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One feature of this issue is the paper on French Evangelization, by the son of a French convert from Romanism. For its strong thought and style it is well worthy of study; while the subject discussed, the giving of the Word of God to our fellow-countrymen who have it not, must make it of interest to every Christian and every true lover of the French people. Objections to the work, sometimes made by a few, are conclusively met. It is one of the best papers on the subject that we have ever seen. If this commendation seems strong, read it and judge.

Our Foreign Mission columns have both lights and shadows, with their lessons, from far afield.

The Plan of Study for Young People's Societies, for 1898, outlined on page 302, promises, from many pens, on many subjects, a goodly course; while "What the Young People can do for the Church," on page 300, closes this year's instructive and helpful series of studies.

Attention is also asked to an article on page 304, by J. Willis Baer, on Christian Endeavor, shewing that the true C. E. Society, is, first of all, strictly denominational; that it is as much a part of the congregation as is the Sabbath-School, or any other department of the church work; that it is first and chiefly and wholly, the "Try" society of its own church.

As stated previously in the "Record," all orders for the S.S. Lesson Helps, published by our Church, for next year, 1898, should be addressed to Rev. E. Scott, "Presbyterian Record," Montreal. A full list of these Lesson Helps will be found on the inside back cover of this issue.

To the same address should come all orders for Topic Cards, and Leaflets, published for the Young People's Societies of our Church.

One of Canada's oldest Protestant ministers, probably the oldest, has just passed away in the person of Rev. Dr. Cossman, of Lunenburg, N.S. A well-remembered sight of college days in Halifax was the old Dutch Church. It seemed a relic of antiquity, while the aged Lutheran minister, who once a year came to preach, baptize, and celebrate the communion, linked with the venerable past. He was born in 1805, and trained in Halle, under Tholuck, Gesenius, and other famed men, and came to Nova Scotia in 1834. On the 21st Sept., when about to take his annual trip to Halifax, he was suddenly called home, in the 92nd year of his age, with a ministry behind him of five and sixty years. The worker long may toil, but rest comes at last; and at the longest, soon.

Dr. Clark (Christian Endeavour) says a good name for the society would have been "The Solemn League and Covenant."