THE TORONTO WORLD way, lions in the path. There are; but in what path are the ere no lions, in what way are there no difficulties ?

new thistles."

it influence from the very start.

POSTAL CARD CURRENCY.

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SUBSORIPTION

ADVERTISING RATES. TOR BACH LINE OF NONPARELL

SATURDAY MORNING SEPT 8, [1888.

IIIW holds THE FALL TRADE.

Everything points to a brisk fall trade The wholesale millinery houses report the tone of business improving, notwithstanding that the recent openings were slimly intended. Our drygoods houses have confined their importations this season to staples almost exclusively. It would be dold mafe too say that more velvets, silks and soup laces have reached this market this season than for many years back, which may per-haps be considered as an evidence that the progress of the country has been of a solid nature during the past year. The grocery trade is hopeful, and expect s big business this fall, if we may judge from the large importations new coming to hand.

## CHURCH UNION.

We hail with joy the news from Belleville, and regard the recent action of the methodist bodies of the dominion as a significant and most hopeful sign of our times, of the spirit of our people. Slowly but steadily our churches are coming to overlook their little differences, to fix their eyes more fully on the vast interests they have all things, and that of itself will help give

on, the great work to be done, and in con to ask themselves seriously whether it can be effected best by union or by division among christians. Competition in affairs of husiness and of state may be good, but is the waterworks, and pay the city four scarcely profitable in the christianizing of per cent. on the money spent in building of the house better than in it? I the world. Much as we may sympathize them. The promoters of this scheme will does not want to endure the abort with those who, wrapt up in the former or-

der of things, feel in union a wrench given gons why the city should go into it. to their spiritual life, we look upon the movement of the four contracting parties as a step in the right direction, a prelude of better things to come. The presbyterians

a few years ago consummated a like union and have, we are informed, experienced not a little benefit therefrom. Is it looking too

Grip has some good cartoons this week The exhibition of the Mail as the viperous copperhead is effective and true. Just why that journal should be so anxious that

all other attempts at reform resemble the patching of an utterly rotten garment. So friend Little by Little may continue to avow his infidelism and to treat with oint-ments and platters the sores of the body politic. I care only for a radical oure hav-ing an abiding faith in the force and power of right principles and the leading of a right or righteous life. W. ARNOLD. Toronto, Sept. 6, 1883. Manitoba administer the disputed territory RELIGION IN THE SCHOOLS. is one of tho e things that has never ye

To the Editor of The World. been explained in the columns that it has devoted to the subject. One would cer-SIR: Will you allow me to ask the Rev. . Carry, who is so anxious to have religion tainly suspect a foreigner, at least a foreigntaught in the public schools, one question er to the province, of being the editor of -what religion ? The christian religion, of that paper. By the by, who is the editor course, he will say. But the christian of the Mail, anyway ? The face that Grip religion as understood by whom ? For there draws for us is not that of the one are as many varieties of the christian relitime member for Welland. Indeed we gion as there were colors in Joseph's coat. never hear of that individual now. Who Will it be the christian religion of Archpeaks of him, the cartoons do not picture bishop Lynch, of Calvin, of Wesley, of im, his "influence" with his party has Beecher, or of Carry ? The christian religion gone, and of usefulness he never had any. But his memory is still kept green by the of the narrow churchman or of the broad aen along the Welland canal, to every one churchman - of the triuitarian or the unitar of whom he promised a lock keeper's job, ian? How can he expect me, a Roman but mbits membrane fulfilled As catholic, to send my children to imbib catholic, to send my children to imbibe christian truth diluted in a methodist cup? Or my next-door neighbor Jones, who is a form-insting presbyterian, to allow his child-ren to be led in prayer by some attitudioizbut which promise was never fulfilled. As the Friar of Cluny once said to his donkey,

