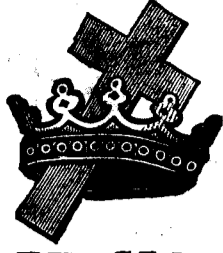


Northwest Review



"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF PORT ARTHUR.

VOL. 10, NO. 15.

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9,000,000 in our land, nearly all outside the church, and fully 5,000,000 un baptized.
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Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent.
3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of St. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

III. DAYS OF ABSTINENCE.

- All Fridays in the year.
- Wednesdays in Advent.
- Wednesdays in Holy week.
- Thursdays.
- Fridays.
- Saturdays.
- Ash Wednesday.
- The Ember Days.
- The Vigils above mentioned.

Do you agree with the Catholic Bishops that is with the Roman Church?—St. Ambrose [A. D. 385-397].

CHURCH NOTICES.

CATHEDRAL ST. BONAIFACE.

Sundays—Masses at 7:30 and 10:30 a. m. Vespers at 8 p. m.
Week Days—Masses at 6:30 and 7:30 a. m. ST. MARY'S CHURCH.

Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistant.

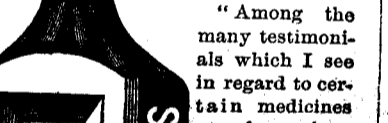
Catechism for boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.
Sundays—Masses at 8 and 10:30 a. m. Vespers at 7:15 p. m.
Week Days—Masses at 6:30 and 7:30 a. m.

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas, Rev. A. A. Cherrier, Rector.
Catechism for boys, who have made their 1st Communion, at St. Joseph's school McWilliam St. west, cor. Elgin St. for young boys and girls, leaving the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.
Sundays—Masses at 8:30 a. m. with short instruction, and at 10:30 a. m. with sermon. Vespers at 7:15 p. m.
Week Days—Mass at 7:30 a. m.

"Only the Scars Remain,"

Says HENRY HUDSON, of the James Smith Woolen Machinery Co., Philadelphia, Pa., who certifies as follows:
"Among the many testimonials which I see in regard to certain medicines performing cures, cleansing the blood, etc., none impress me more than my own case.
Twenty years ago, at the age of 18 years, I had swellings come on my legs, which broke and became running sores. Our family physician could do me no good, and it was feared that the bones would be affected. At last, my good friend, Mr. J. C. Ayer & Co. sent me a bottle of Ayer's Sarsaparilla. I took three bottles, the sores healed, and I have not been troubled since. Only the scars remain, and the memory of the good Ayer's Sarsaparilla has done me. I now weigh two hundred and twenty pounds, and am in the best of health. I have been on the road for the past twelve years, have noticed Ayer's Sarsaparilla advertised in all parts of the United States, and always take pleasure in telling what good it did for me."



Mother Urged Me

to try Ayer's Sarsaparilla. I took three bottles, the sores healed, and I have not been troubled since. Only the scars remain, and the memory of the good Ayer's Sarsaparilla has done me. I now weigh two hundred and twenty pounds, and am in the best of health. I have been on the road for the past twelve years, have noticed Ayer's Sarsaparilla advertised in all parts of the United States, and always take pleasure in telling what good it did for me."

Catholic Truth Society

Meet at St. Joseph's Friendly Union Hall No. 201, 1st Avenue North, on the first Sunday of each month at 8 p. m.
List of Officers as follows: Chaplain, Rev. Father Fox, O. M. I.; President, A. McGillicuddy, President, W. Colleton; 2nd Vice A. H. Kennedy; 3rd Vice, J. J. Coyne; Recording Secretary, J. Russell; Financial Secretary, D. Cole; Treasurer, E. Hughes; Corresponding Secretary, J. Russell; Librarian, J. Bernhart; J. T. Coyle; Assistant Librarian, J. Bernhart; McManis; Marshall; G. Lavalley; Guard, G. Gladich; Board of Trustees, M. E. Hughes, G. Gladich and E. R. Dowdall.

St. Joseph's Friendly Union.

ST. MARY'S PARISH.
Meets in their Hall 201 1st Avenue North every Monday at eight (8) p. m.
List of officers as follows: Honorary President, F. W. Russell; President, A. H. Kennedy; 1st Vice, President, E. R. Dowdall; Secretary, D. E. Coyle; Assistant Recording Secretary, L. O. Gonest; Financial Secretary, M. E. Hughes; Treasurer, T. J. Coyle; Librarian, J. Bernhart; J. T. Coyle; Assistant Librarian, J. Bernhart; McManis; Marshall; G. Lavalley; Guard, G. Gladich; Board of Trustees, M. E. Hughes, G. Gladich and E. R. Dowdall.

Catholic Order of Foresters.

Meet 2nd and 4th Friday in every month, in unity Hall, McIntyre Block.
OFFICERS: Phillip Marrin, Chief Ranger; J. D. McDonald, Vice Chief Ranger; T. D. Deegan, Recording Secretary; L. O. Gonest, Financial Secretary; Thomas Jobin, Treasurer; D. F. Allman, Joseph Bernhart, George Germain, Trustees; R. Murphy, Senior Conductor; F. Braut, Junior Conductor; M. E. Hughes, Insidesentinel; J. P. Tenant, Outside Sentinel.

