OUR DAY OF REST.

The Most Significant Victory at the World's Fair.

Man Needs More Houss of Rest-The Sabbath Made For Him,

"The prophecies of the World's Fair" is the subject of a new series of sermons that are being preached in New York by Rev. Thomas Dixon. "The future of the American Sabbath" was his text on Sunday, The text chosen was from Mark ii., 27, "The Sabbath was made for

great and solemn lesson. The directors were, after all, fallible men, and in trying to increase their revenue at the expense of the nation's conscience by opening on Sun-day they collided with the nation's honor,

Then came the enemy and invoked the maxic jugglery of the law and the personal equation of the judiciary. Through the legal technicalities of a local law the gates were again forced open and the managers thus resieved of the stain of voluntary dishonor. But the people did not go into the opened gates. Sunday opening continued

opened gates. Sunday opening continued to be to the last week a conspicuous fizzle.

The hue and ory raised by a certain class in behalf of the workingmen proved by actual demonstration to be a fake pure and simple. The workingmen did not want the fair opened on Sunday, and they did not go when it was opened. The thimble riging methods of the management on this uestion not only failed to deceive, but question not only failed to deceive, but tailed to give any advantage in the end to the performers. The management have been taught a valuable lesson—that there is such a thing as being too smart. In fact, after the fair they find themselves on this

been taught a valuable lesson—that there is such a thing as being too smart. In fact, after the fair they find themselves on this question where a very smart couple found themselves after a parade in New York one day, as reported by one of the papers:

A man and a woman found themselves wedged in a crowd in one of the streets. They had come out to see the parade, and as things were they could see nothing. The man had a bright ides.

"When I give the word, Julia, you scream and faint."

"When I give the word, Julia, you scream and faint."

Julia waited. The signal came, and she flopped over into her escort's arms.

"Give me air," she gasped.

"Air I air I' cried the man.
The crowd parted, and the man and woman emerged at the front. The woman revived and the pair made ready to enjoy the show. Just then, however, an ambulance dashed up. Someone had turned in a signal.

hance dashed up.
signal.
"You can't be too careful about these
cholera cases," said the surgeon. "I'd bettake you both along for inspection."
And they did not see the parade.
The whole truth is, the course of the
management in this fiasco and the bearing

Nov. 12. The best chosen was from Mark ii., 27, "The Sabbath was made for man."

Josus Christ was not orthodox on the Sabbath question. The heresy hunters were continuously after him for his failure to comply with the form of ceremonia and institutional religion. With special amphasis sid the pharisees accuse him of breaking the Sabbath. And they had good grounds for their charge from the pharissic point of view. Upon this question as upon others he was a reformer. He was the bearer of a new light. He did not destroy. He luffilled and expounded. He found a Sabbath buried beneath dead ceremonialism. He reaffimed its original divice purpose. He broke the letter, He kept the spirit. He lifted the day from the sleggadation of pharisale form and made it adding the heart out of the have have have done to reverse the two did be the outcome of a have larged over the legalism of a mesaic atatus, while we professed the fuller revealation of the Christ. The chief source of conflict upon this question.

THE QUESTION AT CHICAGO,
Grave were the fears of the faithful what would be the outcome of a national struggle on this question at Chicago.

At this World's Fair, for the first time since the Republic was iounded, the whole pation and the extremes met. The blood of the christ world be the outcome of a national struct of the continent, came to one purpose. In the truest sense of the word this fair was representative. Nearly 4,000,000 of people, representing every takes and district of the continent, came to one spot, filled with the consciousness of a common national life. The means and the extremes met. The blood of the content of compassion yet unassimilated in many states. The smalgam is not yet made, What we will be when it id. The verdict would be the contenent, came to one spot, filled with the consciousness of a common national life. The means and the extremes met. The blood of the content of the con

twelve to fifteen hours a day, and some o them do not get a Sunday off in a year. Such a system is the quintessence o

the mation's conscience by opening on Sunday they collided with the nation's honor, and in the hour of a possible peril brought honor and decency to the rescue of a poor!

The workingman is overworked now. What he needs, what he demands, and what he will have is fewer hours of work and more whelming victory, voicing the unquestion was sprung and brought to a finish an Congress. The Sunday observers won an overwhelming victory, voicing the unquestioned sentiment of a vast majority of ail the people. They accepted the appropriation and promised to close the fair on Sunday.

Then they lied, and for the sake of money opened it.

