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Kidneys,
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and
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Organs.

There is only one way by which any disease can be cured, and that is by removing the cause, whatever it may be. The great medical authorities of the day declare that nearly every disease is caused by deranged Kidneys or Liver. To restore these, therefore, is the only way by which health can be secured. Here is where

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HAMILTON: This Presbytery met in St. Catharines on the 15th of September. A call from St. Paul's Church, Hamilton, to Rev. H. S. Beavis, D.D., was not sustained, as it was not signed by half of the number of communicants. Mr. Roger's resignation of Pelham and South was accepted, to take place on the last day of October. Mr. Roger's petition to the General Assembly, which is remitted to the Presbytery, was laid over till next meeting. The reports regarding supplemented congregations were considered, and it was agreed to apply for grants for eight congregations. Messrs. Mason, Gandier, J. C. Wilson, Bell and Sharp, students, were certified to their respective colleges. A certificate of transference to the care of the Presbytery of London, England, was granted to Hon. R. Moreton, formerly pastor of St. John's Church, Hamilton.—**JOHN LAING, Clerk.**

WINNIPEG: A meeting of this Presbytery was held on the 18th September, in the Point Douglas Presbyterian church. Revs. Joseph Hogg, Moderator *pro tem.*, R. G. MacBeth, clerk *pro tem.*, Rev. A. McFarlane resigned his charge in the Millbrook group, and the Presbytery agreed to cite the congregation to appear at the next meeting. The induction of Rev. Donald Munro, late of Deloraine, to the pastorate of the Point Douglas Church took place. Rev. Joseph Hogg, who has been the interim Moderator during the vacancy of nearly nine months, presided at the service. Rev. C. W. Gordon preached the sermon on the occasion; and Rev. Joseph Hogg addressed the minister, and Rev. Dr. DuVal the people. The ladies of the congregation gave a reception social in honor of the new pastor; and for the purpose of enabling the pastor and the members of the congregation to form mutual acquaintance. In the matter of the Rev. John Hogg's resignation, after hearing commissioners from the congregation, and members of the minority, and the report of the Presbytery's delegation to the session and congregation, the Presbytery, believing that it is for the best interests of all parties, decided not to accept the Rev. John Hogg's resignation of St. Giles' congregation. The Presbytery further agreed to grant the prayer of the congregation that Mr. Hogg have leave of absence for a term not exceeding six months, without salary, beginning on October 1. This leave of absence is asked for owing to Mr. Hogg's state of health, as the effect of a hurt received some time ago.

VICTORIA: This Presbytery met in St. Andrew's Church, Victoria, on the 1st September, with a good attendance of members. The resignation by Mr. T. H. Rogers of his charge of Wellington congregation was considered, Messrs. Anderson and Munro representing the interests of the congregation. The resignation was accepted, to take effect on Sabbath, September 6th, and Mr. Alex. Young appointed the Moderator of Session during the vacancy. It was agreed to certify Messrs. Jenkins, Burkholder, W. G. Russell and J. S. Brandon, student catechists, to their respective colleges. Home Mission and Augmentation reports were carefully considered and the necessary recommendations to the Synod's Committees on these subjects adopted. The following are conveners of standing committees, viz.: Home Mission and Augmentation, Rev. W. L. Clay; Foreign Missions and Sabbath Schools, Rev. Dr. J. Campbell; Church Life and Work, Rev. J. A. Logan; Examination of Students, Rev. Alex. Young; Manitoba College, Rev. A. B. Winchester; Young People's Societies, Rev. J. C. Foster; Finance and Statistics, Rev. D. MacRae; Church Property, Mr. Thornton Fell. A suitable minute referring to the removal of Rev. D. A. MacRae from St. Andrew's Church, Nanaimo,

to the Third Church, Los Angeles, California, was adopted. An adjourned meeting for a Presbyterial visitation of Wellington congregation was appointed for September 8th.—**D. MACRAE, Clerk.**

