

## Editorial and Contributed

### Reward Books for 1894-5.

OUR list of Reward Books for Juvenile Collectors is very attractive this year. No. 1, for collectors of less than \$1.00, is the usual "Missionary Present," and contains two stories—"Golden Days and Golden Deeds," and "Miss Helen's Drum-Major." No. 2, for collectors of \$1.00 and upwards, is an interesting story, entitled "Left with a Trust," illustrating that saying of the Master, "He that is faithful in that which is least, is faithful also in much." No. 3, for collectors of \$2.50 and upwards, is a profusely illustrated volume of two hundred pages, edited by Rev. Dr. Withrow, and entitled "Native Races of North America." It contains graphic sketches of life in all its phases among the red men, and well-written accounts of mission work, especially of that carried on by our own Church. No. 4, for collectors of \$5.00 and upwards, is a most attractive book, written at the request of the Missionary Secretary by Rev. J. W. Saunby, B.A., and got up in sumptuous style by our own Book-Room. Both author and publisher have done their work in a way that leaves nothing to be desired. The title of the book is "Japan: The Land of the Morning." No. 5, for collectors of \$8.00 and upwards, is an attractive quarto, entitled "Friendly Greetings." It is the bound volume of a periodical of that name, is profusely illustrated, and full of interesting reading matter. No. 6, the largest of the series, for collectors of \$12.00 and upwards, is a stout, handsomely illustrated quarto, entitled "Scenes Abroad," which sufficiently indicates the character of its contents.

### Our Lady Editor.

WITH something of fear and trembling, the Editor-in-Chief has ventured to steal a march upon the Editor of the Woman's Department. Feeling sure that hosts of readers of the OUTLOOK would like to see the face and learn something of the life of the new Editor, we secured through the kindness of a friend a good photo, which is reproduced on the first page, and from another friend a brief biographical sketch, which is printed below. Mrs. Wright will remain in blissful ignorance of what has been done until she sees this number of the OUTLOOK, and then it will be too late to object. Meanwhile our readers will be pleased, and that is no small gain. The following is the sketch referred to above:

#### MRS. SARA ROWELL WRIGHT

Was born in London township, County of Middlesex. She had the advantage of a pious ancestry. Her grandparents were loyal Methodists, her father being an honored and respected English local preacher. Mrs. Wright's mother, who lives with her, is an eminently pious woman. A gentleman, who was not a Christian, once remarked regarding Mrs. Rowell, that he had known her from girlhood, and knew no one in whose piety he had greater confidence. Mrs. Wright has been a Sunday School teacher and leader of a young girls' class for some years. She held the position of Corresponding Secretary of the Auxiliary in the

Askin Street Church, London, until relieved by her own request. She was made Conference Organizer for the London Conference of the Western Branch of the W.M.S. when the office was first created, and held it until the Branch, at its last annual meeting, was divided according to Conference boundaries. When she was urged to take the treasurership, which after prayer she declined, she was left free for the work of Editor of the Woman's Department of the OUTLOOK, which, by the action of the Board, was put upon her. Those who were present will remember with what hesitancy she accepted the responsibility. Mrs. Wright began her literary efforts by writing a story when quite a little girl. She did not receive any encouragement from those at home, and so abandoned writing until maturer years. She has been a contributor to the *Woman's Journal*, *Christian Guardian* and our own OUTLOOK. While the members of the W.M.S. know her as the author of "What Thomas Henry and I Learned at the Board Meeting," Mrs. Wright has not confined her labors to the W.M.S., she being Provincial Superintendent of Narcotics for the W.C.T.U., and an active worker in her own city in the temperance cause.

Mrs. Wright was married early to Mr. B. G. Wright, and removed to Columbus, O., where she remained about two years, when they returned to London. She is the mother of two bright boys, who demand her care and attention. May she be long spared to serve the Church she loves so well.

### A Student's Missionary Campaign.

THE rise in the tide of missionary interest and enthusiasm in the seminaries, colleges and universities of the United States, Canada and Great Britain is very significant, and gives great promise of a new era in missionary work. It has been observed that many Christian students were desirous to do something outside of their institutions to promote this work. In our own Canadian Methodist Colleges the desire is so general that it has led to the proposal of a plan of work which, it is hoped, will enlist many, and meet with the approval and hearty sympathy of all Methodist people. To this end the following circular letter was drafted, and has been sent to nearly all, if not all, of the Methodist institutions of Canada:

TORONTO, March, 1895.

To the Methodist Students in the Colleges of Canada:

DEAR CHRISTIAN FELLOW-STUDENTS,—We believe that the missionary problem is the greatest of all problems that confront the Church of Christ to-day. And while we recognize that a few individuals and churches have an enviable zeal for the cause of missions, it is a matter of regret that to such a degree indifference prevails among our people. Realizing that *lack of information* lies at the root of this want of interest, after much thought and prayer, a few of us have decided to suggest to our fellow-students a plan that will, in some measure, meet this need.

We believe that in the presence of this need God *lays a responsibility on each of us*, and that as students special opportunities in this direction lie in our power. We beg leave to make the following suggestions:

(a) *Our plan* is to inaugurate a missionary campaign during the summer months, to be carried on by each college man in his own neighborhood, and in each of these centres, however narrow the limits, to seek to arouse an intelligent interest in missions.

(b) This work will require some *essential qualifications*. The successful advocate of missions must be prepared.

1. He must have *adequate information* concerning the question in general. He must know in order to instruct, and the people must be instructed in order to feel and do. "Facts are the figures of God which furnish fuel for missions." (See Addenda, No. 4.)

2. He must be a *man of prayer*.