

INDIAN MISSIONS.

To this portion of Missionary work the Board continue to pay sympathetic and generous attention, uninfluenced by speculations of what may be their future destination as a distinct people, or if they are to pass away as tribes once occupying and owning the lands now cultivated by "the superior race." Their duty is to supply them as far as possible with that Gospel which maketh all wise unto salvation who receive it with lowly and penitent hearts, practice its precepts in daily life, and look for the promised accomplishment of its glorious revelations in the world to come. During the past fifty or sixty years vast numbers of those "children of the forest" have died in the full triumph of the Christian faith. The work which commenced under the first missionaries of the Society amongst the Ojibways has spread to the Oneidas, the Crees, the Munceys, the Delawares, the Pottawatamies, the Iroquois, &c., in the Provinces of Ontario and Quebec; to the Hudson Bay Company's posts in the North, the North-West Territory, and of more recent date, to several of the Indian Tribes in British Columbia, where the rites and ceremonies of Christian Churches have superseded pagan idolatry and debasing usages, for ages past forming the stronghold of Satanic influence, but now presenting renewed men through the power of the Gospel, illustrative of "the purpose for which the Son of God was manifested, that He might destroy the works of the devil." Of the reality of this change ample proof may be gathered from the reports of the brethren labouring on these missions.

BRITISH COLUMBIA.

VICTORIA AND NEW WESTMINSTER DISTRICT.

<i>Victoria</i> .—Indian Mission	One wanted.
“ Chinese Mission	One wanted.
<i>Nanaimo</i>	Cornelius Bryant.
<i>Flat-Head Indians</i>	James A. Wood.

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