OWEN SOUND: This Presbytery met in Division Street Hall, September 15th. Mr. P. McNabb, Moderator. Messrs. Michael and Telford appeared for the congregations of Knox, Sydenham and Holland Centre. After deliberation it was agreed to supply them together in the meantime, the Moderator of Session to have charge of supply. Mr. Acheson reported excellent work done in Lion's Head and Indian Peninsula. It was agreed that an ordained missionary be secured for Lion's Head and a student for the Indian Peninsula, and that a special grant of \$24 be asked for Holland Centre. Dr. Waits presented the report on Augmentation, Presbytery is asked to raise eight cents per member for this scheme. It was agreed to ask \$150 for Markdale, \$250 for Hepworth, and \$3 per week for Knox, Sydenham and Holland Centre while vacant Mr. A. MacNabb was appointed to look after the interests of Manitoba College. Mr. Russell reported that the new church in Hepworth would be opened for worship on the 27th inst. The Presbytery extended its congratulations to the congregation on the completion of their work. Mr. McLaren moved the motion of which he gave notice at last meeting: "That expenses of commissioners to Assembly be not paid unless full attendance be given at the meeting, or satisfactory explanation given." Motion was carried. It was agreed that the afternoon session of next meeting be given up to a consideration of the schemes of the Church, twenty minutes being allowed to each one in charge to present the case.—**P. McNABB, Clerk.**

BROCKVILLE: This Presbytery met at Cardinal. The following grants were asked for augmented congregations, Merrickville, \$200; Athens and Toledo, \$200, it being understood that Toledo shall bear the burden of the reduction; North Augusta, etc., \$225; Westport and Newboro \$150; Dunbar and Colquhoun, \$200. Deputations, who failed to report were asked to do so forthwith. Dr. Smith addressed the Court on behalf of Queen's College, for which he was heartily thanked. The Home Mission Committee was instructed to make whatever arrangements might seem to them best for winter supply at Morton and associated stations. The Session at Spencerville was authorized to organize Roebuck into a distinct portion of the congregation, hereafter to be called Spencerville, Veninor and Roebuck. Rev. D. G. S. Connery was appointed to present the claims of Manitoba College within the bounds of this Presbytery. The following method of appointing commissioners to the General Assembly was adopted: (1) That all commissioners be appointed by rotation. (2) That a separate roll be kept by the Clerk for this purpose, the names to be entered on said roll in the order of induction and the appointments to be marked each year. (3) In selecting commissioners the names shall be taken from the roll in order from the top to the bottom. (4) That in case of a member declining appointment he shall forfeit his turn except in case of personal or family sickness. (5) In case of those who have not been appointed since 1894 they shall have preference and shall be appointed in order of seniority before these rules come in force.—**GEORGE MACARTHUR, Clerk.**

REGINA: The regular meeting of this Presbytery was held at Grenfell, Sept. 9th. There were present: twelve ministers, four elders, eight students and catechists. The Home Mission Committee gave the half-yearly report, and submitted the following recommendations, which were agreed to:—1. That all fields having unordained supply be placed by Presbytery under ordained men in adjacent fields, where practicable. Their duties to be as follows:—1. To visit the fields at least twice a year for the purpose of dispensing ordinances. 2. To see that communion and baptism rolls are properly kept. 3. To see that an annual meeting in each station is arranged for, and that a record of all such meetings is kept. 4. That managers be appointed in accordance with the spirit of the Blue Book, and that a record of all their meetings be kept. 5. To look into the financial standing of the fields, and give such advice to managers regarding methods of raising money as may be thought necessary. 6. To assist the student in the arrangement of his work, so that as many services as possible may be given to each station. 7. Report to Presbytery at September and March meetings. II. That arrangement for supervision be as follows:—Buffalo Lake, J. C. Cameron; Collestone, A. Lee; Abernethy, W. Burton; Lansdowne, J. W. Muirhead; Longlaketon, T. H. Boyd; Saskatoon, H. McLellan; Welwyn, J. Reddon; Rose Plain, J. A. Carmichael; Sintaluta, A. Robson; Fairlight, Messrs. Reddon and Dobbin; Ellisburg, J. G. McKechnie; Duck Lake, C. W. Brydon; Wapella, Messrs. Muirhead and Reddon. III. The committee recommended Presbytery to appoint a committee to visit Lansdowne, and if it be found for the good of the field and stations interested, be empowered to make the transfer of Lansdowne to Broadview field and confer with the Montgomery people about their appointment. The committee to consist of Messrs. McKechnie, Muirhead and Murray. IV. That a detailed annual financial statement of every congregation and station in the Presbytery be printed and circulated in all the congregations and mission fields. That the following be a committee to take the matter in hand: Messrs. Muirhead, McKechnie, Robson and Crawford. The following motions, etc., were also agreed to:—1. That a sermon be preached at the opening of each regular meeting of Presbytery, by some member to be appointed at previous regular meeting. 2. Motions of affectionate Christian sympathy were passed in connection with bereavements recently sustained by the Rev.