'my poor Chris., you are not even good to form hating presbyterian, to allow his child-ren to be led in prayer by some attitudiniz-ing high churchman who compels them to furn their frees eastward? Or Smith, across the way, who glories in calling himself a christian, without pinning to his coat the badge of any of the scets, to subject his children to religious instructions at the hands of any sectarian, when he wants to be their only religious teacher himself? Mr. Carry is not sattefied that school teeachers should inculcate in their pupils the principals of kindness, gentleness, generosity, honor, honesty and such like--the essence of christianity, as it is under-stood by the celightenment of to-day. He must needs demaud that something of a more churchy nature shall be taught them by "the clergy," who, being ipso facto sec-tarians, caunot avoid looking at all relig-ious questions with a distorted vision into which they have been framed. If Mr. Carry will cease nttering platitudes of his long enough to answer the simple question I propound, I shall be obliged to him. *Toronto*, Sept. 7, 1883. A. D. H. The public library board should have tried to buy their books through Canadian dealers before determining to send the librarian abroad on a purchasing mission. It is just possible that the books could have been bought for less in Toronto than they will cost in England. At all events we are convinced that the supplying of them should be open to competition whether offered in Toronto or in London. Sending a librarian, however upright, over to England with a pocket full of money and a list of books to buy when and where he pleases, is a plan that will not commend itself to the ratepayers of this city, who have to foot the bills, even if they never read the books. The other civic committees buy supplies on tender; why should not the library board.

We are promised a high-class weekly in A WORD TO "PURE AIR." Toronto before long. It is said that the

To the Editor of The World. B, stander is to be merged into a weekly to SIR : Your inconsiderate correspondent be called the Nation or the Canadian, Pure Air, in his inconsistent and most which Mr. Roberts, a young poet from New

ridiculous letter, would like to see us con Brunswick, is to be editor. If Mr. Roberts fined whenever we want to have a smoke, can revive in a measure the old Nation, and thereby preventing us from enjoying the get a good staff of contributors on it, he will ame air as Pure Air. Pure Air is a be doing good work. The new journal, thorough believer in the doctrine of the from what we hear, is to be independent in greatest freedom, and therefore he is kind

enough to allow us to indulge in the habit of smoking, chewing, snuffing and drinking—but not on the street. Supposing there was a mem-ber in every family[possessed of the same peculiarities as Pare Air. Where are we We hear of a big scheme, now being talked over, namely to organize a syndicate of prominent city capitalists to take over poor creatures to go to have an enjoyable smoke? Is not the street or any place out of the house better than in it? If Pure Air have to put forward some very good rea-

does not want to endure the abomination in the street, I will suggest probably the only remedy we can have in this matter. If he will only take the trouble to wear an appro-priate distinction, or shout right out at the approach of a smoker in the street, I for one (and I think my feilow smokers will in with me) will politely take the trouble

To the Editor of The World. SIR: You seem to think the postal rate recently adopted by the United States post the extent of his knowledge of the weed, as a physician, when he compares the odor of tobacco with that of sewer gas. office department is a good thing. Now think of my idea of makin CIGARETTE. Toronto, Sept. 7, 1883. **D** ordinary postal card do duty as curthe rency ? You, and all other business people, Contraction of the second THE PARKDALE FIRE BRIGADE. sending through the mails sums under one To the Editor of The World. dollar. This can easily be overcome by any SIR : Kings Billy and Coffee whose let government using the postal card. My plan government using the posts of an any set of the set of stamps or dies ranging from 1 to 0, and operated on the principle of the dating stamp. Suppose then I want to is send from Toronto to Hamilton or from Chicago to New York for one or ten or up to 100 cents' worth of an article. If ters appeared in your columns during this week are right in what they say as to the treatment which the fire brigade have received at the hands of those illustrious penny liners who represent the Mail and Telegram. The brigade deserve the thanks of the vilage for their voluntary services instead of being stamped as laggards as has been the case by the above scribblers. Indeed it surprises many that a man occupying the position of a popular representative should toop so low as to throw mud and dirt on the personal character of those who are as good if not better than himself. As to the Parkdale, Sept. 7, 1883. KING COLE. Brautifut Women are made pullid and unattractive by func-tional irreguluities, which Dr. Pierce's "Favoric Prescription" will infallibly cure. Thousands of testimonials. By orld of service, and at the same time bring revenue into the postoffice. This plan ould only tax the "fractional sender" two druggista. uts, while the old one causes much troa

