

the intricacies of both Jewish and Roman law. He points out the indecent haste, the illegal holding of the trial by night, the violation of the humane provisions of the Jewish law, the flagrant subornation of witnesses, and the injustice, even upon the evidence, of the sentence, and concludes—"that such a process had neither the form nor the fairness of a judicial trial."

*The Second Advent: Theory, Evidence, Issues.* By the Rev. JOHN G. MANLY.

We had much pleasure in submitting to our readers in last number a few pages of a valuable work upon which our valued contributor, the Rev. J. G. Manly, is at present engaged. His distinguished ability as an exegetical writer, and the exhaustive study which he has given to this important subject, are a guarantee that the book will be one of great and permanent value. His theory of interpretation will be to most readers novel, but he brings to its support a strength of demonstration and a close-linked chain of logical argument that it will be difficult to gainsay. For preachers, Sunday-school teachers, and indeed for all students of the Word of God, it will be one of much interest and importance. The following is the outline of treatment followed:—

PART I.—THE THEORY OF THE ADVENTS—Two *Eras* of Redemption, Two *Departments* of Redemption, Two *Organs* of Redemption, Two *Advents* of Redemption, Two *Issues* of Redemption, Two *States* of Redemption, Two *Revelations* of Redemption.

PART II.—THE EVIDENCES OF THE SECOND ADVENT.—National Evidence, Personal Evidence, Dispensational Evidence, Apostolica Evidence, Proleptical Evidence, Modal Evidence, Numerical Evidence.

PART III.—THE GENERAL ISSUES OF THE SECOND ADVENT.

We hope that many of our readers

will become subscribers to this book and thus secure its early issue. To subscribers the price will be only one dollar. All persons intending to become such will confer a favour by intimating their purpose, by post-card or otherwise, to the Rev. J. G. Manly, 88 Bond Street, Toronto.

*A Needed Exposition; or, The Claims and Allegations of the Canada Episcopal Calmly Considered.* By one of the alleged "Seceders" (JOHN CARROLL). 12mo., pp. 72. Samuel Rose, Toronto.

The Rev. Dr. Carroll has here placed on record in a very compendious form the chief facts of the history of Canadian Methodism, so far as it affects the relations of our own Church and the "Canada Episcopalians." His extensive documentary researches and his minute personal acquaintance with the circumstances involved make this statement an exceedingly trustworthy one. It is one, also, with which every Methodist, to which ever section of that family he belongs, should be familiar. The case is here put in a nutshell, and we hope that this pamphlet will have a wide circulation. We cannot, however, altogether assent to the proposition to discontinue fraternal relations with the Methodist Episcopal Church of the United States on account of the tergiversations of those who bear the same name in Canada.

*Rainsford's Sermons and Bible Readings, with Biographical Sketch and photograph portrait.* Belford Brothers and Methodist Book Rooms.

The thousands of persons whose enthusiastic friendship Mr. Rainsford made during his brief sojourn in our country will be glad to have this record of his life and labours. And many more will be glad to read the earnest sermons which stirred the heart of our cities as they have seldom been stirred by any living preacher. Night after night for