They outraged the sense of honor and decency of the nation.

The people would not have it—people who knew little or cared little about the question of opening or not opening on Sunday did care as to whether we should exhibit ourselves as a nation of liars and tricksters. The success of the exposition was seriously threatened.

And before the gathering storm of a nation's contempt the managers retreated and closed their gates.

Then came the enemy and invoked the mazie jugglery of the law and the personal equation of the judiciary. Through the

children dozed away the minutes in corner and the older ones were silently "helping father." The woman was making buttonholes in a heap of waistcoats, and the husband bent over a bench, stitching nppers to boots.

No one spoke, no one looked up even for

uppers to boots.

No one spoke, no one looked up even for a glance from the window, and after standing some time in silence the visitor ventured to address some cheerful commonplace to the man. The latter, however, neither spoke nor moved an eyelash. The remark was repeated, but still there was no answer. Mr. Williams, believing the man to be deaf and dumb, turned an inquiring look on the wife.

"What's the matter?" he asked.
"Oh," she said, "he's got no time to talk. Every minute is precious to him. All that lot of uppers has got to be finished by 10 to-night, and took back, and then he'll bring me and the little uns a bite of food. If he wastes even five minutes to jaw, may be he'll be too late to deliver the work, and we'll have nothing to eat afore to-morrow, unless I take half o' my work back."

She spoke uncomplainingly, asi fi such a state of things were quite to be expected. When her own sewing was hurriedly finished she drew a quick breath of relief, wrapped the waisteouts in a ragged bit of paper, slipped an old shawl over her head and hastened out, still in silence, to carry home her work.

Did the wretched family ever have time

home her work.

Did the wretched family ever have time
to speak? It almost seemed as if dead silence were there the rule of life.

And in face of world-wide facts like these there are men who write about the work-ingman's desire to see the wheels of this big world move round seven days in seven, and

nose as his champion in every effort made to break his Sabbath's rest. Second—We do not hesitate to acknowl-edge—and hasten to add that we are glad And they did not see the parade.

The whole truth is, the course of the management in this fiasco and the bearing of four people toward it at every stage of development has made clear one thing—the mation has rendered a verdict upon the mation has failed to make out a case. We have not got a feature that it mation has failed to make out a case. We have not got a feat

is to him an absolute necessity of nature! such a necessity, indeed, that if God did not establish a Sabbath he surely committed the crime of creating a being who cannot live without one. And this is but a reaffirmation of the unvarying record of history. France went mad with rage once against ecclesiasticism. They mistook the Sabbath for an invention of priesteratt to cheat them out of a day. They abolished it by law, only to wake in a short time from their delusion to find that God had founded the Sabbath in love for man, and had written it in the red blood of nature's eternal decree. They found the red law of the Sabbath written on their stred inans, and feet, in quivering muscle and throbbing nerves.

What any nation of the old world has found a necessity for rest to the human body is a double necessity to the people of America. While the old world travels one mailes in rush and drive. The pressure of life with as is becoming more and more an insanity. Of all the people God has created we should cherish the Sabbath. It is the one oass in the desert of our feverish haste. It is our one remaining bulwark against the greed of the century. Our lust for gold is taking the heart out of the nation. The Sabbath is the one pause in the the day have left when the substitute that the the one pause in the the contract of them who slew him.

Nor is the man who would restore the flower of them who slew him.

Nor is the man who would restore the clow and the absurdity of the early Puritable Sabbath in the day any less the clow hash the absurdity of the early Puritable Sabbath in the carly Puritable Sabbath in the sabsurdity of the early Puritable Sabbath in the sale substration. Nor is the man who would restore the flower of them who slew him.

Nor is the man who would restore the flow and the absurdity of the early Puritable Sabbath in the carly Puritable Sabbath in the day any less the carly Puritable Sabbath in the the subsurdity of the early Puritable Sabbath in the subsurdity of the saby Puritable Sabbath in the sale

In one parish it was ordered in town

In one parish it was ordered in town meeting "that there be some sticks set up in various places in the meeting-house and fit persons by them, and to use them."

It is this spirit carried into the interpretation of Scripture that has done so much intr to the cause of Christ, as it has lingared as a strange discord in the light and harmonies of modern life.

