beast, nor bird, nor fish; but there was not a time when there was no God, or when God was not.

He is the Lord and God of all men and things that have been, and that are, and that will be. All are made by him, and all live and move by Him. God is, was, and will be.

The eye of God is on all men. I will mind the way of the Lord, my God, that I may not sin. If sin be in us, we are in a bad way. Let us go, out of it, as it is not good for us to be in it.

In God do I put my joy, and to Him the level of the day. Keep me, O Lord, from special the law, and walk not in thy ways. If the law, and I joy in it.

I know that all my deeds will just, I no fast the laws of God. I will not walk with them the are bad, lest I should be so too. Will pray to the La all the day long, I will call on him for help, as all lift up my heart and mind to Him.

Do all that is just, and God will love you. Call on Him, and he will help you. Seek the Lord, and you will find Him.

## TABLE VI.

Words of two Syllables accented on the first.

[The single accent (') denotes the right emphasis of the syllable; and the double accent (") shews that the following consonant is to be pronounced double: thus ba"-nish is pronounced ban-nish.]

Ab' ba an vil bor row cam phire ab bot ar bor boun ty can cel arch er ab bess brack et can cer arc tick ab bey brand ish can did ar dent can dour ab ject bra zen

od, who

t a God?

e world;

the stars, vim in the lds; in a which give

No. He not have will.

ise of the

or name of is He, my the Wise cry out to Lord He is

your voice great and Lord of all

nade, and od was not

man, nor