

enough for all need. Even the suffering body told of physical agony borne by Him and the tender sympathy of the "great High Priest," who said, "all my bones are out of joint."

And for the future?

He would indeed be satisfied when he awoke, with "His form or image" (true rendering), when he saw that face, "more marred than any man's," and heard that voice, which cried "It is finished," call him by name. When he shall be presented to the Father with the whole of His redeemed as heir and joint heir with Him. "Without spot or wrinkle or any such thing," and shining out to the world which despised him, the radiant beauty of Christ, himself radiant in the glorious resurrection body like His own, able and fitted for service, he would indeed be satisfied, not with negatives only, "No more pain, neither sorrow, nor crying," but with the positive "They shall see His face and His name shall be in their foreheads," and "they shall serve Him," who then shall be of the fruit of the travail of *His Soul* and He shall be satisfied.

Two letters written by the poor tortured hands, so twisted by the rheumatism that one would think he could not possibly hold a pen, lie before me. In one he thanks for a carpet sent him, and says, "It was what I was much in need of, and received it as the Lord's loving kindness, and tender care. How real it is to be in His hands and cared for with such tender love. It is well when the mercies of the way connect our hearts with the Father ~~of~~ all mercies, for we find the opposite in those invited to the supper—