From Waterville College in 1838 graduated a young man whose mother had designed him for the ministry. But he refused to enter it. One of the professors in Waterville, on a certain occasion, delivered a sermon in the chapel in which he claimed that none but the elect could be saved; that of professing Christians not more than one in a hundred could reach heaven, and that heathen people would have more consideration of the Almighty in the future life than men of Christian nations, who hear, but do not profit by the Word of God. The rules of the college made attendance upon religious services in the chapel compulsory. After this sermon the young man petitioned to be excused from further attendance. After this sermon the young man peti-tioned to be excusad from further attendance on these services, giving as a reason that, according to the proportion stated, not above six persons in the college, could not above six persons in the college, could be saved, and as there were nine worthy professors, all of whom were doctors of divinity, it would be presumption for him to hope for salvation, and therefore in attending church he was only making damnation the more sure and terrible.

The name of that young man was Benjamin F. Butler.

Form and ritual and tradition and ceremony may be one thing, and Christianity another, as the following advertisement, taken from a recent number of the St. James Gazette, shows:

CHURCH PREFERMENT—A VALUABLE.

Ilving forsale in the suburbs of London. Sale urgent. Prospect of early possession. [Could the put more delicately!] Net income, 4900; light work; the best society; practically no poor; beautiful modern church. Apply

The party which appeals to form and commandment and tradition has made a sorry showing in this mortal combat for the truth. But the truth is so divine a thing

sorry showing in this mortal combat for the truth. But the truth is so divine a thing even its professed friends can not slay it.

Manhood means the moral, the spiritual, the something that makes humanity more than animal. The Sabbath was made for man. All that can lith man toward his high destiny—this is of the Sabbath—the voice that soothes and startles and inspires, the thought that opens now worlds, song and story, music and art, mountain and plain and sea—all that speak of the invisible, the eternal—are for man and in man's great day of rest and inspiration!

Therefore the day must live with increasing power.

In the sunshine and peace of these days of rest with the flood of purifying memories lies the secret of the reserve power of our great men. As the nation grows in greatness it will more and more recognize it.

eautiful stone was obtained.

beautiful stone was obtained.

Why will you allow a cough to lacerate your ibroat or lungs and run the risk of Illing a consumptive's grave, when by the timely use of Bickle's Anti-Consumptive syrup the pain can be allayed and the danger avoided? This Syrup is pleasant to the taste, and unsurpassed for relieving, healing nd curing all affections of the throat and ungs, coughs, colds, bronchitis' esc.

A CHATEAUGUAY MIRACLE.

OF DOSES 259 THE GREAT

25°50°8100

TOTAL BOOK STREET SHILOH'S

CURE.

Sold by W. T. STRONG, London. ywt

UN-NERVED, TIRED CAMPBELL'S QUININE WINE

YouNeedIt!

Cure That Cough, Heal Your Lungs,

WEAKNESS OF MEN

Quickly, Thoroughly, Forever Gured

EDIE MEDICAL CO., Buffalo, N.Y.

HUMPHREYS:

IÉWIII · · · ·

The"D.&L".--

--- Emulsion.

PutFlesh on Your Bones Prevent Consumption.

Physicians Pronounced Recovery " Impossible.

The Remarkable Experience of Mr. L. Jes. Beaudie, of St. Urbain - Lis Friend: Called to His Supposed Deathbed-How He Regained His Health and Strength-A Public Acknowledgment of His Gratitude.

(From La Presse, Montreal)
There have appeared in the columns of
La Presse during the post two years,
many articles bearing witness to the great
good accomplished in various parts of the
country by a remedy the name of which is
now one of the most familiar household
words in all parts of the Dominion. And
now comes a statement, from the country of
Chatcauguay, over the signature of a wellknown resident of St. Urbain, which speaks
in positive and unmistakable language as to
the value of this wonder-working medicine.

MR. BEAUDIN'S STATEMENT. (From La Presse, Montreal)

MR. BEAUDIN S STATEMENT.

