THE LESSON OF CHRISTMAS TIDE

By Dr. MacArthur, Calgary Baptist Church, New York.

circles. All the great facts of history of the unconquered sun.

feast of the church. It make child-know Him after the flesh. hood more beautiful and glorious, and By the gifts which characterize this it lightens the burdens of age and sor- season we commemorate God's great row with its tender memories and its Gift; the unspeakable gift of His Son triumphant prophecies. In the chill of to a world lost in sin and wandering But the girl paid no heed to the mas. Do you remember mother," she midwinter in northern climes it kindles in darkness. No one can rightly estia fire of hope and joy in every home mate the blessings which flow every and heart. It is prophetic of the golden year to all classes and conditions of age when Christ shall come again, when men from the tender memories and song of a redeemed humanity shall membrance of the Holy Child, Jesus. sweep over the universe as the song His birth has exalted the poetry, the

the incarnation of Christ, we know glory to human life and a new trend neither the day, the month nor the to eternity. the day and the month was due to the world. existence of heathen festivals about "Glory to God in the highest, and on that season of the year. The Christ- earth, peace, good will toward men.

The Christmastide celebrates the mas observance is thus a tranfiguracarnation of Christ is the central turnalia, Juvenalia and Brumalia.

history converge to the manger and career and was illustrative of the birth the cross; all lines of history since di. of Christ as the Sun of Righteousness treet; then her mother sent away opened the parcel, "Gawd in 'each are in the cross," and the child as she way till they came to a great broad street; then her mother sent away opened the parcel, "Gawd in 'each are in the child as she cross; all lines of history since di. of Christ as the Sun of Righteousness treet; then her mother sent away opened the parcel, "Gawd in 'each are in the child as she cross; all lines of history since di. of Christ as the Sun of Righteousness treet; then her mother sent away opened the parcel, "Gawd in 'each are in the child as she cross; all lines of history since di. of Christ as the Sun of Righteousness treet; then her mother sent away opened the parcel, "Gawd in 'each are in the child as she cross; all lines of history since di. of Christ as the Sun of Righteousness treet; then her mother sent away opened the parcel, "Gawd in 'each are in the child as she cross; all lines of history since di. of Christ as the Sun of Righteousness treet; then her mother sent away opened the parcel, "Gawd in 'each are in the child as she cross; all lines of history since di. of Christ as the Sun of Righteousness treet; then her mother sent away opened the parcel, "Gawd in 'each are in the child as she can be a she can verge from these two epochal events, and the Light of the World. The 20th the cab and they walked a little blt sent Father Christmas, an' no mis-The birth of Christ was the beginning of May and the 20th of April were of a new race, and the observance of once observed as the birthday of Christ his still the jubilee of this. The 6th of January was also observed new race. Angels joined in the advent as the date of both His birth and His of Christ, with solo and choral song as baptism. The day, the month and the left, the boson of the race of the Fether of the Fether of the Fether of the Fether of the first was the beginning of May and the 20th of April were and they walked a little bit and turned down a very narrow one. A great many children were in the street, and they made a great deal of noise. On one of the steps sat a little in her cheeks.

The left the boson of the Fether of the Christmas, an no mission to the control of the cont He left the bosom of the Father to year of His birth will never be known. her hand, and she looked out on the and listened to the Christmas bells become the child of Mary in the It was vastly more important that we children playing as if the game did with the toys that had been sent to should know Christ as spiritual Lord not interest her much. The children her ranged round her, and the little

of celestial choirs echoed over the music and the art of the centuries. It plains of Bethlehem. But, marvellous and blessed as was liglous rituals. It has given a new

year when it took place. Dionysius the This is the time when all bitterness Small, about the year A. D. 526, fixed should be forgotten, all family feuds the birth of Christ in the 754th year of reconciled and all life glorified. It is Rome; but all scholars know that he unspeakably sad that in the name of was in error by at least four years. Jesus Christ Russian murderers are We know that Jesus was born before slaughtering the Jewish people, the the death of Herod the Great; and we ancient and historic race which gave know that Herod died about the first us the Christ. It is a cause for proof April in the year 750 of Rome. It found humiliation that superstition is not too much to say that in all prob- and bigotry still abound under the ability Christ was born four or five shelter of the Christian name. God years before the date usually given; so grant that the day may speedily come that this present year ought to be 1909 when the song of the angels celebrator 1910. There is no doubt that the ing the birth of the Christ may find selection of the 25th of December as its fulfilment throughout the whole

THE BEST CHRISTMAS

BY LADY HENRY SOMERSET.

