

spiritual subjects, including *The Fitness of Things*, *Pulpit Dynamics*, *Lads and Their Dads*, and *Poets and Preachers*.

"Being in the majority, the responsibilities of rulership may yet come to the wage earner. And if he should interpret his new power as the triumph of his kind rather than as an investment for the common welfare, his blunder will be as great as that which has been overthrown." This quotation from *The Tragedy of Labor: A Monograph in Folk Philosophy*, by William Riley Halstead (The Abingdon Press, New York and Cincinnati, 107 pages, 50c.), indicates the spirit and purpose of this little book. Beginning, in a very interesting fashion, with a story about his bees and his mare, the author treats of Appropriation, Private Property and the Wage, The Opportunity to Make a Living, The Community and the Classes, The Economic Side of Socialism, and the Soil,—these being the headings of his six chapters. The attitude of the book is sane and constructive, and it should prove helpful in these pregnant times of social reconstruction.

A strong, sane, scholarly, concise and well written treatment of the question of war is

given in *The War and the Bible*, by H. E. Enelow, D.D. (The Macmillan Co., New York, The Macmillan Co. of Canada, Toronto 115 pages, 60c.). Towards the solution of some of the spiritual problems arising out of the War, the author gives an analysis of the beliefs and a summary of the attitude of the Bible. In a chapter on *The Attitude of the Bible Toward War*, he writes: "Yet one thing is remarkable, and particularly to be noted to-day. Nowhere in the Bible do we find condemnation of war per se. There are injunctions as to the avoidance of war, there are indications of the horrors of war, reminders of the primitive character of war: there is, in fine, the glorious prophetic vision of an ultimate universal peace. But nowhere in the Bible do we find a positive condemnation or prohibition of war as such, as contrary to the ethical law of the religious spirit." Other chapters deal with *Some Great Wars of the Bible*, *Heroes of War in the Bible*, *War Prayers in the Bible*, *Parallels to the War in the Bible*, and *The Peace Ideals of the Bible*. How far morality, the laws of righteousness prevailing in peace, are to be recognized in actual war—a question to which the German answer is notorious—forms the interesting theme of another chapter on *The Ethics of War in the Bible*.



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