

minds, that we are called to preach the Gospel to the destitute in the new settlements of Upper Canada. The Indians, too, in several places, are awakened to a concern for their eternal welfare, and about fifty-six afford evidence of a work of grace upon their hearts. Several of them, from their talent and zeal promise much usefulness to the natives of their own tribes, There are thirty-six natives who belong to Society in the Grand River Mission. This Mission presents a delightful prospect; shewing the power of a gracious influence to reclaim the abandoned, to mend the heart, and to comfort the soul with assurances of mercy and hope of a blessed immortality. At the school-room lately erected for the double purpose of schools and meetings, twenty-five Indian children are daily taught the rudiments of reading; and such has been the advances they have made, that eleven of them can now read in the New Testament; though the school has been in operation but about nine months. The Sabbath School is also faithfully attended by these children, and some of them have committed to memory considerable lessons in the New Testament.

1080. "In a letter of the 10th of August, we learn that the School and Society are both rising. Awakenings have commenced in some families in the Caguga tribe, among whom is a respectable chief, who, yielding his former opposition, has become a constant hearer, as have also several of his tribe.

1081. "For the encouragement and support of this good work, several Branch Societies have forwarded the amount of their collections, and which have been received, and accounted for as follow:—

Ancaster Branch Missionary Society	.	.	\$22 00
Lyons' Creek (amount omitted in last report)	.	.	5 00
Trafalgar Branch Society	.	.	10 00