

of which is eternal life. A new life had opened upon him, and as a soldier of the cross he served Jesus Christ, his new Captain, with humble zeal and holy joy.

In the last interview which the writer had with him, his expressions of overwhelming love to Jesus were most fervent. Tears of gratitude rolled down his thin furrowed cheeks, as with emphasis, and a feeling most touching, he acknowledged the debt of love which he owed to his beloved Lord. Never did the writer witness so strong an exhibition of heartfelt, deep, religious feeling. An interview was sought for him, that he might express his gratitude to his instructor in the days of his youth, and thank him for all the good counsels which had then been given him. Here, again, the sobs and tears of the humble child of God burst forth anew, and the friend who accompanied him was obliged to shorten the interview, for fear of the consequence to both the old men. The scene will never be obliterated from the memory of him who pens this recital, nor the conviction, moreover, of the deep-seated piety and gratitude of the penitent veteran.

One thing amongst others which Roger confessed was this, that, in the midst of the conflicts in which he had been engaged, the lessons and truths presented to him in the sabbath-school were constantly rushing into his mind with indescribable freshness, producing a conflict there, compared with which that without was as nothing. Yet strange to say, this resulted in no real conviction or conversion when the danger was past. It was not till the little messenger of mercy had reached his hand, and its truths, by Divine mercy, touched his heart, that he became a contrite sinner and humble suppliant at the feet of Jesus, and at length was brought to know, that, "being justified by faith," he had "peace with God through our Lord Jesus Christ," Rom. v. 1.

One point in the character of this converted sinner remains to be mentioned, that although latterly so afflicted by entire deafness as to require communication by means of writing, yet was he constant in his attendance in the house of God, where, as one of the true circumcision, he doubtless worshipped God in the spirit, rejoiced in Christ Jesus, and had no confidence in the flesh, Phil. iii. 3.

THE LEISURE HOUR.

It was announced last year that the London Society had commenced a weekly periodical under this name, at a