

must fall with it. "In Vetere Testamento Novum latet, in Novo vetus patet." "Those who would undermine the Old Testament as a reliable record, would remove that by which the claims of Christ and Christlanity were established at first. They would destory the sources from which Jesus Christ Himself and the Apostles and the Church in its first age derived the evidences of His mission." But let us follow this subject a little further down stream.

When the Higher Critics have dragged down the Bible from its seat of Sovereign authority as the veritable Word of God, what do they or their disciples propose to put in its place? They would substitute some power or quality inherent in the human breast called the "verifying faculty," or "devout reason," "universal intuition," or "the voice of God within." Says a writer in the Arena: "The growth of the scientific temper is nowhere more clearly traced than in the transition from the religion of the Reformation to the religion of the twentieth century. The soul of the Reformation lay in the appeal from the Church to the Bible, the life of the new theological movement is in the appeal from the Bible to the indwelling God."

Of course this nullifies utterly all external authority, and makes every man an authority to himself. "The faith of Jesus," says another writer, in the Arena, "took for its working basis the divinity of life, and sought to awaken in each man the Godhood that would make him a law unto himself." This suits perfectly the temper of the time; what it pleases each to believe he believes; and what it pleases him to reject he rejects; and thus an opening is made for any and every form of error to enter into the