

some extracts from the Report. The meeting was subsequently addressed by the writer, the brethren above referred to, and Brother Fraser. The attendance was good, and would no doubt have been better, had not Miss Woodbury, of the Good Templars, from Chicago, been lecturing at seven in the Methodist Church. Our meeting, consequently, did not commence till eight o'clock. Collection—\$4 25 cts.; subscriptions, \$5 00, with more to come.

South Granby.—Brother Fraser and I drove over to this place on Tuesday afternoon, leaving Brother C. to come on to Granby village next day, by the tram. After taking tea with one of my people, we repaired to the school house, which we were pleased to find well filled, and a choir in attendance. Here we were joined by Brother Watson. The writer, as Pastor, presided. Brother Watson read portions of the Word of God, and led in prayer; some extracts from the Report were read, and interesting and able addresses from the deputation followed, interspersed with suitable music by the choir. The subscriptions here amounted to \$12 40 cts., and the collection to \$7 60 cts.—total, \$20 00. A good feeling seemed to prevail. Possibly the people may be stimulated by the addresses to "arise and build."

Granby Village.—Next evening our meeting was held in Granby Village. The roads not being first rate, the attendance was rather thin. Brother Colwell and the two resident (W. M.) ministers, Messrs. English and Ingalls, were with us. Extracts from the Report having been read by the Pastor, interspersed with suitable music, the meeting was addressed by brethren Colwell, English, Fraser, Ingalls and Watson. Mr. E. evidently felt very sore about our having recently taken steps to secure to ourselves the Congregational church in Abbotsford, (which they are still allowed to occupy as formerly once on each alternate Sabbath, and for prayer meetings,) made a violent denominational speech,—almost insulting brethren Watson and Colwell, who were formerly Methodists, and exalting Methodism at the expense of all others, *ourselves* especially. Some cool, but telling remarks in reply, were given by the chair, and especially by Brother Fraser, and the brethren who had been so unwarrantably attacked. Mr. Ingalls' speech was more appropriate and to the point. Brother Fraser's address was very interesting and effective. The subscriptions here amounted to \$21 00, and the collection to \$5 00—total, \$26 00—a slight advance on last year. When it is remembered that, besides this, and meeting the local claims of the church, two or three friends here, have guaranteed \$100 per annum, for three years, to sustain missionary operations in Mawcook and Abbotsford, there is much cause for thankfulness.

Mawcook.—Is a rising village, about five miles north-west from Granby. Several of our church members reside there. Our meeting here was held on Thursday evening. The chair was occupied by Wm. Hungerford, Esq. Attendance about as last year. After some extracts from the Report, addresses were delivered by the members of the deputation. Brother Watson being with us, we had some nice singing between the addresses. Subscription and collection \$5 24 cts., but the former is not yet complete.

Next afternoon we proceeded to Abbotsford, and held the first Missionary meeting which has taken place in our old church for many years. Here we have had to contend with much opposition from the Wesleyan Methodists, who had occupied the Congregational Chapel so long, that they began to look upon it as their own. But the land was deeded by the late Rev. Richard Miles, and the building erected by Congregationalists, and only by invitation of the trustees, could any other denomination occupy it. They have made some repairs on the building, which we may look upon as a kind of rental.

The Deed provides, that when no organized church shall exist, the remaining trustees shall nominate and appoint others to fill up vacancies—and as