A. J. and Mrs. McLeod, Mr. Matheson and Mr. Kemlo in his severe illness. 3. That the clerk call the attention of those who do not attend meetings of Presbytery that they are failing in the performance of their ordination vow "to give diligent attendance upon the meetings of the courts of this Church." And that if absent two successive meetings of Presbytery that an explanation will be required, and they are liable to the censure of this court. Also, that the convener of the Presbytery's Home Mission Committee be instructed when writing each student or missionary that reports must be given by March 1st, and Sept. 1st, in order to furnish data by which grants can be made. 4. That we have four regular meetings of Presbytery during the year. 5. To licence and ordain Mr. T. H. Boyd on the Lumsden field. Moderator to preside and address the people, Mr. Cameron to preach, and Mr. Carmichael to address the minister. Place and date to be decided later. 6. To ask the next General Assembly to accept H. Matheson's law course as an equivalent for the literary course prescribed by our Church and that he be allowed to enter upon his first year in theology. 7. That permission be given to C. W. Brydon, H. McKay and A. Rennie to erect sessions in their own respective fields. 8. The Presbytery instruct that certificates of baptism be issued to all receiving the ordinance, and that a committee be appointed to decide on form of certificate to be used and report at December meeting. The committee to consist of Messrs. Robson, Muirhead and Crawford.—**J. W. MUIRHEAD, Clerk.**

BRITISH COLUMBIA SABBATH SCHOOL CONVENTION.

The second meeting of the British Columbia Synodical Sabbath School Convention was held on the 2nd and 3rd of September, in the First Presbyterian Church, Victoria. The church was beautifully decorated with flowers, and the walls in rear of the platform, and around the choir-gallery were ornamented with banners bearing appropriate mottoes. One of them was a large silk banner with deep blue border, having in large gilt letters, "Faith, Hope and Charity." First Presbyterian Church Sabbath School. Organized in 1864." This was the first Presbyterian Sunday school organized in the Province, and the church was the first erected. The choir of thirty well trained voices rendered excellent service, and added much to the enjoyment of the sessions. The Rev. Dr. Campbell, pastor of the church, gave the address of welcome, in which he struck the keynote of good cheer and brotherly love. He said the Royal City opened her heart, her hands, and her homes to the delegates, and placed at their disposal her best bedrooms, parlours, and dining-rooms. If she could not surpass the hospitality of Vancouver, she would strive to equal it. The Rev. E. D. McLaren, of Vancouver, in a neat address of well-chosen words, thanked the Royal City for her "Highland welcome," and assured her that the delegates highly appreciated her munificent hospitality.

The reports of the schools throughout the Synod showed them to be in a healthy condition, well organized, and making encouraging progress. The Rev. J. A. Logan gave an address on "The Bible, a Book to be Studied"; the Rev. W. L. Clay on "The Bible in the Home"; the Rev. J. C. Forster on "The Bible in the Teachers' Meeting"; Mr. J. Berkholder on "The Bible by the Aid of Lesson Helps"; and the Rev. A. B. Winchester on "The Bible Illuminated"; Rev. J. S. Gordon on "A Model Sunday School"; Mr. J. McQueen on "The Teacher as a Citizen"; the Rev. Dr. Campbell on "The Mistake in Sunday School Teaching"; Miss E. McNab on "The Sunday School Library"; Mr. R. B. McMicking on "The Work of the Sunday School Superintendent"; Mr. J. Merton on "Sunday School Music"; Rev. D. MacRae on "How to Cultivate the Missionary Spirit in the Sunday School"; and Miss Roberts on "The Work in the Infant Class." These papers and addresses elicited a lively, interesting, and instructive discussion by the delegates. A quick, sharp, rattling fire was kept up for a few minutes after each address, which showed a diversity and variety of mind very wholesome and refreshing.

A committee was appointed to publish in pamphlet form the proceedings of the convention, including the addresses and papers. A resolution was adopted, instructing the executive to enter into negotiations with the Sunday School Association of Oregon, Idaho, Washington and California, with the view of having them united with this convention, and have one or more field superintendents for the whole territory, and report at next convention. The executive was also instructed to secure for next convention the services of Mrs. Ford, of Chautauque, N.Y., or some other prominent Sunday school worker outside of British Columbia.