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Graduated Prices.
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AFTER EASTER.

Night shadows fly before the morning ray,
An angel sits beside the empty tomb,
The stone that held our hope is rolled away,
And human hearts to joy alone give room—
So comes, a double dawn, the Easter-morn,
And fallen man is then a man new-born.

No more the demon-darkness as a spell
Upon his soul—on wings of hope and love
Aloft to heavenly heights, from earth and hell
It may be better for to that home above
Was it an exile till the Savior came—
Now may it bear the passport of His name.
—William Sheridan.

ADDRESS BY ARCHBISHOP RIORDAN.

The Mechanic's Pavilion in San Francisco, is the noblest building of its kind in the Golden State. Eight thousand people were recently congregated within its walls to witness the magnificent exhibit of Catholic educational work prepared for the World's Fair at Chicago. Two thousand children sang a grand chorus of welcome to their beloved Archbishop as he entered, and the vast audience arose to honor him. An immense orchestra accompanied the singers. When quiet was restored the Archbishop arose and said:
The entire country commemorates this coming summer the 400th anniversary of its discovery by a gathering of the entire work of its educational, artistic and educational developments in the great central city of the United States. The managers of the World's Fair issued an invitation some time last year to the educational bodies of the country to place on exhibition the result of the labors of those interested in the development of human intellect in the institutions of the Catholic church, so as to afford an opportunity to the people not only of this land but to those who will come from all over the world to see what is being done in the numerous Catholic schools and colleges of the entire country, and to make all understand that though in their educational system, they have objected to the education which is imparted in the State schools, yet their schools and colleges were not behind those which were sustained and endowed by Government aid. Though we are situated at the extreme western shores of the continent we determined that we too should take a part in the great exhibit and with our brothers of the east co-operate in presenting to those most interested what is being done by the children of the land. For this purpose our boys and girls in the parochial schools and academies and colleges of this diocese have been preparing for the past year in order to put on exhibition the results of their work; and before this work goes to Chicago it was thought advantageous to place it on exhibition here, that all our own people who will not be able to go so far might be afforded an opportunity to see what their children are doing in our schools and that those who are not of our faith, might be able to come and visit the work of our children, and see that even in the secular education of them we go hand in hand with the best and most favored schools.

We were convinced that even with our slender resources, we should be able to compete with the very best schools in the State. This work, therefore, which is spread around you and which I hope you will visit during the week, represents not only the results of our children's work, but it represents something more and something higher; it represents loyalty to a great principle, namely, that education must be religious. We regret that we are not able to agree with many of our fellow-citizens on this important subject. Therefore we cut ourselves loose from them. Not because we undervalue secular education but because we are convinced that the life of man and woman is founded principally on religion.

On this great question of the necessity of education being religious there are not two opinions among Catholics. There must be a religious foundation if we would be perfect. All bishops, and all priests, and all truly Catholic men and women are a unit on this question, that the child comes from the hand of God and God's truth must be given to it. It must grow up to be prepared for its duties in this life and for its destiny in the life that is to be.
Now see what we are doing here. We are now, in the entire country, ten of eleven million of people, a nation in itself. Most of our people are poor; their means are slender, yet, such is their devotion to this great truth that we are educating nearly nine hundred thousand in our schools. Almost a million of children in this land are being educated, not at the cost of our State or city governments, but at the cost of the sacrifices of the Catholic people. Here in this diocese we have fifteen thousand children and if to-morrow morning this fifteen thousand were turned upon the

Board of Education, the tax-payers would be put to an enormous expense. Yet they find fault with us, whereas we are saving them an enormous amount of taxation.
The schools of this city cannot educate a child under \$25 or \$30 per year. So fifteen thousand children, if turned upon the Board of Education, would mean an increase of four or five hundred thousand dollars a year to educate them. Besides this the number of school houses would not be able to hold them and the building of new ones would fall upon the tax-payers.
Therefore this system has a two fold benefit; it provides for those who are Catholics a system which their conscience can accept and it manifests the necessity of a religious education. Of course we are living in a new country. After all this is a new city. We cannot be expected to do everything in a few years. But taking the few years we have been in existence, you see to-night what an immense work we have done and what an immense work we promise to do in the future. Whenever it is possible to build a school our devoted priests take upon themselves the great work, and do it, and I say, publicly that the priest who refuses to look after the children of his flock, who will sit down in his parochial residence and give his congregation short sermons on Sunday, who is content to give his children one-half an hour on Sunday, who does not go, in season and out of season, gathering the little ones day by day that they may receive together with their secular education a religious one, that man does not deserve the name of pastor, for the little ones of the flock are neglected. Therefore, the last Plenary Council at Baltimore, laid it down as a law for the Bishops, that whenever in their judgment a school could be built, and the pastor refused to build it, he should be removed and another man put in his place, to do the work necessary to be done.

