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**CALENDAR FOR NEXT WEEK.**

**MAY.**

- 16 Fourth Sunday after Easter. Octave of the Patronage of St. Joseph.
- 17 Monday.— St. Paschal Baylon, Confessor.
- 18 Tuesday.— St. Venantius, Martyr.
- 19 Wednesday.— St. Peter Celestine, Pope.
- 20 Thursday.— St. Bernardine of Sienna, Confessor.
- 21 Friday.— St. Ubaldo, Bishop.
- 22 Saturday.— St. Anselm, Archbishop of Canterbury and Doctor (transferred from April 21).

**CITY AND ELSEWHERE.**

His Lordship Bishop Pascal returned to Prince Albert yesterday. Rev. Father Lacombe took the same train to St. Albert.

The May devotions each morning and evening at the two city churches and at St. Boniface are being largely attended.

Mr. F. W. Russell, of the C.P.R. Land Department, returned last evening from a trip to South-Western Manitoba.

Last Friday was Arbor Day in the Province of Manitoba, but as usual not much tree-planting was done.

It is reported that Mr. Jake Gaudaur, the champion oarsman of the world, intends to take up his residence at Rat Portage.

There are 322 candidates writing for the University Examination in the Brydon Rink, cor Princess St. and Pacific Ave.

Sister Letellier, late superioress of the St. Boniface hospital, left for Calgary last Tuesday, accompanied by her sister, Mrs. F. E. Gaudier. Sister Quinn is acting superioress.

Rev. Fathers Leduc and Lacombe O.M.I., returned from the last Saturday and stopped over Sunday at the Archbishop's palace. Father Leduc's health is a good deal better.

The breakwater at the south side of the Broadway Bridge was damaged by fire on Tuesday afternoon. A spark from the steamboat "Assiniboine" is supposed to have been the cause.

Mr. O'Connell Powell has, we are pleased to be able to state, so far recovered from his recent severe illness that he is able to be around again and to resume his duties on the staff of the daily Nor' Wester.

Mr. Arthur Leveque has been appointed Inspector of Indian Reserves for Rat Portage and Fort William districts. He will ultimately take up his residence at Rat Portage. His many friends, while congratulating him on his well-merited promotion, will greatly regret his departure from the Red River.

A large number of Galicians arrived in the city on Wednesday last and are now on their way to various parts of the Province and the North West Territories to points where land is open for selection. It is said that most of the new comers have funds with which to commence their operations and there is no doubt that provided they are able to make a good start they will prove to be excellent settlers. Most of them we understand are members of the Greek church.

His Lordship the Bishop of St. Albert arrived at the palace last Thursday and will remain till Friday next. The venerable prelate, the senior bishop, by date of consecration, in Canada, is awaiting the Papal brief appointing as his long-expected coadjutor the Rev. Father Legal, O.M.I. The brief crossed Bishop Grandin on his way down from St. Albert and will be forwarded here. The bishop-elect, Mgr. Legal, has been fifteen years in the missions of Alberta and he is now 46 years old. A coadjutor to Mgr. Durieu, the bishop of New Westminster, has also been appointed; the name is for the present withheld.

The great Mission at St. Mary's gives every sign of solid and lasting success. Rev. Father Doherty, S.J., opened the series of Spiritual Exercises by a practical sermon at the High Mass. In the evening Rev. Father Devlin, S.J., inaugurated the week's mission for women. The men's mission will follow next week. Every morning there is a short sermon at both the 5.30 and the 8.30 mass. The two Fathers alternate for the evening sermon. They make an excellent preaching pair. Some of their hearers prefer Father Doherty's calm, conversational, thoughtful and suggestive instruction; others have a decided preference for Father Devlin's fervid and whole-souled Irish oratory. But all are deeply impressed.

A meeting of the Catholics of the City was held at St. Mary's school-room on Monday evening to take steps to prepare for the reception of the Apostolic Delegate, Mgr. Merry Del Val, on the occasion of his approaching visit to Winnipeg. As far as it could be done a programme was arranged as follows:—the Delegate will be met at the station by as many as can get there on his arrival from the East and will be escorted to St. Boniface Cathedral where a solemn service will be celebrated followed by presentation of addresses from the town of St. Boniface and the Catholics of Winnipeg. On the following Sunday a reception will be tendered him in St. Mary's Church by the Catholic school children, and on the occasion it is proposed that he shall be escorted from St. Boniface by the members of all the Catholic Societies and the laity in general who will assemble for that purpose at the Broadway Bridge at an hour to be named later. Committees were appointed for the preparation of the address, the engaging of bands, and to make all other arrangements, and as soon as possible definite announcement will be made as to the date of the visit, &c.

