

ful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.

God Himself became security for the reconquest of man's happiness, for the re-establishment of rightful authority, not by legal force, backed by physical force, but by an example of true temperance and righteous government in His own person. Thus we find Him not in a garden, but under extreme opposite conditions to those of the first Adam : in a wilderness, in the pains of hunger, having fasted forty days and forty nights. At this moment of dire necessity, when obedience to rule might be despaired of, and a departure from it could not be justly condemned, seeing what appeared his vantage ground, the same astute enemy who had caused the ruin of the first Adam approaches, regarding with evil mind the prostration and weakness of body expressive of the cravings of hunger. Cunningly, and possibly in assumed friendly accents, he presents his temptation, behind which was an appeal to pride and selfishness.