



The first cut here given, represents a *chariot race*.

But it will be observed by our young readers, that the Apostle makes no reference to this, in illustrating the exercises of the Christian's life; and from this we may learn that there is no chariot prepared to carry us through this world to heaven. The scriptures speak

of a highway cast up for the Lord's redeemed, but there are no carriages upon this way, for it is said, "the redeemed shall *walk* there." And thus the Christian inquires—

"Shall I be *carried* to the skies,
On flowery beds of ease?
While others *fought* to win the prize;
Or sailed through bloody seas?"

No; we must *travel* on foot to heaven if we ever get there.



Here is a picture of a foot race; and this is frequently spoken of by the Apostle in his epistles, "Know ye not that they which run in a race, run all, but one receiveth the prize. So run that ye may obtain, 1 Cor. ix, 24. In these Grecian

racings *only one* could obtain the prize, however many were running, —but in the Christian race *all* may come off victorious. Hence the Apostle, in the 26th verse of the same chapter says of himself, "I therefore so run, not as uncer-