A child sat bending over her work, find somebody who will take it to a Her curly hair fell over her eyes. child who has no toys." The sunlight was playing on the flower The summer sun had gone, the flow- the sixth day of the moon. The 10th harm, that she passed it by. Alas! beds, and white butterflies fluttered ers were nearly all asleep, and the but- of March at that period was New from all ages comes the warning, that over the green lawn where she sat, terflies were hiding away, trying to Year's Day, and as the festival re-

laid her hand upon the child's head. as they floated down to the grass, the Slavonic nations. "What are you doing, Nelly?" she The child had gone away to London.

She had been very, very ill, and the anxlous to get it done. It is the first said that her mother must take her

about was that directly she said it "I wonder if you have thought." was time to go to bed they were never said her mother, sitting down beside to ask to stay up a little longer. "what thousands and thousands They had had their fun, she said, and who have no dolls to play with. They of course, mother knew best. But this dress up the leg of an old chair, or Christmas was very different. It was and thousands of children there are she always wanted to be obeyed, and sometimes they wrap a carrot in a terrible to be alone, and though newspaper to make believe they are mother read aloud and did all she dollies. There was a little child who could to amuse her, still Nelly did The sprays of Mistletoe were carefully an oath from not harm him. used to play on a doorstep in a place sigh for a good romp with the other preserved and used in many ways. I knew well, who had nothing but an children.

almost more than you love any of your suddenly remembered the doll she had They were also used in various decoc-

Then she got up, and stood with her recollected that she meant to give it to it a remedy for every kind of poison.

thing! Suppose"—and then her whole hotel. The doctors came every day when ne speaks of it as the way does the up—"that instead of keeping and put their ears to her chest, and it played an important part in the life at Balder?" asked Loki.

Of the Gauls: a remnant of this, "Because," answered Hodur, "I cannot to some little girl that had none, I whether she was getting heavier, and still seems to exist in France, for the see, and I have nothing to throw. take it to some little child mother?" dow when the doctors undressed her, greeting. And she held it up for a moment, look- as though to hide her face. flaxen hair, and then cuddled it up in began to get stronger, and she was al- great antiquity and was observed in at Balder, who fell lifeless, pierced by the and give it myself to the child on the in Kensington Gardens. She was taken ago, just as we still find a similar cus-

it and make it beautiful, and we will about and dig in her flower garden as

every form of heart disease in 30 minutes.

for the heart wrought a wonderful cure in me."

and Constinution — they never gripe — 40 for 10c.

DR. AGREW'S CATARRHAL POWDER relieves in 10 minutes

THROUGH THE HEART!

WHEN THE NERVES BECOME A WRECK AND VITALITY RUNS

LOW BECAUSE THE HEART FAILS TO DO ITS WORK-THROUGH

THE SELFSAME HEART-IF CURE COMES-MUST IT COME

Dr. Agnew's Cure for the Heart

Cures the nerves through the heart. Experience of the highest medical authorities has

conclusively proven that the quickest way to cure diseases of the nerves is to fortify the

heart with "food" that is natural to it, and that enriches the blood; and it has been

proven also, beyond the shadow of a doubt, by this same high medical authority, that Dr. Agnew's Cure for the Heart is the most potent nerve nourisher and heart

pain and heal the heartsick; and when you know that with the heart, the main spring, the balance wheel of life, out of order, the future looks out on nothing but darkness and

suffering, why postpone applying the remedy? Why delay taking hold of the healing hand that will lift you back to health? Dr. Agnew's Cure for the Heart will relieve any and

