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NOTICE TO CORRESPONDENTS

repartment of The Guide is maintained capacially for the purpose of providing a desirable the readers where they may freely exchange views and derive from easerachts of experience and helpful suggestions. Each correspondent should rememb are hundreds who wish to discuss a problem or offer suggestions. We cannot an ismenose number of letters received and sak that each correspondent will keep is ismenose number of letters neceived and sak that each correspondent will keep to the same the correspondent of the writer though to for publication. The views of our correspondents are not of necessity those of T he saim is to make this department of great value to readers and no fetters not

## FARMERS IN POLITICS

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Editor, Guine:—When one sees a big grissly bear confined in his iron railed den in a park, he has before him a fine figure, illustrative of labor and capital. The bear is labor—uneasy, confined, tramping forth and back, back and forth, conscious of a restraint, irksome and unjust, but unable to free itself. Like the bear, labor beats the bars of its restraining environment, bruising itself in the effort; then tries to climb over; then subsides and rests awhile; then renews the effort in much the same way, only to fail as before. Capital is the park commissioners, whose brains master the mighty grizzly, and, conscious of their power, back in the shade of the park pavilion, while their children play about the big bear, in the utmost security, tantalizing him with peanuts of capital and constituted arounds of the park and constituted arounds of the park pavilion, while their children play about the big bear, in the utmost security, tantalizing him with peanuts of cabe and constituted. security, tantalizing him with peanuts and crumbs of cake and crusts of pie.

and crumbs of cake and crusts of pie.
History records many instances of
this great human grizzly's efforts, some
quite successful, some quite frenzied,
coavulsions of unintelligent anger in
trying to free itself. "Magna Charter,"
"The French Revolution," "The Declaration of Independence," which culminated in the founding of the United
States of America, are among the most
noted of the successful efforts, and what
glorious progress has been made in these
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saars of America, are almong to most noted of the successful efforts, and what glorious progress has been made in these intelligent and united movements!

Interspersed with these, and trailing their wreckage all along the path of social progress, are the ill-timed and frenzied outbreaks of unrest, quite often precinitated by some fanatic but master mind, which have left the great bear badly bruised and bleeding, and caused him to lay quiet for a season, and, though the ends gained may not have been quite commensurate with the sacrifice made, they have had a bearing for good in the onward march of freedom. Like the smoke issuing through the chinks in the house roof, they show to outsiders that there is something wrong within, and this leads up to the thought in my mind. This unrest of the farmers is notice to the world that there is something wrong in the social construction in our edifice. It is specific notice to our general and local governments that there is great injustice being done and that a remedy must, and will, be found. But can we look to the governments as at present constituted, dominated by the bread-and-butter politicians, to give us relief? For answer, go to Manitoba. The farmers asked for bread and got a stone. The elevator bill isbut a makeshift which takes the place of an effective and workable one, and has the shadow of failure hovering over it at its birth. If the interpretation of the sixty per cent. petition as a prerequisite to the requiring or building of government elevators, is placed upon the law and it bears this construction on its face, I very seriously doubt if a community can be found to initiate the system. The government is thus very adroitly, but nevertheless playing our interests into the hands of our enemies—the Elevator Combine. With the way blocked by this cripple, it will be quite a while before we can get another on the sixty per cent given piece of legislation they submit to that demand, aking care that while, it occupies the place of the thing demanded it does not do

of others than their constituents. What, then, is our remedy? Help yourselves. How? By laying aside all partisan bias and uniting and co-operating to get control of your legislature and your government and then make your own elevator bill. F. W. Green, that two-pointed tack from Moose Jaw, has pointed the way repeatedly is his well timed and far-seeing articles. He says: "No need of much noise about it. The franchise is the little machine that will do the business," and to all of which I say, "Amen." But we must have some plan of action. "Non-partisanism" does not mean that the farmers are to be a "nonentity," but rather that he become an entity of a very decided character—courageous, intelligent and very active. This butter-milk, balder-dash, that farmers must keep out of politics, is an aphorism that has served our enemies already far too long. As an organization, we must get into politics and get into them deep and strong. Not along party lines, as Grit and Tory, not into a third party, as farmers. Then how? Simply by laying aside all our party affiliations and voting for the man, whether Grit or Tory, who gives the best promise—not a server of the control of the same control of the man, whether Grit or Tory, who gives the best promise—not a server of the control of the same control



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by word of mouth, but by his antecedents—of a fitness and willingness to serve the interests we entrust to him. In one district the man nominated as a Liberal—George Langley, for instance—may be a man whose every public act has committed him to our cause, and who, though a politician, has executed sacred trusts and not found wanting. Such a man gives promise by his antecedents of a fitness we need, and should be supported by every farmer without question. In another district the Conservative nominee may give the same promise and may be entitled to the farmers' votes. Such a course will be an intelligent non-partisanism. Such a course will free us from the thrall of the bread-and-butter politicians. Into such politics the Grain Growers' Association should go up to their eyes, and this is my plan. Let us attend the nominating conventions en masse, and see that good men are nominated. Very often our conventions are mere ratification meetings, carrying out a star-chamber slate arrangement with a candidate bound hand and foot to some pet scheme in which the average voter has little or no interest or information. All such ready prepared candidates should be unceremoniously rejected. Then let a committee be appointed from the executive of the Grain Growers' Association to pass on the fitness of candidates gaper the specification set forth above, and I'll guarantee the political pot will go a-boiling to the "Queen's taste." See how this would work out. Statistics show that about four-sevenths of the

