

OMELETS should always be seasoned with **LEA & PERRINS' SAUCE**

**SIDE TALKS.**

By Ruth Cameron.



"HE'S LAZY THAT'S ALL"  
"He's 1 a z z y, that's all that's the matter with him."  
So the man who never thinks there is anything the matter with other people disposed of the case of a mutual friend of ours when we were discussing his strangely slow convalescence from an operation a week ago.

Yesterday the man died. I don't doubt the man who never thinks there is anything the matter with other people believes that the man died from an ingrowing case of laziness.

**Evidently The Doctor Is A Fool.**  
True, the coroner's verdict was heart failure. But the man who never thinks there is anything the matter with other people had said it was all poppycock for the doctor to say that this man needed to rest six months because the nerve shock of the operation had completely prostrated him. When he had an operation—he pointed out—he had been back to work in three weeks (the fact that his operation was not the same as the one his friend had undergone did not seem to him to alter the case). And as he knew so much better than the doctor what was the trouble, I suppose he will also flout the coroner and call his verdict all poppycock, too.

It really seems too bad to me that this man went into business instead of being a doctor. For as a diagnostician he is a wonder. I don't know how many times I have heard him explain

cases that bother the doctors, with that same simple and masterly diagnosis: "He's lazy that's all that's the matter with him."

**His Reward.**  
At the root of the matter is the fact that he himself works harder than he wants to and than he should, that he does not spare himself, and that as a reward he claims the right to judge and condemn everyone whom he does not think works hard enough or whom he considers in any degree epileptic.

Sometimes, doubtless, there is some truth in his diagnosis. There are people who hate work and who hate routine and who consciously or subconsciously seek refuge in some form of illness.

But it is very difficult indeed for the experienced specialist to know when that is the case. And it is not only difficult, but utterly impossible, for any ordinary man to know.

**At Least We Needn't Sneer.**  
It is true that serious nervous troubles should not be given too much sympathy. But neither should they be given unkind criticism. Such sufferers have got to pull themselves up by their own boot straps, and it is no enviable job. Doctors can show them the way but they cannot do the work for them.

Maybe we can't do a lot to help, but we can keep from sneering.  
There is a very fine passage along these lines in the book on nerves which I recommend to you. The Author says that when a man is in this miserable condition he says "I cannot," his friends say "he will not," but the doctor says "he cannot will." "Judge not that ye be not judged."

"The preference, for instance on raisins, will probably boost the price to Canadians. It certainly will not stop the California raisins from finding its way into the dominion," he declared.

**Adventist Church**  
EVANGELIST SPEAKS ON OUR LORD'S GREAT PROPHECY.

The subject next Sunday night will be "The Crash of Empires."  
Taking as a basis of his discourse Our Lord's prophecy relative to the destruction of Jerusalem and the end of the world as recorded in Matthew's gospel, beginning with Chapter 23, verse 34 and continuing through Chapter 24; also Luke 21. Mr. Manuel invited his congregation to go back with him to A.D. 31. It was the time of the Passover, and Jesus was soon to give Himself as the real Passover. Jesus had come up to attend the feast. After cleansing the Temple the second time He uttered some very scathing rebukes to the ruling classes. He told them plainly of the judgments to fall on their city and nation, and that all that He had predicted would fall on that generation. (Matt. 23-26). The disciples who heard him say, as He was leaving the temple, "Ye shall not see me henceforth, till ye shall say blessed is He that cometh in the name of the Lord." verse 29, came to Him a little later and asked Him, "When shall these things be and what shall be the sign of the coming and of the end of the world?" After warning against deception, Jesus gave them, first, signs whereby they might know when the desolation of Jerusalem was nigh in order that they may escape. (Matt. 24: 3-20); and second, signs that would precede His second coming, and the destruction of the world, and warnings whereby those living when He comes might be ready and escape the snares of the last days, and stand before the Son of Man. (Matt. 24: 21-51. Luke 21: 34-36).



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**Empire Questions**

Winnipeg, Man., March 25.—The calling of an Imperial conference during the latter part of the coming summer, to fix once and for all the position of the Dominion with relation to the Mother Country, was strongly advocated by J. E. Thurlow, of Brisbane, Queensland, Australia, in an interview here. He further suggested that such conferences be held subsequently every seven years, with all diplomatic relationships, in the interim carried through the medium of the various high commissioners.

time it wants to test out the opinion of the dominions, to summon the various prime ministers to London for a conference. The same results could, and should be achieved through the high commissioners as ambassadors, and, if they are not qualified for the work, men should be appointed who are glorified trade commissioners. Mr. Thurlow asserted, and this he maintained was not in keeping with the dignity of the dominions. Mr. Thurlow thought the trade agreement between Canada and Australia would operate to the mutual benefit of both countries, but he did not like the preference extended to dried fruit.



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**Mission Closed**

The Mission for the men of St. Patrick's Parish closed last night, the service consisting of sermon, renewal of Baptismal Vows, and hearing of religious articles by Rev. Father McCarthy, S.J., and Benediction of the Most Blessed Sacrament by Rev. Dr. Kitchin. As at all the services during the week, the church was filled to capacity. Over 3,000 men attended Confession during the Mission.

**A Correction**

In an item of Friday night's Evening Telegram, referring to the Missionary sketch, acted on Monday night last at Canon Wood Hall, by the young members of St. Thomas' Church, there was a slight mistake. Miss Brown did not compose "The Dialogue," it being taken from a "Missionary Dialogue Book." Miss Brown only composed that part referring to Rev. Henry Gordon of Cartwright.

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2016—The BLUE TAXI SERVICE.—mar28,61

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**By CY HUNGERFORD**

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