ner that has been "gathered in" from nature's lap to assuage sufferings, stop

Christmas time. It seemed a very mother. dreary Christmas. She was all alone, "Ask and her brothers and sisters were tle friends. Mother had said that she and speaking shyly. birth-festival of our Lord. The in- tion of such heathen festivals as Sa- such a jolly time, and when her broth- at Southend, but I giv' it to my young thought in the history of the world. These were observed in the month of school for the holidays they said it I did." It is the event around which all other December to commemorate the golden was the happiest Christmas home in By this time a chowd of eager chilevents revolve in smaller or larger age of universal freedom and in honor the world. And so it was, for mother dren had gathered round the doorstep, previous to His coming had reference to His advent; all the events since look the symbolic reference to the turning to His advent; all the events since look the symbolic reference to the turning the symbolic reference to the symbolic reference to the turning the symbolic reference to the symbolic reference to the turning the symbolic reference to the symbolic referenc back to that advent as the beginning of the sun after the 25th of December. So the next day she set out in a cel, thrust it into the child's lap and of a new era. All lines of previous The natural sun thus began a new four-wheeled cab, and drove a long turned to go away.

This festival is still the most joyous and Master rather than that we should were singing in the street something twinkling candles of the tiny Christ-

"If you want a nice young man,

"She has got no doll, I am sure," errands."

she did at home. By and by it was said Nelly, in a loud whisper, to he

"Ask her," said the woman. "Have you got a doll, little girl?" away in the country, and all her lit-said Nelly, in a loud whisper to her

should have a very tiny Christmas "No, I 'aven't, and that's a fac'," tree all to herself, but that did not said the child, looking up. "I was seem much fun. They always had giv' one once when I went to the treat ers brought their friends back from Polly when she went to the 'orspital

mas tree burning out one by one, she laid her head upon her mother's lap, and said: "I don't know but what, continued. "that she said God sent the doll to her? I think I like to do God's

evil shall be overthrown, and when the gentle charities called forth by the re-

LEGEND OF THE MISTLETOE BY VIRGINIA BELMONT.

 \mathcal{Q}_{1} and the property of the property o "Balder the beautiful, God of the summer sun, Fairest of all the Gods! Light from his forehead beamed, Runes were upon his tongue, As on the warrior's sword.

All things in earth and air Bound were by magic spell Never to do him harm. Even the planets and stones All save the Mistletoe. The sacred Mistletoe.'

which reappears every Christmas, was burt him. The goddess mother met of the Persians, an object of worship fire, water, stones, diseases, beasts sacred groves, and the Druids, whose escaped her spells. There grew on vanished religion.

and yellow-thighed bees boomed keep warm through the cold winter, quired the full light of the moon, it among the roses.

She never lifted her eyes from the little garment that she was sewing.

An unclothed doll lay on a chair beside her, awaiting the clothing which she was so busily making. Presently

Are warm through the cold winter, duried the lun light of the moon, it was held as near New Year's Day as the moon would allow. The Druids claimed that the gods loved the oak above all other trees. It was the tree of Thor, the Thunderer in Scandinavian mythology, of Jupiter among the late that he spell had been laid on all was held as near New Year's Day as the moon would allow. The Druids t busily making. Presently den now, and the only sound that was ian mythology, of Jupiter among the axes. The spell worked well; Balder was her mother came across the grass, and heard was the rustle of the dead leaves Greeks, of Perun, who is the Jove of ever

great grave eyes, into the woman's The only thing she was ever strict of the sprays of Mistletoe. Beneath could it mean? Loki determined priestesses in white robes, their hair a fair and queenly ligious rites were then performed and wood can hurt Balder, for I have exacted wood can hurt Balder, for I have exacted They were placed over doors to bring old stay busk, but she loved it, I think, One morning as she lay in bed she good fortune, to keep off evil spirits. almost more than you love any of your studenty remembered the don she had dolls. But one day a rough man trod dressed in the summer time, and she upon it and broke it to pieces, and asked her mother to get it out of the plant.

done not great one not great on the same trip to the called the mistletoe. I thought it too daughter of Death, who held him captive band on the same trip to the crematory plant.

to release Balder from Hela, the pallid five years ago I took my second husballing power was ascribed to the plains of Niftheim, where dwell and now I am taking my third husballing power was ascribed to the plains of Niftheim where dwell and now I am taking my third husballing power was ascribed to the plains of Niftheim where dwell and now I am taking my third husballing power was ascribed to the plains of Niftheim where dwell and now I am taking my third husballing power was ascribed to the plains of Niftheim where dwell and now I am taking my third husballing power was ascribed to the plains of Niftheim where dwell and now I am taking my third husballing power was ascribed to the plains of Niftheim where dwell and now I am taking my third husballing power was ascribed to the plains of Niftheim where the plain where th