COST OF LIVING

TO GRAIN GROWERS

COST OF LIVING

Editor GUDE:—An old English song tells us how "A bushel of the best wheat was sold for fourteenpence, and forty eggs a penny that were both good and new." Prices have certainly advanced since those days; the cost of living has increased. Many and varied are the causes to which this is attributed, and yet methinks the main cause is seldom touched upon. We can sometimes best solve a problem by approaching it through unfamiliar channels of thought. When the Indians roamed these prairies the cost of living largely depended upon the natural supply of food. If food was plentiful living was cheap; when the chase was long and futile and the search for fruit fruitless, the cost of living was high, sometimes so high that the Indians starved to death. Then, as now, before a hare (or jackrabbit) could be cooked it first had to be caught. The Indian applied his labor to the natural resources of the earth, and enjoyed the full product of his toil. He paid no tariff upon the food he took home: except perhaps to the wolves. He paid no rent for the use of the trail. He paid no rent for the use of the hunting ground, or for the use of the hunting ground, or for the land on which his wigwam stood. In times of plenty he was unemployed—and happy. He did not spend his time and energy digging gold out of a hole in the ground in the Yukon to put into another hole in the ground in New York. He did not live to work but, originally, he had to work to live. Then, as now hares had to be caught before they could some members of the tribe to monopolize

the hunting ground, the site of the camp and the trail, the hunter would have had to give up to them a part of his catch for the use of the hunting ground, the wigwam site and the trail. If, in addition, they had imposed a tariff upon all food coming into camp, his load of provisions would have been again lightened; but we can easily imagine that his mind would have been hurdened and his heart heavy because of the increased cost of living. The high cost of living among the harecatchers of today, i.e., all those who perform useful work, is due to the fact that some people eat a great many hares and catch none. These hare-caters, clad in costly legal robes which are daily growing more and more transparent and can no lighter conceal an ever-increasing multitude of sins, levy tribute upon the hare-catchers.

Normally the price of a commodity oters of Canada are farmers. In these estern provinces, the ratio is four-fifths. oters or restern provinces, the ratio is rounderestern provinces, we know, under all fair circumstances, we know, under all fair circumstances. But the circumstances is the circumstances of the circ Now, under all fair circumstances, we are the government. But the circumstances are unfair and where are we? Get your answer from Manitoba. There is claimed for Saskatchewan 100,000 farmers. Suppose we get seventy-five per cent. of these into our association, voting non-partisan as outlined above, under the directions of a committee competent to scrutinize their qualifications what would hinder us from controlling the legislature and the government? If this is a country of majority rule, this is our due.

"For forms of government let fools contest;
What's best administered is best."

Maymont, Sask.

F. GIFFARD.

multitude of sins, levy tribute upon the hare-catchers.

Normally the "price of a commodity would be governed by its cost of production. Tarifs, trusts and combines undoubtedly raise prices. Augustus P. Gardiner notwithstanding. But it seems clear to me that the principle cause of the high price of living is the high price of land. We rend the air with our cries against those who corner wheat, sugar, cotton, etc., the necessaries of life: but what of those who corner the land, the source of all the necessaries of life? Is not the rent of land a factor in the cost of production? Do not high rents mean high prices? Truly as Henry George says "The reason why, in spite of the increase in productive power, wages constantly tend to a minimum which will give but a bare living, thus producing a constant tendency to the forcing down of wages." The remedy for the high cost of living is to abolish all taxes upon commodities which artificially increase prices, and to raise all public revenues by the taxation of land values.

This would break the corner in land and bring about a social condition in which the hare eaters would also be hare catchers.

Yours for justice,

Yours for justice,

Yours for justice, F. J. DIXON.

## A DAVID TO THE FRONT

A DAVID TO THE PRONT

Editor, GUIDE:—Enclosed find \$1 for
THE GUIDE, which you will please mail
to J. B. Root, Omaha, Neb., for one year.
After reading your excellent resume of
the paper, its fearless attitude and broadgauged policy. I can fancy I see a David
coming to the fore front of the battle
to do valiant service for the Grain Growers, and I feel like helping all I can.
F. GIFFARD.

Maymont, Sask.

## A LOST OPPORTUNITY

A LOST OPPORTUNITY

Editor, Guide:—Before the last Dominion election our members promised to help the farmers by getting a reduction in the tariff. The chance came. Uncle Sam knocked at the door of the Dominion house, but the members were dumb. The chance went by and they never said one word in favor of a reduction in the tariff. They were held back by the party. While I am a Liberal, I cannot swallow them any longer.

Saskatoon, Sask.

Saskatoon, Sask.

## TAX THE IDLE LAND

Editor, Guide:—Is it not time for some form of land value taxation to be introduced into this country. Here we see people going out 20, 50 and in some cases 200 miles from railways and civilization to get land to cultivate and make homes on. The majority of these people would sooner be where they could have the advantage of schools, churches, post offices, railways and the rural telephone line. We have enough vacant land close to existing railways for all the immigration we shall have for some years to come, but much of it is held at a prohibitive figure. The settlement of these lands would benefit both existing settlers and newcomers.

Why not follow the example of Australia and penalise the holding of land idle? British Columbia has given us the lead by taxing wild land four per cent. as against three-fifths of one per cent. on improved property. There is wild land 2½ miles from Drinkwater, Sask., worth, in 1902, 84 per acre, now held at \$855. If we had a four per cent. tax here this absentee landowner would get such a reminder from the tax collector every