

Foreign Missions.

Send all contributions for Foreign Missions to A. McLEAN, Box 750, CINCINNATI, O.

CHRISTIAN HOSPITAL.
NANKIN, Jan. 31st, 1895.

DEAR BRO. MUNRO:

I was called yesterday to see a woman who had swallowed a gold finger ring in an attempt to commit suicide. She is the mother of three children, and her husband, who is quite well to do, has bought another wife. She is naturally indignant, and though the gold ring is likely to prove a failure, she will likely find other means to take her life. Heathenism is a sad reality, and a great deal of misery was depicted on the young, good-looking face of this poor woman, who is only an example of tens of thousands of women who suffer misery worse than death. We are not yet molested by the war, but may be soon. I remember with great pleasure my visit back to Canada, and thank all the good friends whose kindness I received at the different points. May the Lord prosper you and us.

Yours sincerely, W. E. MACKLIN.

What Excuse?

What excuse has your church for not taking the collection for Foreign Missions? Some churches will say:

1. We forgot it. Found asleep while on duty! The order from the Captain of your Salvation forgotten!! "Arise, shine!" Up, my comrades, up and doing.

2. Our preacher made no preparation for it. Then *you* attend to it at once. Do not permit an indifferent preacher to place your church in the list of non-contributing churches.

3. There are too many calls. Only one collection is asked from the churches during the year for Foreign Missions.

4. We have a church debt. The quickest way to the cancellation of that debt is through Japan, China, India and Africa.

5. We are behind on our preacher's salary. Then you have not been giving much to Foreign Missions or it would not be so.

6. We have all we can do at home. "The light that shines farthest shines brightest nearest home."

7. We had no meeting the first Sunday in March. Then attend to it at your next meeting.

Signs of Promise.

There are not lacking signs of promise that the March offerings for Foreign Missions will be general and generous.

1. The interest in missions among our people was never so wide and deep as now. Missionary literature is eagerly sought and the demand for missionary information comes from every quarter.

2. Already 1,171 churches have promised to observe the March offering. Hundreds will do so that have made no promises.

3. The number of preachers that have agreed to enlist new churches is 388. The number of churches these 388 preachers promised to enlist is 666. The 666 churches are those that did not give last year, and we believe that a number of preachers will aid in enlisting new churches that have made no definite promise.

4. The signs are now that the standard of liberality will be higher. Hundreds of churches will raise their full apportionment and many will go beyond. The following extracts from a few letters indicate a rising tide. Levi Marshall, Cedar Rapids, Ia., says:

"You apportioned us \$200. I now have promised for the offering between \$300 and \$400. Will try to make it average about \$1 per member." J. A. Setliff, Chattanooga, Tenn.: "Our apportionment will be forthcoming." G. B. VanArsdall, Wabash, Ind.: "Our apportionment was \$125. We raised yesterday (Feb. 24th), \$146." C. A. Freer, Harrison, O.: "I know of three persons whose gifts will be more than the whole church gave last year." J. S. Myers, Sedalia, Mo.: "I have in mind to set this church to doing a splendid thing by the Foreign Missionary Board, namely, the support of a missionary in the foreign field." C. W. Shelton, Washington, D. C.: "The Vermont Avenue church is going to make an earnest effort for a large offering next Lord's day. Bro. Power is keeping it before the church, and at the Endeavor and regular prayer-meeting it is being emphasized."

5. The churches are coming to understand that this work must go on. Christ commands it, conscience dictates it, our prosperity at home depends upon it. The Macedonia hand is beckoning us from every heathen nation under the stars. All the success of the past urges it. The logic of our plea demands it. Loyalty and fidelity to our positive promises compel it. We must not look back. A great necessity is laid upon us. We must preach the gospel in the regions beyond. All that is right and sacred and holy bids us stand by the work with brain and heart and hand and purse, assured that we are but executing the will of Him who has given the heathen

to His Son for His inheritance, and the uttermost parts of the earth for His possession. The signs were never more encouraging. The sky is all luminous. We are full of hope. Let us not be disappointed in the prompt and generous responses from the churches during March. The missionaries are holding prayer-meetings for the March offering. They are deeply in earnest. They want reinforcements and facilities for enlarging the work. Shall we not put it into their power to do so?