MONTREAL, Sept. 7. - Flour-Receipts 4140 uotations-Superior extra 85.35 to 85.40; uperfine 85.20 to 85.25; spring extra 85.36 to uperfine 8.60 to 84.60; strong batters' 85.30 to ine 84.10 to 84.15; middlings 85 80 to 36 99; pol e 40 to 85.60; Outario hans 82 80 to 82 65; u052 8,40 to \$3,50; Ontario bags \$2,50 to \$2,65; 3,00 to \$3,05. Sales -250 Ontario bass 25 bris. strong bakers, at \$6^20; 125 do. jrain-Wheat-Canada red winter \$1,2 Grain-Wheat-Canada red winter \$1 winter \$1.10. Corn-000 to 61c. Peas-9 Cats-350 to 35c. Rye-66t to 57c. \$5 25 to \$5 50. Cornmaal-\$3 30 to \$5 50. -Pork \$15 75 to \$10 55. Lard-115 to 11 -1340 to 14c Hams-nominal. Cheese-

DETROIT, Sept. 7 -- Whest \$1 06 c

September, \$1 059 November \$1 05 year. MILWAUKEE, Sept. 7. --Wheat-9 is October, \$1 00jc November. Receipts-Flour 2074 wheat 15,000, corm none, cars \$900, rys 1000, barl v 12, '00. Shipments-Flour 9716, wheat 1,000, corn 1000, onts (000, rys 460, barley £000. TOLEDO, Sept 7. --Wheat \$1 071 cash, \$1 073 Sept, \$1 19, October, \$1 115 Nov mber, \$1 135 De-cember, \$1 154 January, \$1 08 year. BEENBOHM-LONDON, Eng., Sept. 7.--Floating BEENBOHM-LONDON, Eng., Sept. 7.--Floating - Wheat negle on passage-W Mark Lane agter. No. 1 spring wheat, pro aster. No. 1 spring wheat, pro 3s 6d, now 42s. English coun liverpool-Spot wheat quiet 1 penay dearer. Faris-Flour LIVERPOOL, Sept. 7. -Flour California 9s to 9s 2d; No. 1 9s 7d; new corn 5s 4d; oats 5 peas 7s 6d; pork 75s 1d; lard 43 3d 97s 6d; tallow 42s; cheese 52s 6d oats 5s [6d; barley bs

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WOMAN CAN HEALTH OF WOMAN SYMPATHIZE WITH IS THE HOPE OF WOMAN. なかかる

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The wh eague, with Joe Gos four round

Quirk, t in a handi ber. Madden will not be kuuck'e fl. At the fa Sept. 12, th 50 Mexican Torento i purse at the Fastest han Donald I to visit Vic

A sad on Yorkshire. a match at comple with nto the arm of immedia W. Jacks

postponeme The Esgli suspends all what are k is, meetings professionals It is a most be in force 1 At Hampo pectedly me Wilson. Su with bronch

with bronch Springdield probable the again this ye Jack Dem unable to sec friends and bondsmen. Joe Pende suytody fou of gloves, Hial Stodda and has lef Capt, James gast on Mon A great fe Eog, on As cycoist name in 580. 34s, and a hall, within the h sort a com the constraint boar has conc ter may, and cown sue gan but as the ex not the slight tering the list bes Sicon look for Bab

The prize as follows: \$100; Locdon points, \$40. souburg, 1.4; three juaps-hundred yar lst; Smith, McMullen, Geo. Martim For s mo violaity of Q teusive prep o ek fight. catries had well known-been kept st through ra fearing that fearing that

association of burg decides far as it app and Americ of one or two would indic

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mportant Announcement

To

and Teachers.