The following officers were elected for the ensuing year: President, Rev. J. A. Logan; first vice-president, Rev. J. S. Gordon; second vice-president, Mr. J. Merton; third vice-president, Miss Roberts; secretary, Mr. M. Mitchell; treasurer, Mr. J. McQueen. The next meeting of the convention was appointed to be held in St. George's Church, Union. After the usual votes of thanks the President addressed a few appropriate words to the Sunday school workers, at the close of which all joined in singing, "God be with you till we meet again," and this closed one of the most enjoyable, interesting, instructive and encouraging conventions ever held under the auspices of the Presbyterian Church in the beautiful Pacific Province of British Columbia—a Province the possibilities of which are acknowledged to be very great.—**COM.**

Nerves

Are the Messengers of Sense,—the Telegraph System of the human body.

Nerves extend from the brain to every part of the body and reach every organ.

Nerves are like fire—good servants but hard masters.

Nerves are fed by the blood and are therefore like it in character.

Nerves will be weak and exhausted if the blood is thin, pale and impure.

Nerves will surely be strong and steady if the blood is rich, red and vigorous.

Nerves find a true friend in Hood's Sarsaparilla because it makes rich, red blood.

Nerves do their work naturally and well,—the brain is unclouded, there are no neuralgic pains, appetite and digestion are good, when you take

Hood's Sarsaparilla

The One True Blood Purifier. All druggists. \$1. Prepared only by C. I. Hood & Co., Lowell, Mass.

Hood's Pills the best family cathartic and liver stimulant. 25c.

OBITUARY.

MR. AND MRS. J. B. TORRANCE.

No more painful tragedy has happened for a long time than that which occurred on Friday last at Sparrow Lake. On the morning of the day in question Mr. and Mrs. J. B. Torrance left Kilworthy, where the former had been stationed during the past summer as student in charge of that field, to pay a farewell visit preparatory to returning to the city on the following Monday. But this return, where their bodies have been brought for interment, was sadly different from that anticipated by their friends. The young couple had not proceeded far on their way when a squall suddenly capsized the canoe, and both were drowned. The body of Mr. Torrance was found floating on the lake's surface on Saturday morning, while that of his wife, in despite of a continuously prosecuted search, was not recovered until Sunday evening.

These untimely deaths will cast a deep gloom upon an unusually large social circle. Both the deceased were at one time residents of Woodstock. Mr. Torrance was a son of the late Prof. Torrance, principal of the Woodstock Baptist College, and his wife was formerly a Miss Helen Douglas, sister of ex-Mayor Douglas, of that town; of Mr. William M. Douglas, a prominent lawyer of Toronto, and of Mrs. Andrew Gunn, of this city. For the past six years Mr. Torrance had been attending Knox College, where he was highly esteemed alike by the faculty and students, and by whom his loss will be deeply felt. His course all along had been very successful. Last session he secured a scholarship. He would have completed his final year next spring. A future of undoubted promise lay before him. At the time of his death, just turned twenty-five years of age, Mr. Torrance bade fair to be a preacher of much power and usefulness. With an exceptionally prepossessing presence, he combined fine intelligence, good mental equipment, fluency and grace of delivery. Of Mrs. Torrance it need only be said that she was an ideal helpmeet.

REV. NATHANIEL PATERSON.

Rev. Nathaniel Paterson died at Hanover, Ont., on Aug. 2nd. Born at Galashiels, Scotland, he studied at Glasgow University and Knox College, Toronto, and was ordained in 1859 at Merrickville, Ont. He subsequently labored at York Mills, Martintown, and Bayfield, and lastly at Hanover and Hampden. His ministry was characterized by earnestness and devotion. He labored with a single eye to the glory of God. Five years ago he retired from the active duties of the ministry, but continued to live in Hanover, where his consistent life, earnest faith, and close walk with God have left a deep impression. A son of the manse, his father being a Free Church minister of eminence in Glasgow, preaching seemed natural to him; and to the last his pleasure was to speak for Jesus. The end came quietly, after some months of increasing weakness, during which he looked forward with calm confidence and glad hope to his eternal home in the presence of God. His widow remains to mourn her loss.

MAKING UNNECESSARY ANY PAINFUL OPERATION.

How South American Kidney Cure Removes Pain and Stems Periods of Distress.

It was chronicled in the local press a few days ago that one of Toronto's best known physicians was leaving for a leading United States Hospital, there to undergo an operation for a hard formation of the kidneys. Everyone will hope that the experiment will be successful. But is not prevention better than cure, and where the first symptoms of kidney disease assert themselves let that wonderful specific, South American Kidney Cure be taken, and the trouble is speedily banished. What is just as encouraging is that where the disease has taken hold of the system, even in extreme cases, relief and cure is quickly secured by the use of this medicine.