accuser set him. a wall. The e is in a

heaven
es, comng at all.
bankers.
nk-notes
can say,
he treahas no

for any rm him. verturnand him. de. But eady for eady for eady for ed soul. on is forxxii. 1.) eglect so hold on o, O my y I have ne while

ne marks

ve.

any pere no evipossible way to elves. I nquiry in e leading

Forgiven souls hate sin. They can enter most fully into the words of our Communion Service, "the remembrance of sin is grievous unto them, and the burden of it is intolerable." It is the serpent which bit them: how should they not shrink from it with horror? It is the poison which brought them to the brink of eternal death: how should they not loathe it with a godly disgust? It is the Egyptian enemy which kept them in hard bondage: how should not the very memory of it be bitter to their hearts? It is the disease of which they carry the marks and scars about them, and from which they scarcely recovered: well may they dread it, flee from it, and long to be delivered altogether from its power. Remember how the woman in Simon's house wept over the feet of Jesus. (Luke vii. 38.) Remember how the Ephesians publicly burned their wicked books. (Acts xix. 19.) Remember how Paul mourned over his youthful transgressions, "I am not meet to be called an Apostle, because I persecuted the Church of God." (1 Cor. xv. 9.) Ah! reader, if you and sin are friends, you and God are not yet reconciled. You are not meet for heaven, for one main part of heaven's excellence is the absence of all sin.

Forgiven souls love Christ. This is that one thing they can say, if they dare say nothing else,they do love Christ. His person, His office, His work, His name, His cross, His blood, His words, His example, His day, His ordinances, all, all are precious to forgiven souls. The ministry which exalts Him most, is that which they enjoy most. The books which are most full of Him, are most pleasant to their minds. The people on earth they feel most drawn to, are those in whom they see something of Christ. His name is as ointment poured forth, and comes with a peculiar sweetness to their ears. (Cant. i. 3.) They would tell you they cannot help feeling as they do. He is their Redeemer, their Shepherd, their Physician, their King, their strong deliverer, their gracious guide, their hope, their joy, their all. Were it not for Him they would be of