Various Notes....

PARLIAMENTARY FUND. exchange says:—The fund for apport of the Irish Parliame arty has now reached well

HOME RULE.— The United Irish League of Great Britain held its annual meeting at Bristoli recently, under the presidency of Mr. T. P. O'Connor, who said that, being in a strong ilnancial position, the League was about to appoint more organizers. The importance of the Home Rule question was emphasized by the passing of a resolution, which was spoken to by Mr. Blake and Mr. W. Redmond. Mr. T. P. O'Connor was re-elected president for the year.

MRS. BOTHA IN LONDON .- The mrival of Mrs. Louis Botha in London this week, according to English correspondents of American newspapers, has been the signal for a revival of peace rumors. She speaks English well, and has informed reporters here and at Scatthanner. here and at Southampton that she has no communications make respecting her mission here.
Mr. Fischer, who accompanies her, is equally emphatic in refusing to impart any information. They had litthe to say to their fellow-passengers during the voyage from the Cape. They met one or two sympathizers when the ship reached the dock, and drove quietly to their lodgings from the station, taking pains to conceal their odders. The sympassis to conceal their odders. the station, taking pains to conceal their address. The rumor mongers have little but sheer guesswork to go upon when they draw the inference that she has come to London to deliver messages and proposals from her husband respecting a suspension of hostilities, and that as soon as she has consulted with Lord Salisbury and Mr. Chamberlain she will go to Holland and talk with will go to Holland and talk with Mr. Kruger,

'A PRIEST'S DEVOTION.— About nidnight of a recent Sunday, Rev. A PRIEST'S DEVOTION.— About midnight of a recent Sunday, Rev. L. A. Tieman, pastor of St. Rose's Church, Cincinnati, received a summons to the bedside of one of his mons to the bedside of one of his sick parishioners. The boy who carried the message, trought with him a horse for Father Tieman to ride. a short distance when the horse bewas not saddled, and started on his mission of mercy. He had gone but a short distance when the hotse became frightened and threw him to the granite payement. which he the granite with the back of his head Father Tieman then returned to his residence, and, after having his wound dressed by a physician, insisted on carrying to his sick parishioner the consolation of our holy religion. After fulfilling his mission the devoted priest returned home. Not arising at his usual time next. Not arising at his usual time next morning, he was found unconscious when an attempt was made to arouse him. The physician was summoned, and, after considerable work, sucand, after considerable work, suc-ceeded in restoring Father Tieman to consciousness. He has been steadily improving and is now out of danger.

of the week in Paris, France been the arrest of Mme. Mon-c, a rich, miserly land owner of the neighborhood of Poitiers, and the neighborhood of Poitiers, and her son, a former sub-prefect of the Department of Vienne and a leader of Poitiers society, on the charge of incarcerating Mile Blanche Monnier, daughter of Mmc. Monnier, for 25 years in a room of Mmc. Monnier's house. The police were anonymously informed of the woman's detention. informed of the woman's detention entered the house and found entered the house and found Mile. Monnier shut up in a room in darkness, lying on a mattress stark naked, and so emaciated that she appeared to be a living skeleton. The room was covered with filth, bones, refuse food, worms, rats and all kinds of vermin. The unfortunate woman. who had partially lost her reason, was taken to a hospital. It was thought she would die, but she is

A TERRIBLE CRIME.-The sense

son, was taken to a hospital. It was thought she would die, but she is now improving.

Twenty-five years ago she was a beautiful brunette, and fell in love with a lawyer without means. Her mother disapproved of their love, and confined her in the room which she has only recently left. The son after his arrest pleaded that he acted as he did on account of filial piety, and that the mother was responsible. The lawyer died in 1885.

There was a dramatic development in the case to-day, Mme. Monnier died in prison of heart disease. The gravity of her crime was brought home to her at the judge's examination on Thursday. She became ill, and died suddenly in the infirmary of the prison this morning.

of the prison this morning

HUMBUGGING THAT PAYS. There is a man out in Chicago by the name of John Alexander Dowie. Last Sunday, addressing a vast as-semblage in the Auditorium, he said: "I am the messenger of the coven-ant. I am the forerunner of Christ. I am be who will smite the enemies of the Lord of Hosts. I am he who will subjugate all government. I am Elijah."

will subjugate all government. I am Enijah."