On this great question Catholics think the same and see the necessity of it. Only a few years ago, the cry all over the land was "Educate the masses," and the country is safe. The Republican form of government depends on the intelligence of the people, and man to vote properly must be intelligent. Now all this is changed, intelligent voters are all over the land. We are now looking for conscientious voters. We do not look so much now for intelligence but we look for virtue in those who are called upon to support our government. Virtue is produced in the mind by the circulation of religious truth and principle.
It may be taught at home, when the child is fortunate enough to have intelligent Christian parents, who will give up their time to them, who will look after their religious training. But the majority of fathers and mothers in our large cities have but little time or very often lack the capacity to impart this information. Take any large city; take this city in which we are. How many thousands of homes there are in which the systematic and continued instruction of any branch cannot be imparted?
Where the father leaves home in the early morning, returning late at night, tired and weary, is obliged to seek rest that he may be able to bear the burdens of the coming day, and the mother is occupied with her household duties, how is it to be expected that this religious training can be given to the children. I say it is impossible, and such children grow up without this education.
But there is another thing, I am sorry to say that some Protestant ministers who preach to small congregations think that they can reach the little ones of our city; but this cannot be done except through a daily school. Boys and girls do not like Sunday school. Sunday is a day of rest, and the teaching of Catechism a burden. They like nothing less than they do this and attend reluctantly. The child protests, body and mind, against the slavery of the Sunday school. Therefore, as day by day the child waxes strong, he is more and more in need of a religious education. This first great condition of man is this—not that he may make a living but that he may first learn how to live. And therefore these great moral truths must be inculcated in the schools, day by day.
Now I know that many people say our schools are not as good as the secular or State schools. But I can safely say that though perhaps our building may not be as costly as some of those endowed schools, yet our exhibit will show that our work is just as good. Some of our greatest scholars were educated in small school houses. Daniel Webster was educated in a long cable school house. Stephen Douglas and

Abraham Lincoln both taught school in log cabins in Illinois.

As I go to my office every day just about the time the little ones are on their way to school, naturally I fall in with them. I see children five, six and seven years of age, toiling along with an immense pyramid of books, which if piled together would be as high as the children themselves. They learn a bit of this and a bit of that and very little of anything. So it is the whole system tends to create a superficial class of people without depth of knowledge or individuality. Now I say, and say it plainly, that we are giving to the American nation as well developed and as well educated a class of people as others in the land. In all the public competitions which have taken place for the last few years throughout the land, as well as in England and France, the pupils of the convents, and of the Catholic schools generally, have carried off the prizes, and the church in making our boys and girls good Catholics, also make them good scholars.
Most of our prominent men, men identified with public life and educational interests, not our millionaires, for they are few, were educated in our Catholic schools of Santa Clara, St. Ignace and St. Mary's, of Oakland. For intellectual culture we are the peers of any in the land. Therefore I ask you to go around tomorrow and the next day and look at the work, and then understand that we are doing this out of the most slender resources relying upon the ability and devotion of the Catholic teachers, the Brothers and Sisters.
I am sure this will be a revolution not only to the Catholic people but to those who are not. They will come to the conclusion, I am certain, that we are doing a good and great work. They will also come to the conclusion that the success of the Catholic religion is not, as is thought, coupled with ignorance and darkness, but that it goes wherever there is light and progress and that our main difficulty is with those who are not educated. A man or woman does not leave the Catholic church because they are educated but because they are too wicked or too ignorant to remain in it.

In my seven and twenty years of active ministry, I have met people of all conditions of life. I have never met a man who was educated in the Catholic faith and who denounced it because he was educated. I have met some who have left it, but if we could look beneath the surface we could easily account for it. This is a great object lesson. I am sure that those connected with the education of children will conclude from this exhibit that we are as fully equipped to give the children a good secular as well as a religious training.

It was a Catholic admiral who, 400 years ago, first saw this land rising out of the great western sea. He was supported by a Catholic Queen and he had the prayers of the Catholic monks. This virgin soil he dedicated not to mammon, but to God. It is our duty to make that dedication true to perpetuate his faith, and make his prayer reality. I feel proud of the clergy of this diocese who in poverty have labored to train up our boys and girls. I feel under obligations to the Brothers and Sisters for their heroic efforts in maintaining this great principle. They are the benefactors of the entire State.

At the recent Brazilian elections several priests were returned as members of the Republican Congress.
Representatives of the Catholic press of Hungary have held a meeting to organize a league against Freemasonry.
To the Catholics of Natchez, Miss. belongs the honor of having been the first who performed the Forty Hours devotion in America. This was in colonial days.
The Rev. D. Die Pietra, S. J., who was recently appointed Bishop of British Honduras will be consecrated this month. He has labored in that country for twenty-four years.
Replies to the circular of the Sacred Congregation of Rites on Sacred music have now been received from nearly all to whom it was sent. The congregation will soon hold a general assembly to take action upon them.
Among the little children received in audience by Pope Leo XIII. at the beginning of the present jubilee celebration were ten who were deaf and dumb to whom His Holiness gave specially affectionate attention, presenting them with silver instead of bronze medals.
The children of the Indian school at the Mission San Diego are endeavoring to raise funds through the visitors mitebox, for the rebuilding of the old mission building erected by their ancestors 120 years ago and are meeting with considerable success.

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