

in Montreal, all of different kinds—that is, founded on different plans, and governed by different rules. Their names are as follows:—

1. The Congregational Nunnery.
2. The Black Nunnery, or Convent of Sister Bourgeoise.
3. The Grey Nunnery.

The first of these professes to be devoted entirely to the education of girls. It would require, however, only a proper examination to prove, that with the exception of needle-work, hardly anything is taught excepting prayer and catechism; the instruction in reading, writing, &c., in fact, amounting to very little, and often to nothing. This Convent is adjacent to the next to be spoken of, being separated from it only by a wall. The second professes to be a charitable institution for the care of the sick, and the supply of bread and medicines for the poor; and something is done in these departments of charity, although but an in-



THE SCHOOL OF THE CONGREGATIONAL NUNNERY.