There is no significance in the fact that there is a lunatic in Chicago. There are many of them roaming about the country, harmless and otherwise. There is, then, no significance in this Dowie's being abroad. The significant fact is that he had a large and applauding audience, and that their contributions for the last few years have made him a millionaire. Barnum was an adept in the foibles of mankind, and ne roeant more than a joke when he said. "The people like dearly to be humbugged."

There is an old woman up in New Hampshire who announces to the world that there is no such thing as sickness or disease. She is the inventor of the Christian Church, scientist, and has, it is claimed.

adepts among them undertake, for a consideration, to cure diseases whose very existence they deny. This inventor, like Dowie, has accumulated a fortune. The age of incredulity is the most credulous age. This may look like a contradiction, but it is an idea of Pascal.—New York Freeman's Journal.

BROOKLYN'S IRISH CENTENARIAN

Barney Morris atteined his 109th birthday on Monday last, and he celebrated the event by working from 7 a.m. until 5 p.m. in Prospect Park, where for many years he has been a laborer. A reporter who congratulated him on his 108th birthday, a year ago, talked with him again this year There was not another wrinkle in his face, scarcely a hair gone from his head, not an extra quaver in his voice. His complexion is as ruddy and his eye. as clear as it was a year ago. If anything, the old man seemed younger, more spry and more happy than he did then.

Barney lives with his third wife at the home of their son-in-law, H. D. Cohen, No. 842 Fulton street, Brooklyn, and still earns his daily bread by assisting it keeping Prospect Park free from papers and other refuse scattered by pleasure seekers. Asked if he did not think he would ever die, Barney replied, with a twinkle in his eye:

"I've got the best chance in Brooklyn to live. There's nothing the matter with me, barring a little trouble with my feet from corns and bunions. Not one in ten who are seventy-five years younger than I am can say that."

"Well, don't you think you've earned the right to retire?" Barney was asked, "Are you never going to stop work?"

"I shall work as long as I live," was the quick reply. "How can I live if I haven't got money? Why, I wouldn't live here with my daughter unless I paid my board. I never accepted charity from any one. I can

wouldn't live here with my daughter unless I paid my board. I never accepted charity from any one. I can get along out there in the park as well as any of 'em. None of 'em can carry more in his scrapbag than I."

"But, haven't you laid up enough money in all these years see that

money in all these years so that now you can retire?" Now, how could I do that on the small pay of a laborer? If I had been a good rogue I wouldn't have had to work in my old age. That's the wav people grow rich— by being dishonest. I never did a dishonest thing in my life. Nobody could ever say that block was the say that black was the eye in m

head."

Mrs. Morris explained that Barnev meant by the last statement that he had never told a lie.

Barney has a claim against the city for \$755 in back pay, and declares that he intends to sue the city for his honest money. In 1893 a law was passed allowing all city laborers to get \$2 a day Barbey and law was passed allowing all city laborers to get \$2 a day. Barney and other employees continued to get no more than \$1.50 until January 1, 1900. His claim consists of an extra 50 cents for 1,510 days.

Barney says that he was born in the parish of Central Port, County Cavan, Ireland, June 10, 1792. He came to America seventuather record

came to America seventy-three years ago, and became a coachman. Then he drove a hack of his own for nearly half a century. Many is the interesting tale of adventure that he tells of the early days of Brooklyn. The old man has always been a great fighter. great fighter.

"I never met a bov or a man that could lick me," he says proudly. "If I was as young as I used to be I could handle them all out there in the park. One day, long ago, I beat seven roughs. seven rogues, who tried to

Even more wonderful than Even more wonderful than his strength of limb is the remarkable way in which the old man has retained his eyesight. He has never worn glasses, and can read as well to-day as he could fifty years ago. His hearing is fair, and his voice is clear. He eats heartily of anything that strikes his fancy, and sleeps from nine to ten hours every day. Soon after 7 o'clock each night he goes to hed and is always un before Soon after 7 o'clock each night he goes to bed, and is always up before 5 in the morning. Never has he missed a day at the park on account of sickness, and his slight, wiry form, somewhat bent, is familiar to many regular visitors to the park, al-though few ever dream how old he

Barney has a ready tongue, and no

"Say, what would you do if you were Mayor?" laughingly said some facetious young person the other day, when Barney was relating his

anecdotes.

