## Brimary Department.

Conducted by GEORGE H. ARCHIBALD, Superintendent St. Matthew's S. S., Montreal, Que.

## LESSON I. April 7th, 1895.

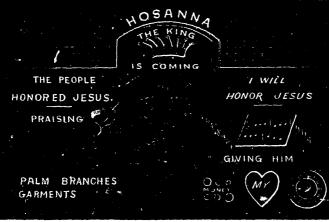
The Triumphal Entry. Mark 11: 1-11.

I. GOLDEN TENT: "Hosanna: blessed is he that cometh in the name of the Lord." Mark 11: 9.

II. PREVIEW THOUGHT : Jesus Honored.

III. LESSON STORV: Here is a story that could well be told, using the kindergarten blocks as an illustration. About the middle of the table build a representation of the walls of Jerusalem, and then picture the people coming up to meet Jesus, who comes seated on an ass. Have the arched gate, high enough to allow all to pass through, and with some pieces of green and representations of garments cast in the way, you can make the story, vivid indeed. If you use the blackboard, perhaps the gate of the city, and a crown will be as good a representation as anything of the scene.

IV. APPLICATION: The central thought of the lesson chosen is "Jesus Honored." Next Sunday the idea chosen is, "Jesus Dishonored." Keep this in mind. The application is so simple that the teacher will not have any great difficulty in making the thought plain



even to very little ones. The people honored Jesus by praising him, shouting "Hosanna," and cutting the palm branches from the trees, and taking off their garments, they covered the ground on which the anim 1 that bore the Saviour King walked. This was their mode of honoring him. What is curs? We come to Sunday school, we sing

hymus in his praise (pin a pige of music to the board), and thus we honor him. These people forgot him in a few days, and cried "Crucify Him, Crucify Him!" I wonder if any member of this class will sing one song of praise to-day, Sunday, the same day on which these people sung it, and before the week is over, bring dishonor to his name because of some sinful action. Let us praise him to-day, not only with our lips, but with heart, giving Him our life's best love, and honoring him with our money and our time. Honor him every day with our lives best actions.

## LESSON II. April 14th, 1895.

## The Wicked Husbandmen. Mark 12 1-12.

I. GOLDEN TEXT: "They will reverence my son."

(Put the Golden Text on the blackboard beforehand, use yellow chalk, and trim it with red underneath).

II. PREVIEW THOUGHT: "Jesus Dishonored."

"\*, Patterns of any symbols used in these lessons may be obtained by sending two two-cent stamps, either Canadian or American, to Miss Ethel Archibald, 93 Catherine Street, Springfield, Mass.

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