"I feel that I owe my lite to your Dr.
Williams' Pink Pills, and I desire to make grateful acknowledgment and to give you a complete statement of my illness and cure n the hope that my experience may be benefit to some other sufferer. About the niddle of October, 1891, acting on the advice of an American doctor whom I had consulted, Heft home for the north to inadvice of an American doctor whom I had consulted, I left home for the north to invest in farming lands with the intention of cultivating them myself. I had been afflicted with a species of paralysis caused by the rupture of a blood vessel over the right eye, and which atopped the circulation of the blood on the left side. I was at that time employed as a bookkeeper by Messrs. Lacasillade Bros., Lawrence, Mass. The doctor had advised a change of work so as to have less mental and more physical exercise. This I resolved upon, but delayed too long as I did not leave until the following October. Arrived at my destination, I perceived symptoms of my previous illness making themselves felt once more. I went at once to a local physician who declared himself unable to understand my case. However, he gave me some medicine to case the pain I felt in my head, particularly at night. This afforded me relief for a few minutes, and sometimes enabled me to get a little sleep, but the awakening was always worse than before. On the last of October I went to bed as usual after taking my medicine as directed, and slept the whole night, but the followusual after taking my medicine as directed and slept the whole night, but the following morning on trying to rise I found my self so weak that I could not stand and ould scarcely speak. My wife, surprised to see me in such a state, ran to a neigh or's and requested him to go for a doctor and the priest. The doctor arrived almost mmediately, but could not afford me the dilightest relief. The priest then arrived, immediately, but could not allord me the slightest relief. The priest then arrived, and seeing the condition I was in, told me my case was critical and to prepare for death. On the following day both the priest and the doctor advised my wife to telegraph to my friends, as they considered death approaching, and two days later my two brothers arrived. The doctor then asked if I preferred that he should hold a consultation with another physician, and on my replying in the affirmative, he telegraphed to a doctor living at a distance of about fifteen miles. They both came to see me, asked some questions and retired for consultation. The result of this was that my wife was told that I could not possibly get better. Said the doctor to her, 'With the greatest possible care he cannot live a year.' When my wife told me this I determined to pay the doctors and not live a year.' When my wife told me this I determined to pay the doctors and discontinue their services. It cost me about \$30 to hear their verdict. Two or three weeks passed without any improvement in my condition and I was so weak I could barely move around the

Dr. Humphreys' Specifics are scientifically and carefully prepared Remedies, used for years in private practice and for over thirty years by the people with entire success. Every single Specific a special cure for the disease named. the systemand are in fact and deed the Sovereign Remedies of the World. Suppressed or Painful Periods... - Whites, Too Profus Periods.
- Croup, Laryngitis, Hoarseness.
- Sait Rheum, Erspleas, Eruptions.
- Rheumatism, Rheumatic Palas.
- Malarin, Chills, Fever and Ague.
- Catarrh, Influenza, Cold in the Head.
- Whooping Cough.
- Kidney Diseases.
- Nervous Deblitis.
- Urlnary Weakness, Wetting Bed.
- Hidney Burger HAZEL O. house with the aid of a cane. One day I noticed a parcel lying on the table wrapped in a newspaper. Having nothing better to do I began to read it, and ories lies the secret of the reserve power of our great men. As the nation grows in greatness it will more and more recognize it.

How to Get a "Sunlight" Picture. Send 25 "Sunlight" Soap wrappers (wrapper bearing the words "Why Does a Woman Look Old Sooner Than a Man") to Lever Bros., limited, 43 Scott street, Toronto, and you will receive by post a pretty picture, free from a livertising and well worth framing. This is an easy way to decerate your home. The soap is the best in the market, and it will only cost I cent postage to send in the wrappers, if you leave the ends open. Write your address carefully.

Appen two years' trial with pine, oak and greenheart in the Snee Canal works, it has been found that while pine and oak are destroyed by the borer worm, the greenheart, which comes from British Guiana was unharmed.

Piles Piles! Itching Piles.

Symproms—Moisture; intense itching and stinging; most at night; worse by scratching. If allowed to continue tunors form, which often bleed and ulcerate, becoming very sore. Swayne's Onymen's tops the itching and bleeding, heals tops and at the time I was taken sick I weighed 212 pounds, and at the time I was taken sick I weighed 212 pounds, and at the time I was taken sick I weighed 212 pounds, and at the time I was taken sick I weighed 212 pounds, and at the time I began the use of

Symptoms—Moisture; intense itching and stinging; most at night; worse by scratching. If allowed to continue tumors form, which often bleed and ulcerate, becoming very sore. Swayne's Ointmer times in the sumors. At druggists, or by mail, for 50 cents. Dr. Swayne & Son, Philadelphia, Lyman, Sons & Co., Montreal, wholesale agents.

Common an early the could not find a single instance on record of human petrifaction. Minard's Limimont cures Distemper.

Gold leaf, when beaten into a sheet of the theckness of but 1-250,000th of an inch, appears to be of a beautiful green when held up to the light.