"I'd teach you some manners."
flashed back the old man. "Yes, and
I wouldn't let these rogues steal any
money from the city, either if I was
Mayor."

Mayor."

That his long life and continued

That he long life are the reward That his long life and continued strength and health are the reward of virtue and temperance in all things Barney is firmly convinced. He never used tobacco or strong drink, has always taken plenty of exercise and sleep, has been honest and honorable with every one, and has lived and is still living a God-fearing, happy, busy life.

AN OLD CATHOLIC CEMETERY.

we who have so many places of in-terment in our own city, and over so many of which the busy tide of unreflecting life and activity ebbs and flows, can appreciate an account given of the oldest Catholic cem-tery in New York. As the article is somewhat lengthy, as well as inter-esting, we will simply reproduce it without other comment. It runs thus:—

"The oldest Catholic Church build-ing in this State stands in this city, but it is on the other side of the East River and in the borough of Brooklyn. St. Peter's in Barclay



The "Mansfield"

SHOE.

Goodyear welted; made in Enamel Calf, Box Calf, Wax Calf, Velour Calf,

Russia Calf-light and heavy sole-all sizes, 3 to 10. MANSFIELD, The Shoelst, 124 St. Lawrence st., cor. Lagauchetiere.

street was the first congregation organized in New York city (1786), but the present church is a comparatively modern structure. It is the second building on the site and was put up in 1836. St. Patrick's, in Mott street, built in 1810, was nearly all destroyed by fire on Oct. 6, 1866, and had to be rebuilt. St. John's in Utica, St. Mary's in Albany and the Church at Carthage have all disappeared. St. James's Church in Jay street, Brooklyn, built in 1823, is therefore the oldest original Catholic Church structure built in 1823, is therefore the oldest original Catholic Church structure in the whole State. It is used now as a pro-cathedral, and stands surrounded by a graveyard within whose narrow confines, eight city lots, it is said no less than 6,000 persons are buried.

persons are buried.

'In the old times every church had a place of burial attached to it. There were a number of Protestant churches near St. James's, but all these contemporaneous fanes with their graveyards have been sold for commercial uses. St. James's steeple alone stands guard over the last resting place of the pioneers of Catholicity in Brooklyn. A ramble among the tombstones gives many interesting mementos of old Brooklyn families, and of the poetic style of elegiac tribute in vogue in the early elegiac tribute in vogue in the early

gegata tribute in vogue in the early years of the last century.

'In the corner at Jay and Chapel streets stands the bronze memorial bust to Peter Turner, the layman who organized the congregation that built the church in 1822. It was erected there on Oct. 22, 1895, by the Brooklyn Catholic Historical Society. Mr. Turner, who, died in ciety. Mr. Turner, who died in 1862, is buried in Flatbush Ceme 1862, is buried in Flatbush Cemetery, but one of his children was buried in a grave in St. James's yard on July 6, 1825. His surviving son, William, a man 85 years old. died on May 30, 1901. Near the Turner memorial is the grave of one of the first priests of the church, over which is a horizontal sleb in a fair. which is a horizontal slab in a fair state of preservation. The inscrip tion on it reads :-

"Beneath this tomb, erected to his memory, he interred the remains of the Rev. James McKenna, a native the Rev. James McKenna, a native of the Parish of Rathdowney, Queen's County, Ireland, who was called by Him that giveth to receive the reward of his labors as a minister of Christ, on the 3rd of October, 1824, in the 60th year of his age, Also Michael McKenna, brother of the above named. This stone was placed by the widow of the was placed by the widow of latter:

Mind the memory of men that are eeping; p, but in death, never earth to Naleep, but in death, never earth to value more, Removed by their God from a world

of weeping, Great joys to receive for the just

there in store.