The child put her work down, and the clothes she had made, the under Bacon says that the Mistletoe which looked into her mother's face. "Noth- things which took on and off, and the grew upon oaks was counted very ing!" she said. "Oh, how dreadful!" dress with real hooks and eyes, she medicinal, and the Druids considered "Children without dollies and with- take it to some little child who has are plainly equivalent to the Druidical alone to one out toys? That does seem a terrible no toys?" and her mother said she name of the Mistletoe, used by Pliny he signified Night, as Balder signified wonder whether that would not be mother looked very grave, and would peasant boys still use the expression better. May I send this doily, may I often turn away and look out the win- "An gui I'an neuf," as a New Year's

The custom of decorating churches ed lovingly into its face, stroked its But when December came, Nelly and houses with evergreens is of by "May I take it myself, lowed sometimes to go out for a walk many countries hundreds of years there in a closed cab, so she did tom observed in the east at New Year, "I don't know how you can give it not see anything of the streets of showing that the origin of the obyourself," said her mother. "London London, and the walk seemed very servances is the same in each case. It is a long way off; but you can dress dull to her, because she could not run was esteemed a cacred plant among the Normans and the Celtic bards, the harpers of Scotland and Wales held it in great reverence. Perhaps the Misin great reverence. Perhaps the Mistletoe was taken as a symbol of the For 33 Years New Year on account of its clusters of green leaves growing upon bare rees, and giving them the appearance of having renewed their foliage. In Brittany, it is called "Herbe de la Croix," because it was believed that from its wood the cross was made, and that it was degraded from a statey forest tree in consequence of this

EARLIER THAN THE DRUIDS. But before we hear of the Mistletoe of the Druids, we meet with the plant in the beautiful legend of the death of Balder, from the association with which it doubtless derived its sanctity.

The Apollo, or Day god of the Norsemen, bore the name of Balder the Good. He was beloved alike of gods and men. In him the Norsemen honored all that was beautiful, eloquent, wise and good. He was the spirit of activity, joy and light, with out the brightness of his presence, Asgard, the abode of the gods, of Odin, of Thor, of Freyja, would have been

threatening him with deadly peril. It seems that he did not possess the immortality which the Greeks attributed to their mythic divinities. Therefore the gods of Valhalla determined to use all their magic arts to preserve to themselves and to men their favorite deity. The mythology of ancient Scandi-

navia included a principle or power of evil called Loki, whose chief aim was to do mischief and mar the happiness of the gods. Of all the deities, Loki hated most the God of There are some customs which seem Light. Balder's mother, Freyja, reo survive almost indefinitely the solved to extort an oath from all apse of centuries. The Mistletoe, created things that they would not sacred plant as far back as the days with a ready response from earth, air, in Persia and India. It evokes mem- birds, insects and poisons, and from eries of the ancient Gauls, of the trees and flowers. One thing alone priests were said to have sprung from the eastern side of the Valhalla an the Magi, and all that belongs to a ancient oak, attached to which, rootvanished religion.

In the days of the Druids, the ceived a tiny plant, a soft green, infestival of the cutting of the Mistletoe significant thing with pearly white took place in the month of March, on berries. It seemed so powerless to do

> NOTHING IS INSIGNIFCANT. After the spell had been laid on all paid him, when his invulnerability was

Loki, hovering near unseen, gazed "I am dressing the doll. I am so doctor came and looked grave. and al of cutting the sacred plant, a procession was formed. Two white bulls formed by the deities of Valhalla. Odin doll that I have ever dressed, and I away to see some cleverer man in the being led, were fastened by their threw his mighty hammer at Balder, think I shall like it better than any city; and so, instead of looking out horns to the oak. A white-robed which rebounded without injury to the other. It seems more like being a over the wide garden and the grass Druid climbed the leafless branches youthful god. In his turn each god hurdreal mother, doesn't it, to have made and the flower beds, Nelly was sitting of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at Balder, who stood smiling of the tree, and with a golden sickle ed missiles at the golden sickle ed miss the stately oak was a circle of Druid out. So changing his shape to that of confined by golden crescents; they to the dwelling of Freyja. The goddess held their snowy veils outspread to receive the sacred sprays as they fell plain whence the gods are making a

an oath from all things that they will "What!" exclaimed the guest, "have all things sworn to spare his ONE LITTLE SHRUB

