## NORTHERN MESSENGER.

like herself, selfishly holding him

## A THORNY PATH.

(By Hesba Stretton, author of "Jessica's First Prayer," Etc.)

CHAPTER VIII. - THE CARES OF THIS LIFE.

On the evening of old Lister's funeral Mrs. Clack sat alone and idle at her fireside. She had no nearly four years he had attached heart to set to work on the mend-himself to her, and he knew lonely, she seemed in her own with them, and learned to love ing and refurbishing the cast-off nothing yet of God, nothing of mind almost to see Jesus Christ, then a little. She fell down on clothes about her. It was a real any life beyond this; nothing of in all His goodness and holiness, her knees, and hid her teartul grief of mind to her that the only Jesus Christ and his death upon man she had ever had to do with the cross. He was as dark and igshould have been buried in a norant as when she first knew pauper's grave; but she could not him. prudently afford to give him any other burial. Her hoard of sav-hospital! He might as well have them; walking with them in the her knees. She was not praying ings was small, and her stock had lived in a heathen land, for all he fields, sitting with them in the so much as remembering what been seriously damaged by the rough mode of disinfeeting them which had been gone through as soon as the worn-out body of the blind old man had been carried away to the dead-house. Poor Don was down with the fever, and had sent off immediately by the doctor to the fever hospital. No one but herself and Dot had been left to follow the old man's coffin, and little Dot had enjoyed the trip to the cemetery. She was gone to play with some neighbor's children now, and Mrs. Clack sat tearful and downhearted by her solitary fire.

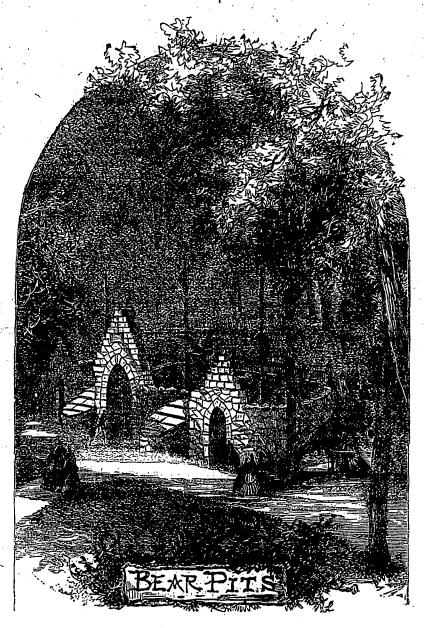
• What made it seem so solitary ? For many along year she had lived alone, and no face met her eyes when she looked round her little room, and no voice had fallen on her ear. She had chosen to live alone, priding herself upon keep ing aloof from the fellow-creatures among whom her lot had been cast. She was one who kept herself to herself, was her boast. What good came of gossiping and neighboring? As long as she could take care of herself shë would be beholden to nobody, and nobody had any claim upon her. So for many years she had lived alone, and people had died, and children been born into the world, and sorrow and sickness had befallen her neighbors living thickly around her, and joy and gladness had shone upon their homes for a brief season, and she had neither wept with them nor rejoiced with them. Why should she feel solitary and knew about death and what comes house ; rowing with them in their sad now ?

lonely, homeless boy, when he they were false. But Don had no make His way along the streets was a little lad of ten, had met knowledge of any God. Why and lanes. Did Jesus never hear her one day, bending and stag- had she never taught him? but a small return to let him sleep any question about the life of

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passing His time, not in solitude

Suppose Don died in the fever



gering under an unusually heavy The tears stole slowly down nobody run to tell Him when a and for the old people passing out load, and how he had insisted Mrs. Clack's cheeks. She knew baby was born in the same street, of it in darkness. How was it she upon hoisting it on his own little all about God and His Son Jesus or when two young folks were could have gone on so long with-shoulders, and tottering beneath Christ. All the wondrous story going to be married? And did out a thought of God and the it till he reached her door. From of God's love to the world had He turn a deaf ear to all this com- Heaven He dwelt in, and the love that day to this he had made him- been familiar to her in her girlself so useful to her that it was hood; she could have answered had nothing to do with Him? at night on the old mattress in the Jesus Christ. Somewhere she had the Lord Jesus Christ the Son of room below He had seldom a Bible that had been given to the Bord Jesus Offrist Tesus Offrist Tesus Offrist Tesus Offrist Tesus Offrist the Bord Jesus Offrist the Bord Jesus Offrist the Bord Jesus Offrist Tesus Offri

after death. The heathen knew | boats; feasting with them; going It was Don that had done it more than he did, for they have to their funerals; being so pressed She could remember how the Gods and prayed to them, though by them that He could scarcely the neighbors gossiping? Did children growing up in misery, mon news, and pass by as if it He felt for the world, when He

and serving her as if he could not many cares of this world and the minutes' trouble. Jesus had born do enough to repay her. What hard struggle for a livelihood had their sins, sorrows and sicknesses; had she done for Don? What choked the good seed sown in her but she had done nothing until trouble had she taken for him? childhood, It was many a long Don had brought old Lister and She, who had been well-taught in year now since she had given a little Dot to her door, and her her youth, who could read and single thought to her Father in heart, thank God, had not been write better than nineteen out of Heaven, or to her Saviour, who hard enough to turn them away every twenty folks like them, had lived on earth a life of toil to starve. But that was Don's what had she taught Don? For and care like her own. Then as she sat there, sad and had taken them in, and borne face in her hands, praying to God to pardon her long forgetfulness self aloof from the rough, ignorant of His love, and to help her to live people about Him, but dwelling no longer to herself. It was a like a neighbor in the midst of long time before she rose from Jesus Christ had done for her; His love and sorrow that had been so sinfully neglected by her all these years. What He required of her to do was to go out amongst her fellow creatures, and follow in His steps. It would be a great trial, but she must do it.

When Don came back she would teach him diligently all she knew. Poor old Lister had died in gloom and darkness when she ought to have been ready with a blessed light to shine upon his way to the grave. Dying like a dog. Yes, it would be dying like a dog if there was no Father in heaven, and no home there to go to.

It would be worse than that, for a dog dies with no such thought of such a thing, with no longing wish to go home to God, and feel His love. But to die lying with that darkness all about one, and think that there might have been hope, and joy, and a blessed entrance into another life, and dear fliends' faces smiling a welcome, and Jesus Christ Himself to receive the soul-to think all this might have been, yet was not, would make a man's death a thousand times worse than a dog's.

And this life! What a poor, miserable, wretched thing that was-at any rate, for poor folksif this world were all. Toiling and striving and scraping and going without comforts, almost without necessaries, seldom eating quite enough, scarcely ever warm in winter, or cool in summer, wearing rags, and walking almost barefoot—if this were all, better a thousands times be a dog than a man or a woman, with a heart to feel for the little sent His only Son to save it? Her own heart answered that What a foolish, selfish, sinful woman she had been all these

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