

year to Samalkota Seminary and to the local Raja's College in town.

The Rechupetta school is in one of the roughest sections of the town and is held in a little house built by Mr. Davis as a centre of Christian activity. It has two teachers, both lads from the seminary. The head-master is supported by ladies in Morriaburg. The children are learning a great deal of Bible truth.

The third school has had peculiar difficulties, a number of the parents of the children came out for Christ and joined the church, which so incensed the neighbours that they took most of the children away and placed them in a Roman Catholic opposition school; so far all efforts to win them back have been futile. Mr. Lafamme asks us to pray for this little school, and also for the wife of the head-master, who was baptized last year and is attending the girls' school, under Miss Murray, and learning to read.

Another school in a little malapilli north of the town. Last of all, it and has been pronounced the best by M. Kesavarao, who kindly inspected all these schools. It is taught by a woman who does not know much, but has the faculty of winning the affection and obedience of the little ones.

NARSAPATUAM.

Bible-women.—Here Silla Lizzie who was supported by the Women's Helpmeet Society, of the Kollair Association, did good work part of the year in Narsapatuam town. She and the wife of one of the preachers, found their way into sixty-three houses, and managed to get three Sunday schools together, one in the Goldsmith quarter, one in the Yellamanchili quarter, and one in the Sweeper Peta. There was also a well attended school in the chapel. Both these women took ill and there is now no one working in Narsapatuam.

Aunamma still works in Dharmasagarum and the villages in that vicinity.

Mrs. McLeod reports Sunday schools at Dharmasagarum and Balligatam.

The Village school at Dharmasagarum has been given up, the girls sent to the Cocanada Boarding school, and boys to the Yellamanchili Boarding School.

PEDDAPURAM.

Work among Women.—It has been Miss McLeod's joy to spend sixty-four days in the tiring but at the same time the very delightful work of touring, and telling the story of redeeming love to those who have never heard it. While some may be "stone ground hearers," many others have gladly received the Word, as it is proved in the case of a woman of the Raja caste, who two years before had heard the Gospel message for the first time, and a few days before the close of last year, with her sweet old face crowned with snowy hair, with clasped hands, and rapt upturned look, she confessed her faith in Christ by baptism. Nearly every day, morning and afternoon, she goes into the town and witnesses for Jesus.

Bible-women.—For a year Miss McLeod had the oversight of *Maha Lakshmi's* work in Samalkot, Mrs. Craig has now assumed that responsibility.

Rebecca is again at work in Chilanga. Her field is an extensive one, and her physical strength small. Pray for her.

Nagamma still works in Shankalapudi and the surrounding villages. She is "faithful in the few things."

Leah, who has been working under Miss McLeod

since midsummer of '99, has a very sweet persuasive way of telling the old old story, and Miss McLeod says, "As she and Sayamma go in one direction, and my faithful Atchamma and I in another in Peddapuram, we feel that the seed is being sown at least more profusely than of yore." "And yet even in this one town the work is more than we can compass."

Miss McLeod has one little class among the children in the Madiga Pett, and finds these children heralds into the homes. For some time Miss McLeod's health was such as to cause anxiety to her friends, but three months' rest on the hills, after three years on the plains, has renewed her strength.

Village Schools.—Seven day schools have been conducted in as many villages, with sixty boys and thirty girls in attendance. Some of these are doing good work.

RAMACHANDRAPURAM.

Instead of writing as she has done for twelve or fourteen years, a report of her work among the villages and homes where Christ has been taught, of day schools and Sunday schools where young and old have been instructed in the Scriptures, and of all the many means used for the uplifting of the women and children of India, Miss Hatch has written a loving tribute to the greatly beloved sister whom the Master has taken to be "with Him where He is," but who while here "was the silent partner in all her work."

A full report of the Lepér Hospital will be given in the near future, and a special number of the LINK will be devoted to work on the Ramachandrapuram field.

Summary of Work. January, 1899, to July, 1900:

Visits to villages.....	231
Visits to houses.....	526
Meetings held.....	202
Bible classes.....	172
Schools examined.....	25
Bible Talks.....	10
Days on Tour.....	105

Bible-women.—G. Martha, Kurmapuram; P. Miriam, Kurmapuram, left in May, 1900; N. Miriam, Ramachandrapuram; P. Katakshamma, Ramachandrapuram, new; M. Sarah Moramanda.

Teachers.—G. Sundramma, and N. Doramma, Ramachandrapuram.

Volunteer and Honorary Workers.—G. Shantamma, P. Maryamma, Kaleru; K. Rachel, Nalluru; B. Nokamamma, D. Nokamma, K. Sarah, Ramachandrapuram; P. Maryamma, Pasalapudi; S. Bullemma, Savaram; M. Chinna Cassie, Moramanda.

Others may be, or ought to be doing much work for the Lord, but I feel that the above need special mention that they may have your prayers and your sympathies.

Village Schools.—Mr. Davis reports 12 village schools on the Ramachandrapuram field with an average attendance of 220 pupils. The teachers are described as shepherds of scattered Christians, superintendents of Sunday Schools and Sunday School teachers, most of whom do a good deal of evangelistic work.

From these schools there are 7 boys in the Seminary, 23 girls in the Girls' Boarding School in Cocanada and 14 boys in the Boarding School at Ramachandrapuram. A worker on the Anakapalle field, the head-master of Peddapuram Boarding School, and one of the preachers on the Cocanada field are from them.