been satisfied with his life in the West for he knows its needs and one of its greatest needs seem to be just such men as Bishop Keane himself.

Another interesting incident related by the Bishop was in connection with a will be sourced to make greater efforts, Another interesting incident related by the Bishop was in connection with a mission that he once gave in an out-of-the-way place of his diocese. One Sunday morning, before Mass he was standing outside the primitive little chapel, when he saw a woman with four or five children driving up in a stout farm wagon, and going out to help her with the hitching of her team, and to assist her and the children out of the wagon, he asked her if she had come from much of a distance. arraid to knock at the doors of any convent. She is sure to receive a hearty welcome, free from all unworthy motives. An unbroken heart, capable to retain all the spirit of devotedness and self-denial required in the reli-gious life, is the best dowry that any one could bring to a convent."—Sacred Heart Review.

The cheerful man not only has sun the encertul man not only has sunshine in his own heart, but he diffuses it around him. When he enters a room, the company feel the warmth of his presence, and their hearts expand with pleasure. The gloomy man, on the contrary, repels them and casts a dark

N D

Your Safeguard

The NA-DRU-CO Trade Mark is your safeguard, too, as well as your guide. Behind it stands the National Drug and Chemical Company of Canada, Limited, with the largest wholesale drug business in

Ointment and Salves:
Carbolic Salve
Stainless Iodine Ointment
Stainless Iodine Ointment
Pile Ointment
Salves
Cod Liver Oil Compound,
Nervozone
Cod Liver Oil Emulsion (2 sizes)

The Bishop assured her that her wish would be granted, and then remarked that she must be very tired from her long trip. The tears coursed down her cheeks as she replied:

"I don't mind the weariness. It's the happiest day of my life, for my children will receive their First Communion and I can take them home to their father happy in that knowledge."

Such are some of the trials to which our Holy faith is subjected in the West.

—Los Angeles Tidings.

OTHER POEMS

William J. Fischer

(Author of "Songs by the Wayside") Illustrations by Alfred M. Wickson.

\$1.00 Per Copy

CHILD OF DESTINY

WILLIAM J. FISCHER

Cloth, Illustrated \$1.25, Postpaid

The Catholic Record LONDON, CANADA -

The Catholic Confessional

By Rev. Albert McKeon, S. T. L. 15 cents post-paid

Average Sales, 2,000 Copies per month

The Catholic Record LONDON. CANADA Father Damen's

Lectures No Catholic Home should be without

one of these little books. Price Each 15c., Postpaid Per Dozen \$1.10,

The Catholic Record

LONDON, CANADA

MEMORIAL CARDS

ASSORTED ILLUSTRATIONS

1.35 Samples on application

The Catholic Record



LONDON ONT. The Old Reliable CHURCH, CHURC



THE READER CONDUCTED B What a lot of non diluted, has been s about this Coronatio refuse-heaps of big gently digged up a lies and calumnies h Of course the Orang the war-path. But them as the red rag bare thought of a pthrone of the Pious send a cold tremo column. However, fenders of the Roy the Orange hue. that they have so theads?

JUNE 25, 1910

Protestants are their broad-minder toleration. The e ism, in theory, is think for himself. privilege to their King! Why, if G of becoming a Cat! city what becomes dom of thought! ing would do our

It is constantly that we are interpolated for interpolate five. So when a free to think the But let us see as we please. He boro they have not ride a wheel pose Columba to break that byle you think the p admit Columba to opposite of the C rderer's plea

the right to sheek? Why, if as we please so possible. And and act is restricted. as a natural se play fast and lo of the Divine "R. G. M." h "R. G. M." Is lately—but the his seeking. Wate polemical too sacred to be corners or in a bar-room. We seek it is solved. and it is only with his shirt s man who cann faith that is in "R. G. M." have been to Church is oppo-perity of its ad Quebec as op

Quebec as op R. G. M." mi

natural crimes

of our newspa Quebec, than

But these students are think. Truly truth of the learning is a M." can tell pre-historic answered ag should he fo that Christ Seli what the If any man v for My sake for My sake fold. Be no and so on, a be true th Horace Plu gravity in a to assume t of wealth that the

7.000,000 ing the 000. It way. Bel country of value of United K of the posame year transit transit receipts.

receipts and tele quadruple has gone 1884 to 3 is no nee-those lan-kindly e