

interests of our children. I believe, as I have formerly said, that if any man withholds that which is meet, it will tend to poverty, not only in himself, but in his children; and that is the reason that so many children unfortunately lose all they have got, because their fathers and mothers robbed God in accumulating. In the old country they establish the law of entail as a defence against this sudden loss; but where men are free this law will come into operation, that those that scatter will increase, and those that withhold more than is meet will tend to poverty.

And now, if you come to look at the men of the time, men who are in a measure their own executors, who are the men whom we honor above all names in Toronto? The Hon. W. McMaster is one. You may like him or dislike him, but his name will stand in that memorial Baptist College when you and I are dead and gone, and will be revered and loved more and more as every generation passes. He has done a noble work, and he has done it while he is living. He has walked through the halls himself. He has seen the building himself. He has not left it for other men to do for him after he was gone. And there are scores of men in Toronto who could do likewise, if they would, in aiding good and noble enterprises. I think it would be a thousand times better if they would so do; not that a man should impoverish himself and give all he has, but as I have said, after he has an abundance for himself and family, he should begin to expend. Who is the man who all