

trouble about a boy who professed faith in Christ. Since then we have been in tent there. One dark rainy night the boy, Krishnamurty, came to see us, and as we talked with him we felt that he was a brother in Christ. On Christmas day he came to us in Bobbili and asked for baptism. However Mr. Churchill thought best to go first to his village and have a talk with his people, stating that he would baptize any of their number who gave evidence of faith in Christ. Last week Mr. C—made this visit, but was not allowed an interview with Krishnamurty; yet he received a message from him saying that he was coming for baptism. A cousin of K's is also reading the Bible, and he says that if K. is baptized he himself will come also in less than a month. There are many evidences that the Lord is working upon the hearts of the people in that section of the field. One day as Sayamma and I were returning from what seemed a fruitless morning's work, we were overtaken by two men from a village near Peddapenke. They had seen us when we were there on tour, so they asked if we were not Christians, and added that they heard us at a certain village. They said that they believed in Jesus Christ and also that about twenty five of their villagers were also believing, and that as many more of the same mind lived in a village near theirs. I wrote at once to the preacher, Chinna Dand, at Peddapenke and asked him to go to these villages. He went and was welcomed heartily and asked to come again soon. They say that "Christianity is true" and that they want to learn more about it. Pray for them.

December third was set apart as a special day of prayer for India. We in Bobbili decided to prepare for it by having prayer meetings each night for a fortnight before the date; and we continued the meetings for three weeks after. The spirit was beautiful—all seemed to be of one mind earnestly desiring the salvation of those about us. We kept hearing of one here and one there who was believing. One night