A Protestant Mankatig. - The Rev. Miss Antoinetle L. Brown, this ghorming, as the ofliciating clergysaN, united a happy couple ili the bonds of holy wed-
levk-thus probably beunming the phaneer ill this
interesing deparment of Woman's Rights. The interesting depare Delos Nllen and Elizia W. De Garmo, porth members of the Society of Friends. Tnose present state that the hev. Minsked grace annl propriety with the ceremony with marked ariae and propriety -unction. This is a progressive age, when man can be married by a girl as well as to a girl ; and when girl docturs umderta
The Murdes-Cror.-If the prasent Govemment of this city weave to recurd murders as regutar productions, athould have tre we the those of thencrons sumber and teeming autum. There ate now wathuy for trial and murder,
before the Court of Oyer and Ferminer in this city, eighteen persons: This moustrous unter seems beyoud belief, and had we not the evidence of the fact
under vur eyes, we should be, slow to believe it from moler vur eyes, The worst feature in the matter is, mere hearsay.
ithat the prisoners aro described generally as respecta-
ble locking ment. There were during a period of a year lalely as many murrers, save two, commithed in
fine city of New lork as wure in aif England ia the amp periad! disparity, yel cunfiuning, as the above crimsuli list slaws? The unswer to tinis is. nut difti-
cult. It is the frightuly loose goveriment of this mity The laws sempeither alased or dentroyed so an revenge their visa wrenges or in mere wantones have only to loke at the seed-piaming of rufinanism in Gula a reasu fur the ferwions and frequent murders

 in oulitieal infany perpetrated, not even the libera-
 dyism to assemble as na an orgy. Boys of siz yenrs did and upwared are regularly indoctrimted into blackThay moet together-dince round the hanes-march in orter-and nee languige that would make saint or
seraph shadder. Every flay, and all day, anil ald niagh, serent thousand drintsing places are open to inithme, debauch, and randar widd multitudes of young
men; and althench there is a law to close these font men; and althengh there is a law to close those fon
neoris on Somlays, the lan is dospised as thongh it existud not. There is a law passed in beep the streets clean, and immense sums, far sreater than those of
niny other city in the world, are set apart for the purpose; yet the filhy, swinding scoundrels whose business it is to keep the strects in pure coudition, leave
ihem uncleaned year in and ont, unlil cumulated fill them uncleaned year in and ont, until cumulated filth
and pestidential butors are the chroric scourge and aname of the cily. - This wild license of those in authority; this ohain-mang robbery on the patt of func-
tionaries; this stodied contempt of duty, auts certainly tionaries; this stidied contempt of duty, acts certainly
on the conduct of the masses. They learn to despise on the conduct of the masses. Chey learn to despise
ithose in authority, instead of respecting thum. They yasions of personal liberty, instead of the bonds which hodd society together. In a physiological point of view the mere impurity of the streets-the carrion, churchyard smells which come from the quaters where the dard of interior domestic dife; and leval the people to the rank of brutes, having buth the filth and the ferocity of the animal untamed.-N. Y. Tribure.

MISHOP- NNOT AN ANGLICAN BISHOR)-IN Basil had been Bishop but a few months, when he received the order of Valens to communicate with To the Profeet bearing the Imperial commands Basi conareously refused obedience. 'Dost thou nol fear The Emperor ?? asked the euraged minister. 'Why
should I? rejoincd the undaunted Bistop. Confisaation and banisl!ment, torture and death, cannot reach halh nothing besities these worn garments and a few volumes? I can suffer no banishment, for I am hound to no place; nor do I think this country or any other to belong to me, but rather to Gor, whose strange anu sojouner out im. As firng tortare, how can 1 , with
 Death itself will be my benefactor, by sending me beiner to God, whom I live for and serve. Indeed, being already dead in most respects, I
fore ured surech exclaimed, that no one had ever beSore used such boldness of speech in his presence.-
'Irobably,' replied Basil, s because you have never hefore enconntered a lishop; for he wauld have spoken in the same manner, had he been contending fo the same things. On other points,' he added, 'we :re submissive, and more humble than any other class, imasmuch as our religion commands us to refrain fiom trates as you, but also arainst any one of your inte riors. But when the question relates to our Deity we disregard all things else, looking to Him alone. "The Prrefect returned to meet his master, then on the way to Cassarea. 'We are routecl', he said, 'and
by the head of yonder church. He is a man superior to threats, stubborn to arguments, and inaccessible to persunsions. Some one of a weaker sort must he he, Valus, he considered the impiety as well as the seditiousness werawe Basil. He was finally summis officers to presence of Valens. But neither the displeasure of dants intimidated the steudfast Bishop. Nothing woul prevail on him, as his words and his acts dectared, to considered the Arians.
urderens sontine, or any one of his sons, would have Falons did not vanture upon proceeding openly with any measures agaiust the imposing preate. A straTagein suggested ilself. The Emperor should appear, hasil officialed, Should the Bistiop assent, as his the Arian Sovereign, he could no longer refuse to
cornmunicate with the Arian subjects. Accordiagly,
on the festival of the Epiplany, Vatêns procededed with gnards and courtiers to the prine ipal charch of Casazea. The Bishop was slauling undight, Sucth?
says his friend of Nazinus, 'as thu Surinture depieteth Sar.uel,' neither movement nor experssion bex verciorn that he had regated the embance of the So towards the chancel: but such wats the awe ivspired by the Bishop in the attemding clergy, that not one of them dared unbidden to recerive the oblations of the Aman emperor. He himself, satys the admiting har-
tator, was so greally agitated, bat doe woudd have lalleu had he not been sipported by are of that priests withdrew ; wonderiug, donbless,
tendints, how he could yiedn so entirely to one ul own subjects. Doubtless, also, he went merlitatins upon the means to be employed in subyinghine the
Bishop who had dared to prove :hat the Imperial :int thority was irresistible uo more."-Hisiory of the