Rheumatism Cured in a Day.—South American Rheumatic Cure, for Rhematism and Neuralgia, radically cures in I to 3 days. Its action upon the system is remarkable and mysterious. It removes at once the cause and the disease immediately disappears. The first dose greatly benefits, 75 cents. Sold by J. Callard and all druggists in the Dominion.

In the average ancient Roman house the fastening usually consisted of a bolt placed at the base of each half door, so that it might be pushed into a socket made into a sill to receive it.

Among the pains and aches cured with marvelous rapidity with Dr. Thomas' Electric Oil is earache. The young are especially subject to it, and the desirability of this Oil as a family remedy is enhanced by the fact that it is admirably adapted not only to the above aliment, but also to the hurts, disorders of the bowels, and affections of the throat, to which the young are specially subject.

The topaz took its name from a Greek word meaning guess, since the ancients could only guess at the locality where this beautiful stone was obtained.

Why will you allow a cough to lacerate the course and the disease investigation of the hurts, disorders of the bowels, and affections of the throat, to which the young are specially subject.

The topaz took its name from a G

How to Cure All Skin Diseases. How to Cure All Skin Diseases.
Simply apply "Swaine's Ointment."
No internal medicine required. Cures tetter, eczema, itch, all eruptions on the face, hands, nose, etc., leaving the skin clear, white and healthy. Its great healing and curative powers are possessed by no other remedy. Ask your druggist forwayne's Cintment. Lyman, Sons & Co., Montreal, wholesale agents. NAVIGATION AND RAILWAYS

AMERICAN LINE New York, Southampton, London
 NEW YORK
 Wednesday
 Nov. 22
 2:30 p.m

 PARIS
 Wednesday
 Nov. 19
 10 a.m

 EE (LIN)
 Wednesday
 Dec. 6
 30 a.g

 NEW YORK
 Wednesday
 Dec. 13
 6:30 a.g

From Pier 43, N.P., foot of Christopher sirect. New York.

Shortest and most convenient front to London. Passengers land at Empress dock, avoiding inconvenience and exposure of transfer by tender, First cabin rassege to Southampton. London or Havre, \$60 and upwerd, according to steamer. Second cabin, \$35 to \$60. Eter age at low rates. SHILOH'S CATARRA INTERNATIONAL NAVIGATION CO.

Bowling Green, New York, F. S. Clarke, Emythe, E. De la Hooke, London, Ont. CANADIAN RY

THANKSGIVING NOV, 23, 1893,

Will sell Round Trip Tickets between all Stations in Canada. Fort William and East, at

SINGLE FIRST CLASS FARE

Good going on p.m. trains Nov. 22, and al trains Nov. 23. Returning until Nov. 24. T. R. PARKER,

City Passenger Agent, 161 Dundas Street, Corner Richmond, City Office open 7 a.m.

Quickly, Thoroughly, Forever Gured
by a new perfected scientific method that
cannot fail unless the case is beyond human
aid. You feel improved the first day, feel a
benefit every day; soon know yourself a king
among men in body, mind and heart. Drains
and losses ended. Every obstacle to happy
married life removed. Nerve force, will,
energy, brain power, when failing or lost,
are restored by this treatment. All small
and weak portions of the body enlarged and
strengthened. Victims of abuses and excesses, reclaim your manhood! Sufferers from
folly, overwork, early errors, ill health, regain
your vigor! Don't despair, even if in the last
stages. Don't be disheartened if quacks
have robbed you. Let us show you that medical science and business honor still exist;
here go hand in hand. Write for our book
with explanations and proofs. Sent sealed,
free. Over 2,000 references.

ERIF MEDICAL CO... Ruffalo. N.Y. CUNARD LINE "LANE ROUTE."

From New York to Liverpool via Queens town. Fast Express Mail Service. town. Fast Express Mail Service,
ETRURIA. Saturday, Nov. 18, non
CAMPANIA. Saturday, Nov. 26, 530 an.
UMBRIA. Saturday, Dec. 2, 1 p.m
LUCANIA. Saturday, Dec. 3, 2 p.m
LUCANIA. Saturday, Dec. 16, 10 a.m
CAMPANIA. Saturday, Dec. 32, p.m
LUCANIA. Saturday, Dec. 33, 2 p.m
UMBRIA. Saturday, Dec. 33, 1 n.m
LUCANIA. Saturday, Dec. 34, 1 n.m
LUCANIA. S

VERNON H. BROWN & Co., agents, 4 Bowling
Green, New York.