"Another priest, the Rev. James Doherty, a native of the parish of Desernety, County Donegal, Ireland, who died on March '0, 1841, is buried in the grave adio'ning. A short distance back from this on the Chapel street side and about the middle of the church is the oldest known Catholic grave in Brocklyn. It is that of John O'Connor, once a grown in Cherry street, near Jame's that of John O Cohnor, cer in Cherry street, near Jame's slip, Manhattan. His epitaph says: "Sacred to the memory of John O'Connor, a native of the Parish of

O'Connor, a native of the Parish of Kildinig, County of Limerick, Ireland; died Aug. 19, 1822, age 36 years. Erected by his affectionate brother. May his soul rest in peace. "On the south side of the church the Jay street front of the yard in a well-kept circular plot are the graves of the relatives of the well-known Brooklyn pol tician, Hugh McLaughlin. They are marked by four high marble slabs. Nearby is the resting place of the ancestors of nour nign marble slabs. Nearby is the resting place of the ancestors of the Late Judge Alexander McCue, of the Longstaffs, Colgans, Bennetts Murrays and other well-knownBrook-lyn families of to-day.

lyn families of to-day.

"In the old parish records is to be found this entry: "Sept. 12, 1823, J. Mehaney was appointed school-master and sexton, and to take care of the burial ground." The salary was \$60 a year. He was the first Catholic schoolmaster in Brooklyn. His grave is to be found under the eaves of the vestry in the rear on the south side of the church. The stone over it is in a good state of preservation and has inscribed on it the following:

"Sacred to the memory of Jeremiah Maheney, a native of Ireland. County of Cork, who departed this life April 19, 1827, aged 36 years. Requiescant in pace.

"In this dark tomb remains my

partner dear.
So much esteemed and loved by me whilst here.
I hope and trust to see thee as thou art.
In Heavenly glory never more to part not for me my wife most

DUTIES OF PHYSICIANS.

The Best in the City

In a lecture on physicians' professional rights and duties, Father Coppens, S.J., points out the duties which physicians owe their patients which physicians owe their patients not as men but as Christians, All of us enjoy the blessings of Chris-tian civilization, even those who are not Christians themselves. We are dealt with by others on Christian principles, and we ought to treat others in the same spirit. What duties does this impose?

When your patients are in real danger of death, let them have a good chance to prepare properly for their all important passage into eternity. Give them fair warning of their situ Give them fair warning of their situ-ation. Doctors and relations are of-ten afraid of alarming the patients and thus injuring their health. But those who attend Catholic patients at least soon find out by experience that the grace and consolations of the Last Sacraments usually bring a peace of mind that benefits even the bodily health. In any case, the interests of the future life are too important to be ignored.

interests of the future life are too important to be ignored.

For the same reason the physician should not prescribe such doses oi morphine or other anaesthethics as will render the patient unconscious at a time when he ought to be prescribed. paring to meet his judge. This would be not kindness but cruelty A little suffering more in this life may save much suffering more in this life may save much suffering in the next. If a Catholic priest, on being called to a patient's bedside, finds that the family's physician has been so nconsiderate, he cannot help pro testing against employing such

man in Catholic families. If you attend a woman in child-birth, you may be asked by a Chris-tian mother not to let her child die without baptism. The vast majority of Christians believe that this sacra-ment is recognized. ment is necessary to obtain superna-tural happiness. The ceremony is easily performed; no harm can come of it, but immeasurable good for easily performed; no harm can come of it, but immeasurable good for eternity It should properly be performed by the clergy. But if this cannot be done, any man, woman or child, even not a Christian himself, can administer the sacrament. Every doctor in a Christian land should learn how to do it, and do it with precring accuracy. It were a disunerring accuracy. It were a dis grace for him to be ignorant of wha even an ordinary child is expected to

RED TAPE METHODS.

A Somerset House clerk entered the private room of the head of his department to ask for a fortnight's holiday. The official received him with his usual affability, and told him to hand in his request in writ

ing.
"Oh, I did not think that was ne cessary if I applied to you in person," said the clerk.

"Oh, yes; in fact, it is indispensa-

blc."
"Then I will go back to the of-

'No need to do that: see here ar pens, ink and paper; sit down write."

The clerk obeyed. The petition was written out, signed and folded. "Now," said the functionary, "you have only to present it." 'To whom?

