

the humble and the meek hath always pleased me" (Ju. ix. 16). This can be done if men will only follow the lives and doctrine of those who really loved our Lord, His saints, the doctors of the Church, the masters of spiritual life. To those who work earnestly to acquire this virtue, Christ has promised rewards in this world and in the next. In this, peace of heart, God's grace in abundance, strength and zeal to do good, and a fruitful apostolate; in the other life, a right to the first place in the assembly of the elect. "The last shall be first" (Matt. xix. 30). "The fruit of humility is the fear of God, riches, and glory, and life" (Pv. xxii. 4).

E. J. DEVINE, S. J.

Daily prayer during this month.

Divine Heart of Jesus, I offer Thee, through the Immaculate Heart of Mary, the prayers, good works and sufferings of this day, in reparation for our sins, and according to all the intentions for which thou sacrificest Thyself continually on the altar. I offer them, in particular, that the virtue of Christian humility may be more and more studied and practised among men.

IT is not calumny nor teachery that does the largest sum of mischief in the world: they are continually crushed, and are felt only in being conquered. But it is the glistening and softly-spoken lie; the amiable fallacy; the patriotic lie of the historian, the provident lie of the politician, the zealous lie of the partisan, the merciful lie of a friend, and the careless lie of each man to himself, that cast that black mystery over humanity, through which any man who pierces we thank as we would thank one who dug a well in a desert: happy in that the thirst for truth still remains with us, even when we have wilfully left the fountains of it.