

dispel, according to the power of their advocates in the ministry and the piety of those adhering to them. Close communion Baptists would shut themselves out by their own act.

None can tell, in this age of rapid revolutions, when such an union of Christians, that is of people believing in the Divinity of Christ, may come about, separating all Christendom into two camps, the Reformed and the Unreformed, for a time, but hopefully looking forward to a larger unity when reformation shall overtake the latter. The possibilities of such an union in Canada

are great; therefore I have confined myself to discussing its features as far as our country is concerned. Mutual concessions and forbearance, such as the New Testament Scriptures commend, must be made and exercised to this great end. Meanwhile, may we love as brethren and be courteous, eschewing unnecessary controversy, meeting one another half way in all matters that do not injuriously affect an enlightened conscience, and strive not in word only, but in deed and truth, to fulfil our Lord's petition, "That they all may be One."

"But deep this truth impressed my mind :—
Through all His works abroad,
The heart benevolent and kind
The most resembles God."

—Burns.

"Lives of great men all remind us
We can make our lives sublime,
And departing leave behind us
Foot-prints in the sands of time."

—Longfellow.