"All things," replied Freyja, "except one little shrub that grows upon an oak

A secret joy thrilled through the false ations of Loki. as she could, she flew to the spot where hands behind her back, gazing out some child who had no toys, and In some parts of Germany the chilgrew the grew the fatsh park to the spot where
beyond the flower beds and beyond the when her mother came to take her dren still run about the streets at his proper shape. Loki cut off the mistlegarden, as though she were looking out she reminded her of her promise, Christmastide, knocking at doors and loc and hastened back to the plains of away to some distant thing she had and she said: "Tomorrow, mother, is windows with hammers, and shouting, singular amusement. The blind god Hodur, and she said: "Tomorrow, mother, is Windows With Bankhers, and Should singular and seasent. The bland god Assault Christmas Day. Won't you let me "Gut heil, Gut heil!" These words the god of brute strength, was standing alone to one side. In the Norse mythology

> "Come, then," said Loki, "do as the rest earth and all the dwellers therein will be do, and honor Balder by throwing this destroyed by the powers of evil, the comtwig at him. I will guide thine arm.

panions of Loki. DEATH OF THE DAY GOD. Hodur took the mistletoe and, guided

"Thus fell Balder the Good," says the old Norse legend, "by the bough of the uncharmed mistletoe." The grief and rage of the gods was intense at this cruel termination to their hopes, and, feeling that light and joy had been taken from them

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as a cure for Coughs, Colds, and all diseases of the lungs and air passages. Those who have used Shiloh would not be without it. Those who have never used it should know that every bottle is sold with a positive guarantee that, if it doesn't cure you, the dealer will refund what you paid for it. Shiloh

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the dead," were frustrated by the machinmaiden as she heard these words, and, hastening from Freyja's dwelling as soon as she could, she flew to the spot where as she could, she flew to the spot where in a gloomy mountain canyon, and bound in a gloomy mountain canyon are gloomy mountain canyon. They resolved to avenge themselves. Just then there were loud sobsummit of which lay an enormous ser-

mained at his side, and caught the drops madam? as they fell in a golden chalice. It was only when she was forced to turn aside to empty the goblet that the venom touched Loki, and he shrank and withered shook the earth and caused earthquakes. twilight of the world, when the gods, the earth and all the dwellers therein will be

NEW AND BETTER WORLD. Only Odin, the Allfather, will remain Loki, threw it with all his strength and gather around him on the plains Balder, who fell lifeless, pierced by the where Asgard once stood the gods regenerate and purified by fire, and then a new and better world will arise, in which Balder will come again with his uncon-scious slayer, Hodur, and all evil will cease, and light and darkness will dwell together in unity.
After the final purification by suffering

and fire, and the regeneration to which the Northmen looked as the means of the ultimate adjustment of good and evil, and from which they did not exempt even their gods, the influence of good was to prevail. Balder would reappear, radiant, beautiful, joyous as before, and Loki, the spirit of evil, be no more heard of.

An Envious Woman.

fare-collecting tour. In one car there sat a lone woman dressed in deep mourning. When the conductor approached her the woman burst into abounding foreign population of our great cities is exercising a certain helpful influence. Why? Because the foreigner who is required to learn English here doubtless feels it an imposition that he should be made to learn another lan-

The conductor asked her what was Latin and French. As an example, it is

The Chain Book Coughs, Colds and Lung troubles. Let it which tells you about

band to be consumed to ashes.

turned and saw another woman cry pent, who dropped poison on his face, but his wife, Sygin, was faithful to him, re-weeping one: "What is the matter

Taking her handkerchief from he eyes, the second one in tears answered: "That woman has husbands to to escape the burning drops; the struggles burn, while I can't get even one." Cleveland Plaindealer.

An Appeal tor English.