E. DE LA HOOKE,
"Clock" corner Richmond and Dundas Sts. "Clock" corner Richmond and Dundas Sts.

A SMYTFIE
43 Richmond St., sole agents for London.

CALIFORNIA.

Washington Territory, Oregon, British Columbia, etc.

CHOICE OF ROUTES And at Lowest Fares at the

"CLOCK CORNER" RICHMOND & DUNDAS STS. E. DE LA HOOKE, Agent. Pullman and Tourist Sleeping Car Berths secured in advance.

ALLAN LINE Royal Mail Steamships. Liverpool, Calling at Moville.

REDUCTION IN CARIN PATES. Steamships, From Portland. From Hallian.

*Peruvian. Dec. 7 Dec. 9
Parisian. Dec. 21 Dec. 23
Mondolin. Dec. 32 Parisian...
*Not carrying passenger Rates of passage—By Parisian, \$50, \$60, \$70; by Sardinian, \$50, \$55, \$60; by other steamers, \$45 and \$50. Return tickets at reduced rates. Second cabin \$30, \$35, steerage \$24.

CARPET SWEEPERS. Bissel's (Grand Rapids) Ruby, Superior, etc., in great variety of woods and finish.

BRASS FIRE IRONS. ASS FIRE IRONS,
FAMILY MEAT CUTTERS,
CLOTHES WRINGERS, Etc.

ELECTRIC AND NEW IMPROVED DOOR BELLS. JAMES REID & CO.,

118 (north side) Dundas St., London. NAVIGATION AND RAILWAYS.

Ham ilton Steamboat Company PALACE STEAMERS

Macassa & Modjeska Commencing June 10, leave Toronto 7:30 and 11° a.m., 2 and 5:15° r.m., leave Hamilton :45° and 10:45 a.m., 2:15 and 5:30° p.m.

*Calls at Cakville, weather permitting. AKMSTRONG. J. B. GRIFFITH. General agent, Toronto. Manager, Hamil 65tf

Thanksgiving Day NOVEMBER 23, 1893. MICHIGAN CENTRAL

"The Niagara Falls Route." Will issue round trip tickets at

SINGLE FARE —ТО---All Stations in Canada, Detroit and Buffalo,

Good going by afternoon trains Nov. 22 and or Nov. 23, good for return Nov. 24.

STATE OF NEBRASKA....., 3 p.m. Dec. 21
Cabin passage, single, \$40 and upwards; return, \$80 and upwards, according to location
of berth; second cabin, \$30; sterrage at lowest
through rates. For tickets and information
apply to
AGENTE—E. De la Hooke, "Clock," corner
Richmond and Dundas, and Thos. K, Parker,
southwest corner Richmond and Dundas
streets, F, S, Clarke, 416 Richmond street;
John Paul, 391 Richmond street; WHITE STAR LINE Royal and United States Mail Steamers for Queenstown and Liverpool.

New York and Glasgow, via Londonderry. STATE OF CALIFORNIA 10 a,m, Dec. 2

BRITANNIC TEUTONIC Dec. 20

"Superior second cabin accommodation on these steamers.
From White Star dock, foot West Tenth St. Saloon rates—On Teutonic and Majestic, SiJ and upwards; second cabin rates, SiJ and upwards; second cabin rates, SiJ and St. according to and St. second the St. according to and Britannic, SiJ and St. according to and Britannic, SiJ and Upwards. Excursion tickets on favorable terms SiJeerage, \$25. Company's office, 41 Broadway, New York.
For further information apply to EDWARD DE LA HOCKE, "Clock" corner Richmond and Dundas streets, or W. Y. BRUNTON & SON, LIA Richmond street, agents of the line for London, Ont.

Thanksgiving Day EXCURSIONS.

One going by afternoon trains Nov. 22 and on Nov. 23 and of return Nov. 24.

City Office—395 Richmond Street.

TELEPHONE 205.

JOHN PAUL. City Passenger Agent.

O. W., RUGGLES, JOHN G. LAYEN,
Gen. Pass. Agent.

Can. Pass. Agent.

Can. Pass. Agent.

Tickets will be issued to and from all Stations in Canada, including betroit and Port Huron, also points in States of New York and Vermont, at Single First-Class Fair.

Good going afternoon trains Nov. 22 and on Nov. 23 and on Canada, including betroit and Port Huron, also points in States of New York and Vermont, at Single First-Class Fair.

Good going of the Control o