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the World for the Manufacture of Vulcanized India Rubber Goods

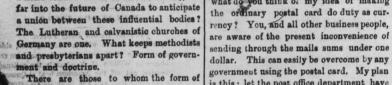
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SPECIAL.



ent in church affairs is an essential, who rely much upon succession in office from the days of the apostles and attach certain consequences thereto. But to most certain consequences thereto. But to most people, we believe, the opinion of Guizot the philosopher of history, commends itelf that in the sarly church the idea of govern-ment was in a fluid condition, and assumed different forms in different places, different forms in the same place at different times. We should naturally expect in the then Grounstances to find independency here, a guizi presbyterial regime there, in another and may be more important quarter an episcopacy more or less pronounced, and ittimerandy everywhere. But, be that as it may, we imagine that a great majority both may, we imagine that a great majority both of presbyterians and methodists do not regard their governmental forms as unchangeable, sine qua non; and that the question of union, as regards organization, would come to them somewhat in the following fashion : How can the church's work be best done? By divided finances, divided energy, competing systems where the gain of one is the loss of another section ? Or by consolidat-

ing energy, forces and finances, and directing them to the points required against the common enemy? Once that question were put, there would follow a vast saving of power, a vast increase of power, both in mission lands and in lands christianized, and much would be done to remove the blot of division from the fair face of protestant-

Into the question of doctrine it is not our province to enter; but a remark or two and many places in the United States, immay be permissible. Both churches mothodist and presbyterian, are christian, both of a future life ; compelling scientis's to beevangelical. Is not this bond a force which co.ne as little children and which will root tells in favor of union ? And is it not a out materialism, agnosticism and all churchforce of more import, of greater power, ism, teaches us our existence here is only than that which holds presbyterian and for a day compared to what it will be here methodist asunder ? We are not sure but after; and what we are here we will be in the union of all evangelical christians is spirit life. Socrates in a recent address rewithin the range of practical questions. As marked: "Those who persistently commit to divergency of opinion, of doctrine pe- acts of injustice and crime against indiviordisr to either sect, are there not in the duals and society are ignorant of the puncatholic, the most complete of church or- ishment of injustice, for it consists in that ganizations, permitted substantial sects, which it is impossible to avoid." Asked to yet union is maintained? Why not so in protestant churches? Further, creeds and in the nature of things; one divine and yet union is maintained? Why not so in protestant churches? Further, creeds and church formulae are necessary; yet, as you trade also the history of the church from its bappy, the other ungody and methodist is the dense in the nature of things; one divine and mist happy, the other ungody and methodist is the dense in the nature of things; one divine and mist happy, the other ungody and methodist is the dense in the said : "There are two models in the nature of things; one divine and mist happy, the other ungody and methodist is the dense in the said : "There are two models is in the nature of things; one divine and mist happy, the other ungody and methodist is the dense in the said : "There are two models is in the nature of things; one divine and prime is the dense of a bigher and prime is insteamed in the churches of formal nare not too elaborate, too finely there was dense in the churches of sochand have answered in the churches of sochand have answered in the churches of bigs in and methodist could unite, which which which with little alteration, preshow which, with little alteration, preshow which and unite, which would a mu up essentials, yet give fully the conditions. It has been subjected to the provide the diverse for the conditions it has been subjected to the deconditions for the bast of the prevention of the could and this, base of each life, life incluse is the conditions. It has been subjected to the provide the churches is the conditions it has been subjected to the prove the state is the conditions. It has been subjected to the conditions it has been subjected to the prove the state is the conditions. The bast due the prime and match is into a presentials, yet give the state and the conditions. The bast due the prime prove the state is the conditions for the bast or the bast of the base of the conditions. The bast due to the conditions for the bast or the bast of the bast of the bases

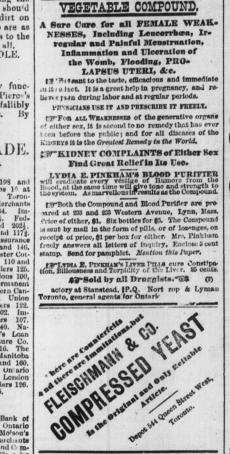
being, while the old one causes must broke ole by first getting a sheet of paper, writing your message, then procuring an envelope and addressing it, and afterwards buying the necessary number of postage stamps to enclose rs an equivalent for the money re-FINANCE AND TRADE. to Stock Exchange

ired for the article to be purchased. Chicago, S-pt. 4, 1883 J. G. R. Chicago, S-pt. 4, 1883 JUSTICE AND SPIRITUALISM.