"To whom?"
"To me, of course." And, taking the petition, he wiped his glasses, carefully adjusted them, read the document from beginning to end, placing it on file along with a number of similar applications, and then remarked with the utmost gravity:
"I have read your petition and re-"I have read your petition, and regret exceedingly that I am compelled to inform you that I cannot accede to your request."—London Tit-Bits.

age in speech, courage not so muc to maintain opinions as to confes ignorance. There is often room for much cour

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SPECIAL OFFER: The "Mount Royal" Bicycle. HIGH GRADE Wheels for \$15.95

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The "Mount Royal" High Grade Bicycle, theroughly reliable in every particular, best finish, splendid roadster. These famous wheels are equal if not superior to any \$40 Bicycle in the market. Special price, to close them out,

\$15.95.

These suits are of very fine Serge, thoroughly well shrunk, fast indigo dye, fine light weight, suitable for present wear, made in the latest style, equal to custom-made garments, regular prices \$12.50 and \$15.95. Special prices,

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Men's Crash Linen Helmets, very light, quite up-to-date Summer head-wear, 75c.

Boys straw hats Boys fancy straw hats. Boys' white straw hats

Ladies' fine quality Taffeta Silk Gloves, in new Summer shades of Tan, Fawn, Grev, also Black and White. Special, 25c. Ladies' Extra Quality Pure Silk Gloves,

pretty shades of Tan, Fawn, Grev, Green, Helio, Purple, Cyrano, also Wh-te, Cream and Black. Special, 35c. "Kathleen" Ladies' Fine French Kid

Gloves, new two-dome astener, in Tans, Fawns. Grey, Green, Navy, Helio, also Black Fawns. Grey, Green, Navy, Helio, and White, with dainty silk points. Special..



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Woven Wire Cots, with Mattresses complete, at....\$3.50

RENAUD. KING & PATTERSON. Furniture and Bedding. 652 CRAIG Street.

A STRANGE CASE.

A remarkable instance of arrested development comes to light in the death of Aurelis Rodriguez, which occurred on May 28. He was born August 10, 1879, in Eagle Pass, and was an ordinary, healthy baby. A few months after birth he ceased to grow, and for nearly twenty-two years he remained literally a baby. He never talked or walked, never developed any muscular power, could not turn over in his crib, and was

fed with liquid food, from a spoon, by his mother, for the whole time. He would indicate displeasure or a bodily need by an infantile cry, and express pleasure by a little laugh or chuckle, and could recognize his friends as does any baby of his apparent age.

On payments of \$15 cash and \$8 monthly will purchase at once from us choice of 4 practically new, regular \$450 Nordheimer and Heintzman Pianos. - These pianos are quite as good as new for wear, have only been rented a short time. . . Rare chance for a high-class bargain. Also new STEINWAY, NORDHEIMER and HEINTZMAN pianos.

LINDSAY-NORDHEIME

2366 St. Catherine Street.

PROGRE

was read in al

we laid before the financial incose, in order it ter realize the progress of the We explained the lucky necessary borrowing, in ter—such as gration of souls; a ney in this way ject is thorough business point oprovision is man have frequently missions are boo in justice to matained efforts to extinguish their in the last two pily, been able to portant scheme of the principal making exception. insurance company whereby the who tomatically wipe riod of about for adding a penny to terest hitherto of sions. But it is that the mission of their burden of a much earlier de we trust that the ed by the adoptic under consideration under consideration under consideration under consideration of the prospect advantages to the greatest exertion, personal effort is plishing may be that, within the 1 \$150,000 have be duction of capital connection it is riname the late-lam James's. Spanis, the administrator dral, and the receiph's, Poplar, and kingsland. So far dual liquidation of concerned the matoughly in hand, at may take heart ar with confidence to years, if moderate not wanting on the

CHURCHES ER a brief retrospect work accomplished decade. 1. First, ei have been opened, manent churches ha the following place moor (together with Tring, and Berkha Stortford, Bow Co Cheyne Walk (Chel) Sea, Cricklewood, East Finchley, Ilforrow, St. Vincent's Hampton Wick and row, St. Vincent's
Hampton Wick and
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desdon, Leyton, Ms
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Hill, Stroud Green,
Tottenham, Uxbr
Docks, Watford, We
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lege, have