turn of Church, to the, strictjoin a urns to

ert still ner beohnson ation itism to othing. y had." colatory e minds fraught

perhaps

s in the

t imply

s more ation of the long ed with ay have and sim-

Christ's charms? leave a to him cause, in, had col-

I HERE close the subject.—There are in the various: Protestant communions thousands of well disposed persons, who only require to have the substance of the controversy impartially laid before them, to receive the truth in all its integrity. my fellow citizens of this description, I address this humble attempt; and affectionately request them to weigh the arguments thus offered to their consideration. Let them not forget that Religion is the most important concern of mankind: and that while all the Protestant sects unite in acknowledging that Catholics may be saved; the Catholic Church, "the city of God," and sole depository of all truth, emphatically declares that out of her pale, there is no salvation. O that we may all know in this our day the things which belong to our peace, before they be forever hidden from our eyes.

UNIVERSAL PRAYER,

Translated from the original Latin of the Sovereign Pontiff.

In the name of the Father, and of the Son, and of the Holy: Ghost-AMEN.

I believe in Thee, O Lord! May I believe more firmly. I hope in Thee, O Lord! May I hope more safely. I love Thee, O Lord! May I love Thee more fervently. I repent, O Lord! May I repent more earnestly.

I adore Thee as my First Beginning. I desire Thee as my Last End.

I praise Thee as my Constant Benefactor. I invoke Thee as my Merciful Defender.

Direct me by thy Wisdom—Restrain me by thy Justice.—Console me by Thy Pity. Protect me by thy Power.

That I may be Thine according to my Baptism. I renounce the Devil and his Works—the World and its Pomps the Flesh and its Lusts—Heresy and its Errors.

To Thee I consecrate my Thoughts, that they may be occu-