**Obituary.**

We regret to have to chronicle the death last Sunday of Mr. P. O'Connor of the English Chop House and formerly of the Nicollet, Merchants and Grand Union hotels. Mr. O'Connor had been seriously ill for some time and was being cared for at St. Boniface Hospital when the end came, and he departed this life fortified with the rites of Holy Church. The deceased was forty five years of age. A brother and sister who were summoned to his bedside arrived in the city a few days ago. He leaves a young widow to mourn his premature demise. The funeral took place this morning at St. Mary's Church and the remains were interred at St. Boniface. R.I.P.

Mr. George Turner, a well known old timer, an Englishman who came to this country almost 50 years ago, died yesterday at St. Boniface hospital. R.I.P.

Mme. O. Monchamp received news on Sunday of the death of her brother, T. J. N. Chenet, which occurred at Syracuse. Deceased was 50 years of age.

**WHAT THE MOTHER SAYS.**

Yes, I know there are stains on my carpet  
The traces of small muddy boots;  
And I see your fair tapestry glowing,  
And spotless with blossoms and fruits.  
And I know that my walls are disfigured  
With prints of small fingers and hands;  
And that your own household most truly  
In immaculate purity stands.  
And I know that my parlor is littered  
With many old treasures and toys;  
While your own is in daintiest order,  
Unharmd by the presence of boys!  
And I know that my room is invaded  
Quite boldly all hours of the day.  
While you sit in yours unmolested  
And dream the soft quiet away!  
Yes, I know there are four little bed-sides  
Where I must stand watchful each night  
While you go out in your carriage,  
And flash in your dresses so bright,  
Now, I think I'm a neat little woman;  
I like my house orderly, too;  
And I'm fond of all dainty belongings;  
Yet would not change places with you.  
No; keep your fair home with its order,  
Its freedom from bother and noise;  
And keep your fanciful leisure,  
But give me my four splendid boys!

A very curious fact is the impossibility of moving your eye while examining the reflection of that organ in a mirror. It is really the most movable part of the face; yet, if you hold your head fixed and try to move

your eye while watching it, you cannot do it—even the one-thousandth of an inch.

Of course, if you look at the reflection of the nose, or any other part of the face, your eye must move to see it.

But the strange thing is that the moment you endeavor to perceive the motion the eye is fixed. This is one of the reasons why a person's expression as seen by himself in a glass is quite different from what it is when seen by others.

**HARD STUDY IN SCHOOL**

**Brings on a Severe Attack of St. Vitus' Dance.**

**A Young Girl's Life for a Time Made Miserable—Could Not Use Her Hands and Found it Difficult to Walk—Health Restored.**  
From the Napanee Express.

Nervousness is the frequent cause of much misery and suffering. One of the effects of this breaking up of the nerves, particularly among young people, being chorea or St. Vitus dance. A correspondent tells of a young lady at Selby who was badly afflicted with this trouble. He says:—"I never saw anyone suffering so badly before from nervous disorder. She was violently jerking and twitching all the time, and could not use her right hand at all. Anything she would try to pick up with it would instantly fall. When she would attempt to walk, her limbs would twist and turn, the ankle often doubling down and throwing her. Lately I heard that she had been cured but doubted the truth of the statement and went out to see her. The statement proved quite true,



and believing that a recital of the facts of the case would be of advantage to some one who might be similarly suffering, I asked permission to make them known, which was readily granted.

The young lady is Miss H. M. Gonyou, a general favorite among her acquaintances, and it is thought that her trouble, as is not infrequently the case, was brought on by hard study in school." Miss Gonyou gave the following statement:—"All through the fall of 1894 I had been feeling unwell. I did not speak to any one about it, for I was going to school and was afraid if I said anything about it to my parents they would keep me at home. I kept getting worse, and at last grew so nervous that I could not hold my pencil. My right side was affected most, though the trouble seemed to go through my whole system. In January I was so bad that I had to discontinue going to school, and I was constantly growing worse. I could not use my hands, because I would let everything drop, and frequently when I attempted to walk, I would fall. My brother had been ailing for a long time and was then using Dr. Williams' Pink Pills and getting better, so I thought as they were helping him so much they would be a good medicine for me. Before the first box was done I was feeling much better, and after using the Pink Pills for about a month, my health was fully restored. It is now more than a year since I discontinued the use of the pills, and I have not had the slightest trace of the malady since. I am satisfied Dr. Williams' Pink Pills saved me from a life of mis-

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**Branch 52, Winnipeg.**

Meets at Unity Hall, McIntyre Block, every 1st and 3rd Wednesday.  
Spiritual Advisor, Rev. Father Guillet; Pres., Geo. Germain; 1st Vice-Pres., W. J. Bawil; 2nd Vice-Pres., M. Conway; Asst. N. Bergeron; Rec.-Sec., H. A. Russell; Treas., M. E. Hughes; Fin.-Sec., D. F. Allman; Marshall, M. Savage; Guard, A. D. McDonald; Trustees, P. Shea, F. W. Russell and G. Gladnish.

**Branch 163, C.M.B.A. Winnipeg**

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**ST. MARY'S COURT No. 276.**

**Catholic Order of Foresters.**  
Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block.  
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