To the Editor of The World. SIR : There is another incentive besides ure justice why right principles ought to

TORONTO, Sept. 7.—Banks—Montreal 198, and 194, 10, 40 at 116, 4 doisons 1205, and 125. Toron-to 1854 and 185, transactions 15 at 185. Merciants 1221 and 184. Commerce 134, and 134. Im-perial 143 and 1424, transactions 4 at 1429. Fed-eral 163 and 1424, transactions 9.03 and 2023. A diard 115 and 1144 Hamilton 119 and 1173. Dittab Amer ca 123 and 124. Wester A survey of the survey of the survey of the survey of boots of the survey boyers 132. Consumers' Gas Co. 147 and 145, boninion Telegraph Co. 88 and Co. 80 and Co. 80 and 107. Co. 80 and 102. Appelle Land Co. 80 lers 120. Northwest Land Co. 60 and C7. transactions 100, 00 at 45 deliverable to day. Chand & Permanens all boyers 133. Canada Land Co. Cells buyers 122. Indialing Koan Association 103 and 102. Im-perial Savings and Landed Coells buyers 127. London and Cavala Loan Association at 4, 140. Xi boyers 105. Real Estate Loan and Debenture Co. Sallers 140. Onean Ontario buyers 140. The London and Cavala Loan Association survey to the boyers 105. Real Estate Loan and Debenture Co. Sallers 140. Huronsand Frie 168 and 100. Dominion Savings and Landen Ontario buyers 140. The London and Cavala Loan Association at 4.04. We boyers 105. Real Estate Loan and Debenture Co. Sallers 140. Huronsand Frie 168 and 100. Dominion Savings and Landen Savings 140. Manitoba Loan 120 and 118. Huronsand Frie 168 and 100. Dominion Savings and Landen Period Savings 140. Contard newerment Succiention 128 and 125. practised. Spiritualism, which has urst forth over the world notwitl standing the vilest jesuitical attempts to suppress it, having its representative publications in every country in Europe, also in Asia. Africa, Australia, South America, Mexico paring to us not a belief but the knowledge

Tontreal Stock Exchange. Tornreal Stock Exchange. MONTREAL, Sep. 7. - CLOSING BOARD.-Bank of MONTREIAL, Sep. 7. - CLOSING BOARD.-Bank of Montreal 1973 and 1973; sales 35 at 974. Ontari 164 and 124. Toronto 155 and 705. Mo'son' 1294 and 124. Toronto 155 and 184. Merchant 122 and 1213; sales 10 at 122. Northwess Land Cm pany 70 a. d. 65. Commerce 133 and -1823; sale 75 at 133. Camda Pacific Railway 583 and 783 sales 75 at 583, 76 at 583. Federal 1634 and a63 Montreal Telegraph Co. 124 and 122. Richelle and Ontario Navigation company 75 and 743; sale 100 at 742. Passenger Company 125 Gas com pany 1783 and 1784; sales 125 at 1784, 25 at 1784 Canada Cotton 765 sales 50 at 724. St. Paul, M. 4





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I-selected Cocca, Mr. Epps has pro-ast tables with a delicately flavored h our breakfast tables with a delicately flavored bever-age which may save us many heavy doctors' bills. It is byths judicious use of such articles of diet that a constitution may be gradually built up up until strong enough to resist every tendency to disease. Hundreds of subtle maiadies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortlied with pure blood and a properly nour-ished frame."-*Otril Service Gazette.* Made simply with boiling water or nilk. Sold in No Goods Delivered to all Parts of Made simply with boiling water or nilk. Sold packets and tins only (+lb, and lb.) by Groce labelled thus JAMES EPPS & Co., Homeopathic Chemists, London, England

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