"Exit" have lately been taken down, to be replaced with others upon which the Saxon word "Out" is plainly inscribed. A Boston paper remarks that it has evidently been discovered that not all the people in that erudite city understand Latin. We should say, however, that the substitution indicates a growth in the public intelligence rather than a decline There is no reason whatever in sense why the people should be told that a certain door offers them a way to make their exit, rather than a place at which they may go out. We believe that the sensible practive of marking women waiting rooms at railread station "Women," instead of "Ladies," and th men's similar apartments "Men," instead of "Gentlemen," originated with a Bosto

minal and the conductor was on his elements, it is quite possible that the English language, as used in America guage, and begins to talk at too muc

the matter. She sobbed this reply:

"Ten years ago I took my first husband over this road to be cremated;

band over this road to be cremated;

Latin and French. As an example, it is a fact that the Latin races themselves in olonger used the word "exit" as we in our affectation of Latinity employ it, but use their own native phrases, as we hould ours, if we were wise. Even the Frenchman or the Italian must learn the meaning of the word "exit" in addition to the word "out." As to the Slav, the German or the Scandinavian, he must b continually exasperated by the necessity

Life Chips 10c Package Granola 15c Package

Granose Flakes 15c Package

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The above is a list of foods recommended to the public for their purity and for their other virtues by Dr. Kellogg, of the Battle Creek Sanitarium, the foremost food expert of America The first four are breakfast foods, the last is the best known substitute for tea or coffee. Cut out this list for reference.

A Clear Soft

10% Carbolic Toilet Soap.

nuch can be done towards keeping the skie soft and smooth, only the purest materials go to make it, including a special emollient and Crystal Carbolic (so good for the skin).

45 cents a 3-tab. box, at all Druggists. Send for our free booklet about this and

P. C. CALVERT & Co., 807, Dorchester Street MONTREAL.

"Last winter I coughed for three months and thought I was going into Consumption. I took all sorts of medicines, but nothing did me say good until I was Shiloh is Consumption Cure. Four bottles cured me. This winter I had a very back on the side and back. Six bottles of Shiloh made not was not able to speak, my lungs were sort on the side and back. Six bottles of Shiloh made not were your of them have been cured.—D. Sent free with pleasure to leasth of learning one English form of speech for erdinary use, and another for public placards, books and official proceedings.

Of course, the public placard, which is intended to command the crowd, should be in the very plainest possible language. In the partie of Shiloh made less sophomorical.—New York Mail.

Sent free with pleasure to least it is not the practive in this country to put it in such language. But it is not the practive in this country to put it in such language. The consumption of Dr. Thomas Eclective in the public is requested to deposit all refuse in the receptacle provided." What Russian, years, its prosperity is as great as every one of them have been on the market for over thirty-one to public placards, books and official proceedings.

Of course, the public placard, which is intended to command the crowd, should be in the very plainest possible language.

But it is not the practive in this country to put it in such language. The public is requested to deposit all refuse in the receptacle provided." What Russian, years, its prosperity is as great as every every service of the proceedings.

Of course, the public placard, which is sionally be heeded. We need to be more sensible and sionally be heeded. We need to be more sensible and sionally be heeded. We need to be more sensible and sionally be heeded. We need to be more sensible and sionally be heeded. We need to be more sensible and less sophomorical.—New York Mail.

A WIDE SPHERE OF USEFULNESS.—The consumption of Dr. Thomas Eclective in this country to put it in such language. The public is request Margaret Smith, of Brussels, Ontario, says: "Many a time my suffering was so great that I would have hailed death with a welcome, but four bottles of Dr. Agnew's Cure sad and gloomy; without his joyous blessing earth would have been dull SOLD BY ALL DRUGGISTS AND MEDICINE DEALERS. Your jeweler sells H. & A. S. Chains.

Hungarian, Swede, Finn or Syrian could has possibly make out the meaning of that?

H. & A. SAUNDERS, Kirg & John Sts., Toronto.

H. & A. SAUNDERS, Kirg & John Sts., Toronto. and barren. Great trouble, therefore, DR. AGREW'S LITTLE LIVER PILLS cure Sick Headache, Biliousness, Indigestion fell on the gods in Valhalla, when Balder one day informed them that he had been visited by terrific dreams,