

## DIARY—CONTENTS—EDITORIAL ITEMS.

## DIARY FOR FEBRUARY.

1. Thur.. Last day for collector to return 1011. Attorneys Examinations.
2. Frid.. Examination for call to the Bar.
3. Sat... Examination for call with honors.
4. SUN.. *Sezagesima*.
5. Mon.. Hilary Term begins. Law Society Convocation meets.
6. Tues.. Law Society Convocation meets.
10. Sat.... Law Society Convocation meets.
11. SUN.. *Quinquagesima*.
13. Tues.. Last day to move against Municipal election.
15. Thur.. Rehearsing term in Chancery. Last day for Assessors to begin to make rolls.
16. Frid.. Law Society Convocation meets.
17. Sat.... Hilary term ends.
18. SUN.. *Quadragesima*.
24. Sat... St. Matthias.
25. SUN.. *2nd Sunday in Lent*.
27. Disraeli's Ministry formed, 1868.

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THE  
**Canada Law Journal.**

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It will be well to note that *Abell v. Church*, 26 C. P. 338, has been reversed by a majority of the Supreme Court at Ottawa (Strong, J., dissenting). This restores the original decision of the Court of Common Pleas.

THE firm of solicitors alluded to in our last issue (p. 2) writes us, saying, "We were as much surprised as you could have been, and more disgusted, at seeing that our names had been appended to the advertisement referred to in your January number." We were satisfied that so respectable a firm could not have consented to such an improper use of their names, and have much pleasure in publishing their statement that the circular was issued without their authority, and that they have taken means to repress it.

JUDGE Willard, of the Supreme Court of South Carolina, is in a fair way to acquire name and fame by the boldness of his judicial deliverances. He seems to go deep into the roots of things, and proposes to rive the primitive conception of law as expounded, for instance, by Sir Henry Maine. This author informs us that when a judgment was pronounced, in the early ages, by a king, the supreme law-giver, it was assumed to be the result of a direct divine inspiration. The Carolina judge in ordering a mandamus to issue against one of the canvassers, made use of the following language in commenting on the power of the court: "It is clothed with majesty. We do not speak the voice of men; we speak in judgment, and judgment is the voice of God." How awkward it would be if this divine occupant of the bench happened to be reversed in appeal!