Protestant Missions.-No wise diseouraged by Proir mayy failures, these missions are groing forwari
with renewed activity linguish themselves by their zeal in thin peat work and are now bent uponthe conversion of tidia ; no less
 binith"s "Word of God," is being translated into all the other seets are prepaing to deluge China, will : million of copies of Sing Jimes' ' Word of Cobl.': The Torunio Leader pubilishes an address, or pastmal
ctiarge from the Rev. Orsun Prant, a Mormon minischarge from the Rev. Orsun Prant, a Mormon minis
ter, from which we extrach the following:- The The
Book of Mornon bas been mast in the Danish, Germiul, Lal:iul, French and Wels languages; a hrimstation is also nearly completed in the native tongue of the Sandwich Islands, and in structions have been given to the missionaries to translate it mo every language pader heaven, as fast as
time ind circumstances will permit. The revelations and commandments have also been the revelation veral huguages, as well as numerous other publications of the Church. Have nothing to do with thoic persons who deal with, familiar spirits, under the
names of 'Mesmerism,' 'Electro-liology,' 'Spirit Rappings,' 'Table Movings,' 'Writing Mediums' to cestruction; they are the spirits of darknoss le loose upon this genteration because of their wicked ness ; ind they will increase more upon the carth unt
the coming of Christ, as the Scriptures predict."

- The Tublet announces the return to tho Catholic some time the editor of an inffunous and immoral Pro testant joumal at Bruges, called the Brughsche Vrge

The Grahamites hold that it is a sin against nature on eat meats. Cold water Protestants generally hold ture of the devil, and their lectures, speerhes and bonks against it are frll of Manichennism. So lar d Gey cary their insane hatred against this crealure in their sacrament, and they use instead water, milk. One of their ministers once asked us, with an argument to prove that wine was a creature of the dethere might be wine upon it.-Boston Pilol.

ANOTHER TESIDENTEL OF NEW YORK CITY TES
DR. MrLANE'S CELEBRATED LIVER PLLLs HEAE HIM!
New Yore, hugust 30, 1852. This is to certify that I have had the LIVER COMI ried almost all known remedics, but do Hearing of Dr. M:Lane's Celebrated Liver lills, concluded to try a box. I did so, and am now almusi ured. I think one box more will effect a permanent are. I can cheeffally recommend these Pills to all ho may safler feom Liver Complaint. I have all cases of sick headache, or dyspepsia.

Mr. SWIFT, No. 116 Attorney street.
P.S.-The above valuable remedy, also Dr. M' Lare's Celebrated Vermifuge, can
respectable Drug Stores in this city.
or Purchasers will pleasa be careful to ask for, there are hele are oher public, purpongo the publ WM. LYA
for Montral.

## LO 6 T

On the Evening of $F R I D A Y$, the 11th instant THE PLACE D'ARMES AND THE WHARF A LARGE SHAWL; the finder on leaving it nt this

A FEW days ago, Mrs. CUDDY, of St. Mary Street, eceived over payment for gnods, to a considerable moy's sale. The over payment shall be refunded to he person by whom it was made, on that person calling on Mas. CUDDY, and giving the necessary articulars.

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 FLYNN'S CIRCULATING LIBRARY, Printed Cantogucs may be fad for threcpencu
November 22 .

## NOTICE.

PURSTIANT in Nutice, n MEETING was hedn at Marr's




2. Mesolved-That, in orler to mate provision acainst this
emergenev, it beemes nlsolutely nuecessry to establish a new

 Fur all Horvess ised as business work Horsts,
Four icov Shoes,
Do do Four Shoos $\begin{array}{lll}0 & 5 & 0 \\ 0 & 0 \\ 2 & 6\end{array}$





November $8,1823$.
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MAMMOTH MLLEINERY ESTABLISHMENT.

## SCHWARZ \& CO

wout m beg leaveto announce to the ladies on Montreal, th
they have tifen the Siore, 131 Notre Dhme Street, lately
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ndw and el weant mustrated work.




 ver hiontint
 Aher




## NEw mooks juse rechived





 gGOURD'S MoRAL THEOLOGY (in Latiin) 10 go


ST. MARY'S COLLEGE wimancron, del.



 The clastanatis yenr rummencess on the toth of August and



 Bocke, Stationery, Cluthess, if orlerera, and in enes or sict
 Huv. P. MEILLY, Presiden.

## NOTICE.

Whereis, hat pate of the Act of Incornomation of the



 L'Ascouption, Oct. 10, 183. N. BARRET, Pries. $\underset{\text { Sctary. }}{\text { Sctary }}$ CARD.
MR. ROURRT McASDREW, No, 154, Noire Dume Sirect,





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