

Young Friends' Review

A MONTHLY MAGAZINE

*Published in the interest of the Society
of Friends*

BY S. P. & EDGAR M. ZAVITZ

AT

LONDON AND COLDSTREAM,
ONTARIO, CANADA.

EDITORIAL STAFF :

S. P. ZAVITZ, Coldstream, Ont.
EDGAR M. ZAVITZ, B. A., Coldstream, Ont.
ISAAC WILSON, Bloomfield, Ont.
SERENA MINARD, St. Thomas, Ont.

EDGAR M. ZAVITZ, *Managing Editor.*
S. P. ZAVITZ, *Treas. & Bus. Correspondent*

TERMS—Per Year, 75c.

Matter for publication should be addressed to Edgar M. Zavitz, Coldstream, Ont. Business letters to the Treasurer, Coldstream, Ont. The name of an author must accompany the article sent for publication, as a guarantee of good faith.

Please make all remittances by Post Office Order, or Express Order, drawn payable at London, Ont.; or by mail, which comes at our risk *if registered*. Postage stamps (American or Canadian) are accepted for change.

We do not hold ourselves responsible for the views expressed in communications over the name, initials or other characters representing the contributor.

We wish to call particular attention to our SPECIAL OFFER to introduce the YOUNG FRIENDS' REVIEW into the homes of Friends and Friendly people, where there is a lack of Friends' Papers.

The elections in Ontario, the Klondike gold fever, and the plebiscite vote for Prohibition, are uppermost in Canadian minds at present. All temperance people here are warming to the work of carrying a Dominion campaign for Prohibition to a successful issue. The governing party in the Dominion Parliament, now in session, is pledged to pass a bill at this session to submit a vote for Prohibition to the electorate of the Dominion, and both sides are marshalling their forces for the struggle. Rev. Dr. Grant, of Knox College, Kingston, stirred up the yet peaceful waters a few weeks

ago by coming out bluntly against the passage of a Prohibitory law. What effect this will have in the end, and against prohibition, is yet to be seen. But it has already stirred temperance workers to action, and spirited replies have been made to his contentions.

We shall miss the inspiration of Frances Willard in this noble crusade, but not of her life work. Canadians have now the opportunity of raising to her memory a truly befitting monument by passing a law to prohibit the sale and manufacture of spirituous liquors, within our broad domain.

The death of Frances E. Willard, the greatest reformer of the age, in New York city, 2nd mo 18th, is truly a great loss to the world. She was born in the village of Churchville, near Rochester, N. Y., 9th mo. 28th, 1839. When very young her parents removed to Wisconsin, and her girlhood was spent in "Forest Home," mostly in out-door sports and western freedom. In 1858 the family moved to Evanston, Ill., where her education was completed and her active life work began. As President of the W. C. T. U., both National and World's, her name and genius has become a household word. Her abilities have been thus pointed out: "One of her most remarkable faculties was her ability to recognize and use talent in others. Frances Willard had the insight that saw in a flash the latent possibilities, the best in each. With the skill of a born general she marshalled them all in the one army—each strong individual working out her own specialty, as only a strong nature could, but all marshalled with consummate skill into one mighty force marching on to one end. And she seemed equally great in administration, pen and voice. As a speaker, with her rare combination of eloquence, pathos and humor, there have been none just like her." In religious views she was broad and liberal. Her formula was: "No sectarianism in