A. McLEAN, } Secretaries.
F. M. RAINS. }

Completely Paralyzed.

PHYSICIANS ARE ASTOUNDED BY A PECULIAR CASE.

A Young Canadian Stricken With Paralysis While in New York—Returned to His Home at London, Ont., as He Believed to Die—The Means of Renewed Health Pointed Out by A Clergyman Who Visited Him.

Stricken with Landry's Paralysis and yet cured. That means but little to the average layman, but it means a miracle to a physician. Such is the experience of O. E. Dallimore, at present a resident of Madison, N. J., and a rare experience it is.

"Yes, it's true that I had Landry's paralysis," said Mr. Dallimore to the reporter, "or else the most celebrated physicians of London have been mistaken. That I have been cured is clearly apparent." With this he straightened up as sturdy and promising son of Britain as ever trod American soil.

"It was on the 15th of March last," he continued, "when I was in New York city, that I first felt symptoms of my trouble. I experienced difficulty in going up stairs, my legs failing to support me. I consulted a physician, who informed me that I had every symptom of locomotor ataxia, but as the case developed he pronounced it a case of Landry's paralysis, and, knowing the nature of the disease, advised me to start for my home and friends. I gave up my work, and on April 1st started for London, Ontario. A well known physician was consulted, but I grew rapidly worse, and on Saturday, April 7th, several physicians held a consultation on my case, and informed me that I was at death's door, having but three to six days to live. Still, I lingered on, by this time completely paralyzed, my hands and feet being dead. I could hardly whisper my wants and could only swallow liquids. Oh, the misery of those moments is beyond all description, and death would really have been a welcome visitor.

"Now comes the part that has astounded the physicians. Rev. Mr. Gundy, a clergyman who visited me in my last hours, as he supposed, told me of the marvellous cures of paralysis that had been performed by Dr. Williams' Pink Pills for Pale People. I started to take the pills about April 28, and a week after that felt an improvement in my condition. There was a warm, tingling sensation in the limbs that had been entirely dead, and I soon began to move my feet and hands. The improvement continued until May 28, when I was taken out of bed for a drive, and drove the horse myself. By the beginning of July I was able to walk upstairs alone and paid a visit to Niagara.

"Slowly but surely I gained my old health and strength, leaving London for New York on October 11 and beginning my work again on October 26, 1894, cured of Landry's paralysis in eight months."

To confirm his story beyond all doubt, Mr. Dallimore made the following affidavit:

STATE OF NEW JERSEY, } ss
MORRIS COUNTY, }

Olave Dallimore being duly sworn on his oath said that the foregoing statement was just and true.

OLAVE E. DALLIMORE.

Sworn and subscribed before me December 3, 1894.

AMOS C. RATHBUN,

[SEAL] Notary Public.

Dr. William's Pink Pills for Pale People are an unfailing specific for such diseases as locomotor ataxia, paralysis, St. Vitus dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of la grippe, palpitation of the heart, that tired feeling resulting from nervous prostration, all diseases resulting from vitiated humors in the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for troubles peculiar to females, such as suppressions, irregularities and all forms of weakness. They build up the blood, and restore the glow of health to pale and sallow cheeks. In men they effect a radical cure in all cases arising from mental worry, overwork or excesses of whatever nature. There are no ill effects following the use of this wonderful medicine, and it can be given to children with perfect safety.

Sold by all dealers or sent by mail, post paid, at 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams Medicine Company, Brockville, Ont., or Schenectady, N. Y.

If you want to be filled with the Holy Ghost, obey; if you want to keep filled, go right on obeying.—Moody.